



LISTEN UP!

Central Bucks Detachment
P.O. Box 1372
Doylestown, PA 18901

Meets 7:30 P.M. 2nd Wednesday of Month
VFW Post 175
181 South Main Street
Doylestown, PA 18901

"ONCE A MARINE, ALWAYS A MARINE"

COMMANDANT - FRAN MEYERS

EDITOR - BOB SCHAFFER

VOL 5 NO 9

NEWSLETTER

SEPTEMBER 1992

IN LIEU OF THE FORMAL MEETING ON WEDNESDAY AUGUST 11, DETACHMENT MEMBERS AND THEIR WIVES OR FRIENDS, THIRTY-TWO IN ALL, TOOK A "BOATRIDE ON THE DELAWARE", AS THE GUESTS OF CAPTAIN BOB GERENSER AND HIS FIRST MATE, JOE CROME. IT IS FAIR TO SAY... A GOOD TIME WAS HAD BY ALL. THEREFORE, THE REGULAR MINUTES OF THE PREVIOUS MEETING WILL NOT APPEAR, THIS MONTH.



From The Desk Of FRAN MEYERS, Commandant
Central Bucks Detachment, Marine Corps League

28 AUGUST 1992

MARINES:

I KNOW IT HAS BEEN QUITE A SPELL SINCE I HAVE WRITTEN ANYTHING IN THIS NEWSLETTER AND PROBABLY YOU ALL SAY GOOD DEAL FOR THAT, HOWEVER HERE I GO AGAIN. AS YOU ALL KNOW WE GARNERED QUITE A FEW AWARDS AT THE STATE CONVENTION. THE TWO REASONS WE DID NOT RECEIVE THE AMERICANISM AWARD WAS OUR INACTIVITY IN THE V.A.V.S. PROGRAM. DON GEE AND MARLIN MILLER ARE WORKING ON THIS AS I WRITE. WHEN THE INFO COMES FORTH LET US GET INVOLVED. THE VETS THAT ARE HOSPITALIZED FOR THE MOST PART ARE PEOPLE WHO SERVED OUR COUNTRY AND SERVED WELL. LET US NOT FORGET OUR BROTHERS AND SISTERS WHO ARE HOSPITALIZED.

THE SECOND REASON IS THAT OUR OFFER FOR A DETACHMENT FLAG HAS BEEN LOST. AS YOU RECALL THIS IS A PRESENT FROM PAT AND I. AS SOON AS I GET THROUGH WITH THE SETTLEMENT ON OUR CONDO IN BEAUFORT, SC, I WILL PURSUE THIS AGAIN.

I WANT TO TALK ABOUT OUR YOUNG MARINES NOW. THIS UNIT IS NOT ONLY THE STAR IN EYES OF THE DEPARTMENT OF PENNSYLVANIA BUT IS ALSO RIGHT THERE AT NUMBER ONE IN THE NATION. THERE MEMBERSHIP HAS SWELLED TO 60 ACTIVE MEMBERS. ONE FORMER YOUNG MARINE WILL GRADUATE FROM PARRIS ISLAND BOOT CAMP ON SEPTEMBER 18, 1992, ANOTHER YOUNG MARINE GOES TO BOOT CAMP AFTER GRADUATION FROM HIGH SCHOOL (SPRING 1993). I SHALL TAKE THIS TIME TO EXPLAIN THE YOUNG MARINE PROGRAM BRIEFLY. IT IS NOT SPECIFICALLY DESIGNED TO PUT YOUNG PEOPLE IN OUR MARINE CORPS (HOWEVER IF THEY JOIN UP-AMEN);

BUT, TEACHING RESPECT FOR OTHER PEOPLE, OUR COUNTRY AND THEMSELVES AND THE ABILITY TO ACQUIRE SELF ESTEEM. IT DOES WORK. THE YOUNG MARINES WILL HOLD THEIR COIN TOSS ON OCTOBER 10TH, 11TH AT THE CROSSROADS BY THE OLD FOY CHEVROLET AGENCY. ANY VOLUNTEERS PLEASE CALL THE "SKIPPER" WALT ROACH AT HOME AFTER 19:00 AT 215-361-1632. HE DOES NEED SOME HELP. I WANT TO THANK THE SOLEBURY TOWNSHIP CHIEF OF POLICE FOR ALLOWING OUR YOUNG MARINES TO DO THIS. I HAVE KNOWN THE CHIEF (DUFFY MANGAN) FOR A LOT OF YEARS AND HE HAS ALWAYS BEEN COMMUNITY MINDED. VOLUNTEER FIREMAN AND RESCUE SQUAD MEMBER FOR MANY YEARS AND HE ENJOYS HELPING OUR YOUNG MARINES. THE BUX-MONT YOUNG MARINES HAVE DONE SO MANY ACTIVITIES THAT ARE TOO NUMEROUS TO GO INTO. ANY ONE DESIROUS OF THEIR ACTIVITIES CALL ME AND I CAN FILL YOU IN MORE SPECIFICALLY.

MOVING RIGHT ALONG, THE BOAT RIDE ON THE DELAWARE RIVER WAS A GREAT NIGHT OUT WITH THE LADIES. A BIG THANK YOU TO "CAPTAIN BOB GERENSER AND HIS FIRST MATE MARINE JOE CHROME. JOE IS ANTICIPATING JOINING OUR DETACHMENT IN THE NEAR FUTURE. THE ABOVE PEOPLE DID THIS AS A PRESENT TO OUR DETACHMENT. I SAY "PRETTY SPECIAL", NEEDLESS TO SAY I AM WRITING A THANK YOU LETTER TO "CAPTAIN BOB" TODAY.

I SENT OUR SCRAPBOOK TO THE NATIONAL CONVENTION IN ST. LOUIS AND WE WON AN AWARD, BUT DEPARTMENT COMMANDANT HEIDEL WILL NOT TELL US WHAT WE WON UNTIL OUR DIVISION MEETING OCTOBER 11TH AT DELAWARE COUNTY. KIND OF MAKES YOU WONDER. I WOULD LIKE SOME OF OUR MEMBERS TO ATTEND THIS MEETING IF POSSIBLE. UNIFORM WILL BE CASUAL WITH RED COVERS.

OTHER EVENTS COMING UP:

BREAKFAST AT FRANS OCTOBER 3, 1992, CONTACT BUD PEARCE OR WILL HAAS TO VOLUNTEER FOR THIS ONE.

MARINE CORPS BALL NOVEMBER 14TH AT DOYLESTOWN MOOSE. THIS WILL BE GREAT.

OUR NEXT MEETING SEPTEMBER 9, 1992. OUR MEMBERSHIP SHOULD BE AT ABOUT 56 OR 57. WE ARE COMING ALONG GREAT.

ANYONE DESIROUS OF LIFE MEMBERSHIP SHOULD DO SO IMMEDIATELY DUE TO SOME NEW REQUIREMENTS THAT MAY HAVE BEEN PASSED AT NATIONAL CONVENTION. ONE MAJOR ONE BEING A MARINE CORPS LEAGUER MUST BE A MEMBER FOR AT LEAST FIVE YEARS.

NOW THAT SUMMER IS ALMOST OVER IT IS ALSO TIME TO GET CRACKING ON THE AUXILIARY. SURE WOULD LIKE TO SEE THAT GET IN PLACE BEFORE I STEP DOWN AS COMMANDANT.

BOB SCHAFFER WON FIRST PLACE AS EDITOR IN CATAGORY 2. WELL DONE BOB AND THANKS FOR YOUR HARD WORK.

A THANK YOU TO BILL PLANT, AILEEN PLANT, WILL HAAS, AND PAT MEYERS FOR THE HARD WORK PUT INTO OUR DETACHMENT SCRAPBOOK. WELL DONE AND STAND AT EASE.

I COULD EXPOUND ON MORE THINGS BUT I WILL LET YOU ALL GO AND EAT YOUR DINNER NOW.

SEMPER FI,
FRAN



To: All Members

From: Jr. Vice Commandant

Marines,

I wish to thank each of you, and your wives & guests, for turning out for our Boat Ride on the Delaware. I hope the evening was as much fun for you as it was for me! Maybe next time we can get even more of the members to come with us.

We had 32 people aboard and we ate just about everything there was to eat. If anyone has any ideas for a different trip or different food I would like to hear them.

You also would be welcomed on the Boat Trip Committee (then there would be two of us).

I took some pictures on the ride and will give them to the scrapbook committee as soon as I get them developed. If anyone who took pictures wishes to donate some of them, they would be appreciated.

Again, thank you to everyone that made the trip a memorable one. I look forward to seeing you at our future trips and events.

Sincerely,

Budd Pearce

Budd Pearce, Jr. Vice

Dear Marine Corps League Member:

Your membership in the Marine Corps League maintains your bond with all Marines (Regular, Reserve, and Retired) who have served and defended our Country. It's an enduring bond that links us all together in a special way.

Your participation makes a major difference to us. Each member plays a significant part in our work throughout the United States. A strong, unified group achieves greatness... accomplishments that individuals cannot achieve alone.

The Marine Corps League maintains a variety of programs which supports you and your fellow Marines. We also sponsor youth programs which helps our young people develop leadership skills with important scholarship and service awards.

Lamar Golden
National Commandant

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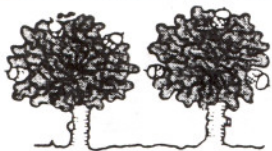
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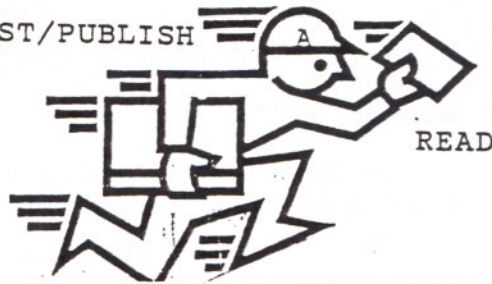
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DEPARTMENT OF PENNSYLVANIA, INC.
MARINE CORPS LEAGUE

POST/PUBLISH

1 August 92
PJS/pjs



INCORPORATED BY AN ACT OF CONGRESS

Office of Adjutant

1. Jr Vice Car Campaign Early Bird Information
2. Newsletter Editor's Guidelines - Contest Rules
3. Freedoms Foundation Appeal

The Department of PA, has a membership of 5000 plus (+), the department mailing is sent to approx. 260 members, which includes Detachments, PDC Elected & Appointed Officers, Adjutants, and Paymasters. Since 1 July the list was increased by 60, at the rate of growth, the mailing should accelerate to 500 in the near future. Never have so many relied on so few for a source of information. As a receiver of this correspondence we urge you to pass the word on to other members, talk it up at Detachment meetings, put it in your newsletters, what may be unimportant to you, in many cases is very important to that Marine of your Detachment.

Your Department Adjutant now has a FAX operating in his office. The number is the same as the phone (215-287-9793), you must call first, and indicate you are sending. The 1-800-779-7301 is operational for other calls.

The First Quarter MCL meeting will be held on Saturday 31 October 1992 at the Holiday Inn, Chambersburg, PA - 717-263-3400 - room rates \$55.00. There will be a dinner on Saturday evening, honoring PDC Allan Pomeroy. The agenda & more Info will be sent out in the next mailing.

The Department rifle match is set for 18-19 & 20 September 1992, at Indiantown Gap.

If Detachments' desire to help with the appeal from Freedoms Foundation they can send any amount, \$5.00, 10.00, 25.00, 50.00, checks should be made payable to Freedoms Foundation and sent to the Valley Forge address on the letter head.

The Department Directory of Officers for 1992/1993 dated 1 July (green copy) was approved by the Department Staff on Sunday 28 June, any corrections, please contact the Department Adjutant.

Welcome aboard, the Grand Canyon Detachment of Wellsboro, and the Pit Bull of East McKeesport.

From 7 August to 18 August, the Adjutant's office will not transact business - National Convention, St Louis, MO.

Semper Fidelis

/s/ Paul J. Seton

"ONCE A MARINE, ALWAYS A MARINE"

ANOTHER BREAKFAST AT FRAN'S PUB

The Detachment will be hosting another breakfast at Fran's Pub on Sat., Oct. 3rd. The time will be 9:00 to 12 Noon. If you'll be able to help please let me know as soon as possible. I can be reached at (609) 397-2343 any weekday from 7:30-5 (there is also an answering machine).

We had a fine turn out for our first try but bad weather...lets have just as good a turn out this time! Think NICE WEATHER!!!

Budd Pearce, Jr. Vice

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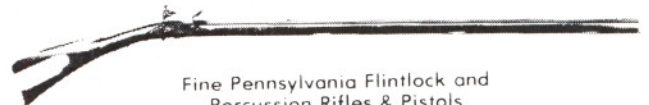
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() I hereby apply for membership in the Central Bucks Detachment, Marine Corps League and enclose \$ 22.00 for one year's membership.*

*Includes \$2.00 subscription to MARINE CORPS LEAGUE MAGAZINE

I hereby certify that I have served as a U.S. Marine for more than 90 days, that the character of my service has been honorable, and if discharged, I am in receipt of an honorable discharge. By signature on this application, I hereby agree to provide proof of honorable discharge/service upon request.

(Sponsor—where applicable)

(Applicant's signature)