



MARINE CORPS LEAGUE

Central Bucks Detachment

P.O. Box 1372

Doylestown, PA 18901

CENTRAL BUCKS DETACHMENT NEWSLETTER

September 1989

- ° Our good friend and fellow Marine Bob Schaffer, is on vacation this month and he's asked me to "relief-write" for him while he and his wife bask in the sun somewhere. Well at least I hope they have had more sun than we have. That's OK Bob, winters' just around the corner and you can have your job back while I go sit in the sun somewhere!
I would like to take this opportunity to thank Bob Schaffer for publishing our monthly Newsletter and for giving of his time to do so. I know all our fellow Marines appreciate "getting the word", and you do such a great job at it. Thanks for a "JOB WELL DONE"!
- ° I would also like to extend a sincere thank you to Bob Sundling and his lovely wife Peggy for inviting our League members to his annual Family & Friends Picnic on Saturday, August 26th. There was plenty of good talk, fun & games, food and liquid refreshment. A splendid time was had by all. Especially enjoyed that late night bonfire! Thanks for your warm hospitality from those of us who attended.

Don Parsonese
Commandant

- ITEMS FROM THE DETACHMENT MEETING ON AUGUST 9th, 1989 -

- ° Previous to the meeting, an annual Paymasters audit was conducted by Commandant Parsonese, SrVice Jim Herbst & JudgeAdv Marlin Miller. The audit was complete and accurate, and the findings were approved. Our Paymaster, Jim Marckstein has kept excellent records. We thank him for doing a truly professional bookkeeping task. It certainly made the audit easy and understandable to complete. "WELL DONE" Jim!
- ° A motion by Herb Krout to raise the annual dues by \$5.00 effective in January 1990 was accepted and approved by vote. This raise is needed to increase our annual funds. We have had no increase in three years since we received our Charter. I hope that everyone can understand and appreciate this modest increase. Also, there would be a one-time initiation fee of \$5.00. New members would pay \$30.00 the first year and \$25.00 thereafter.
- ° Mike Waldron reported on the proposed Bus Trip to Atlantic City in September, but since then has had to CANCEL the BUS TRIP due to the lack of carriers providing any real specials for us. It seems that the Bus Companies are drying up with their freebees. Well perhaps we'll try again at a future date. This is an excellent source of income for the Detachment.

"ONCE A MARINE ALWAYS A MARINE"

- ° Herb Krout is working on the Detachment historical album and hopes to have it together before he flies south for the winter. Each year your stay seems longer in Florida and shorter in PA. You "Snow Birds" have a great time down there, we'll miss you at the Ball this year, but we'll be waiting for your return in May, just before Memorial Day float time!!
- ° All Marine Corps League jackets that were ordered by members previously, are due in. Contact Jim Marckstein at 343-2786 to make arrangements to pick your's up or to place an order for a jacket or trouser. All other uniform items may be purchased through National Headquarters.
DON'T DELAY, IF YOU ARE WEARING YOUR FULL-DRESS TO THE BALL, GET YOUR ORDER IN NOW!
- ° Commandant Parsonese will submit letter to National for obtaining the necessary forms to request 5 Service Rifles for use by the Detachment in Color Guards and future rifle matches.
- ° Sr Vice, Jim Herbst reminded the Detachment that there would be a two-day AIR SHOW at NAS Willow Grove during August 19 & 20th weekend. The cost is free. The purpose is to help raise monies for the building of an indoor air museum at NAS Willow Grove.
- ° NEXT MEETING SCHEDULED FOR SEPTEMBER 13th, 1989 at 2000 Hrs

ADDITIONAL NEWS ITEMS

- ° A meeting with the All-Divisions Detachment was held on Thursday, August 24th in conjunction with the joint Marine Corps League Birthday Ball. Attending from our Detachment were Commandant Parsonese, JrVice Mike Waldron & wife Dorothy and Patricia White, (Don's long lost sister). An excellent dialogue and exchange of information developed into what we hope will be a magnificent affair on November 11th, 1989. Some info on this affair is below, but there will be a separate flyer with complete information and ticket order form attached.

Date: November 11th, 1989 (Saturday)

Time: 1800 till 0100

Place: Crews Rest Club, NADC Warminster (Johnsville)

Costs: \$25.00 per person (only 60 tickets available for each Detachment)

Includes: Buffet Steamship Round and all the trimmings, Guest Speaker, Cake Cutting Ceremony, Music & Dancing, Sing-a-Longs and Door Prizes.

Also we will chance off a 50/50 Drawing and Baskets of Cheer.

- ° Tickets are available from our Chairman, JrVice Mike Waldron. They will be sold on a first come, first served basis.
- ° Our Basket of Cheer chairman, Sgt-at-Arms Bob Sundling asks that members bring a bottle of spirits to the next meeting. We want to chance off two baskets this year again. All monies made will be our Detachments on this event. The All-Divisions Det will run and profit from the 50/50 drawing.

WE NEED YOUR HELP TO MAKE THIS AFFAIR SUCCESSFUL. FAMILY (Adults) and FRIENDS ARE CORDIALLY INVITED TO ATTEND WITH YOU. I ASSURE YOU THEY WILL ENJOY THEMSELVES WITH THE EVENING WE HAVE PLANNED. IT IS A COMMEMORATIVE EVENING, BUT ONE THAT WE WILL CELEBRATE & REMEMBER!

Marine Corps Family Luncheon

Date: Wednesday, September 20, 1989

Place: Officers Club, U. S. Naval Base, Philadelphia

Time: No-host Cocktails: 1130
Opening Remarks: 1215
Lunch: 1220
Guest Speaker: 1255

Purpose: To gather together the members of the Greater Philadelphia Area Marine Corps Family for camaraderie and an exchange of ideas.

Cost: \$11.00 per person.

Guest Speaker: BGen P. K. Van Riper, President, Marine Corps Univ.

MENU

Tossed Salad

Yankee Pot Roast

Mashed Potatoes

Green Beans Almondine

Dinner Rolls

Butter

Coffee or Tea

Ice Cream with
chocolate sauce

Reservations: Please call the Fourth Marine Corps District Public Affairs Office at (215) 897-6316/6317/6318. Once your reservation is received by phone, you will be asked to send a check to confirm. Checks should be made payable to: "Marine Corps Anniversary Fund." Please submit your check by September 15, 1989. You may pay at the door if necessary. A self-addressed envelope is included for your convenience.

At the luncheon, a preview of our plans for the 1989 Greater Philadelphia Area Marine Corps Birthday Ball will be presented.

Mail Check To: Director (Code PAB), Fourth Marine Corps District,
Bldg 75, U.S. Naval Base, Philadelphia, PA 19112-5072

Semper Fidelis

FIRST ANNUAL "PATRIOT'S INVITATIONAL" SHOOTER'S COMPETITION/BEEF & BREW

Sponsored By:
SUSQUEHANNA VALLEY DETACHMENT, MARINE CORPS LEAGUE

Hosted By:
Northumberland - Point Township Sportsmen's Association

SATURDAY, SEP. 16, 1989

SHOOTER'S COMPETITION: 10:00 AM - Approx. 1:00 PM
BEEF & BREW: Noon - ?????

GUEST OF HONOR AND KEYNOTE SPEAKER

Legendary Vietnam Veteran Marine Corps Scout/Sniper

CARLOS N. HATHCOCK, Gy/Sgt, USMC (Ret.)

WINNER: 1965 WIMBLEDON CUP - CAMP PERRY

FEES: Beef & Brew only - \$16.00 single; \$30.00 couple
Shooters Competition only - \$15.00/competitor
Competition and Beef & Brew - \$30.00

ADVANCE TICKETS ONLY — LIMITED AVAILABILITY

All competition entries and Beef & Brew reservations must be accompanied by full payment.

COURSE OF FIRE: 20 shots standing at 100 yards, fired in two strings of ten shots.

AWARDS: First prize \$200; runner-up \$100; high woman \$50

WEAPON: The "Service Rifle" as defined in NRA rule 3.1; 3.1.1; 3.1.2 (M1 rifle, .30 & 7.62mm; M-14, M1-A, M-16, AR-15 including H-Bar); There will be a limited number of DCM M1's available for use on the line.

AMMUNITION: Competitors will supply their own ammunition, there will be a limited amount of 30/06 ammunition available for sale at the range.

ENTRIES: Competition limited to 60 shooters.

Make checks payable and send to:

Susq. Valley Det. M.C.L.

260 Queen Street

Northumberland, PA 17857

*Golden Arrow Motel - Reservations and
Information - Toll Free (anywhere) 1-800-
537-4380*

Range will be available from 0730 hrs - 0930 hrs for test firing and zero rounds.

Camping space available at range - Hotel/Motel information available, call (717) 742-8920, (717) 837-2342 or (717) 649-5656 after 1730 hrs.

**ALL VETERANS AND MILITARY BUFFS — THIS IS YOUR DAY FOR GOOD
CHOW, TOP-OF-THE-LINE SHOOTING TIPS AND PATRIOTIC FELLOWSHIP**

MARINE CORPS LEAGUE



Incorporated by Act of Congress
August 4, 1937

Temporary Membership Card and Receipt
This will certify that

is a member in good standing of the

This card is good for a period of sixty days from

Amount

Sponsor's Signature



APPLICATION FOR MEMBERSHIP MARINE CORPS LEAGUE

(Date)

Name

Address Zip

Date of Birth Date of Enlistment/Commissioning

Date of Discharge/Separation/Retirement Service No.

Type of Application - New () Renewal ()

() I hereby apply for membership in the Central Bucks Detachment, Marine Corps League and enclose \$ 20.00 for one year's membership.*

() I hereby apply for membership in the Marine Corps League as a Member-at-Large (MAL), and enclose \$25.00 for one year's membership*

* Includes \$2.00 for year's subscription to MARINE CORPS LEAGUE

I hereby certify that I have served as a U. S. Marine for more than 90 days, that the character of my service has been honorable, and if discharged, I am in receipt of an honorable discharge. By signature on this application, I hereby agree to provide proof of honorable discharge/service upon request.

(Sponsor - where applicable)

(Applicant's signature)

Upon completion, turn into your Detachment sponsor with required payment. Applicants for MAL Membership, remit this form with check or money order in the amount of \$25.00 to: National Headquarters, Marine Corps League, P.O. Box 11100, Arlington, VA 22210-2101

WHO'S JOB IS IT?

This is a story about four people named Everybody, Somebody, Anybody and Nobody.

There was an important job to be done and Everybody was sure Somebody would do it. Anybody could have done it, but Nobody did it. Somebody got angry about that because it was Everybody's job. Everybody thought Anybody could do it but Nobody realized that Everybody wouldn't do it. It ended that Everybody blamed Somebody when Nobody did what Anybody could have done.

NEED I SAY MORE ?

HOW DO YOU KNOW WHEN YOU'RE GROWING OLD

EVERYTHING HURTS, AND WHAT DOESN'T HURT DOESN'T WORK.

YOUR LITTLE BLACK BOOK CONTAINS NAMES ONLY ENDING IN M.D.

YOU GET WINDED PLAYING CHESS

YOU JOIN A HEALTH CLUB AND DON'T GO.

YOU STILL CHASE THE OPPOSITE SEX BUT DON'T KNOW WHY.

YOU LOOK FORWARD TO DULL EVENINGS.

YOU TURN OUT THE LIGHTS FOR ECONOMIC RATHER THAN ROMANTIC
REASONS.

YOU SIT IN A ROCKING CHAIR AND CAN'T GET IT GOING.

YOUR KNEES BUCKLE AND YOUR BELT WON'T.

DIALING LONG DISTANCE WEARS YOU OUT.

YOUR BACK GOES OUT MORE THAN YOU DO.

YOU STICK YOUR TEETH INTO A STEAK AND THEY STAY THERE.

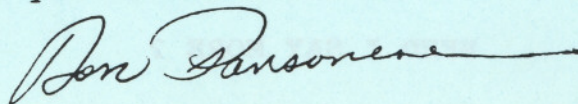
WHEN YOU BUY A KIDNEY SHAPED POOL AND IT HAS A STONE IN IT.

WHEN YOU FIND MORE OF YOUR HAIR IN THE SINK THAN ON YOUR HEAD.

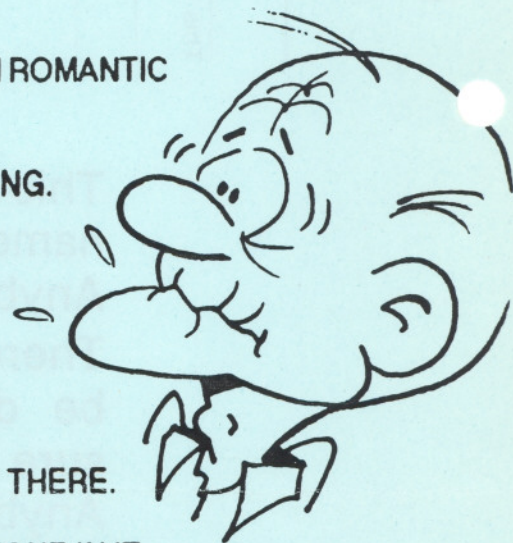
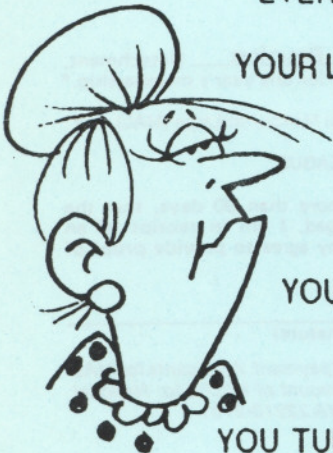
WHEN YOUR WEIGHT GOES UP AND YOUR HEIGHT GOES DOWN.

SOME OF THESE SENTENCES ARE CERTAINLY FUNNY AND
WE CAN ALL RELATE TO AT LEAST ONE OF THEM, BUT
YOU CAN CHANGE ALL THAT... COME TO A MARINE CORPS
LEAGUE MEETING AND FEEL YOUNG AGAIN!!

SEMPER FIDELIS - See you all on the 13th.



COMPLIMENTS of
American Ed. Services
Irv Furman, Pres.
(215) 548-6858





MARINE CORPS LEAGUE

Central Bucks Detachment

P.O. Box 1372

Doylestown, PA 18901

To: ALL MEMBERS and GUESTS
From: MARINE CORPS BALL COMMITTEE
Subject: CENTRAL BUCKS & ALL DIVISIONS DETACHMENT MARINE CORPS BALL

On November 11th, 1989 (Saturday), there will be a Marine Corps Birthday Ball to commemorate the 214th Anniversary of the U.S. MARINE CORPS. This affair will be held at the "Crews Rest EM Club" located on the NADC, Warminster (Johnsville) Base, Jacksonville Road. (Directions will be provided at a later date). Beginning at 6:00 p.m. with cocktails (cash bar), Buffet Diner at 7:00 p.m. with traditional cake cutting ceremony at 8:30 p.m.. Music for listening and dancing pleasure all evening till 1:00 a.m. provided by a splendid DJ, Mike Konicki, music from the 40's to 80's. Guest Speaker, Door Prizes and chances for a 50/50 drawing & Baskets of Cheer. Price per ticket is \$25.00. Please have your reservations in as soon as possible as our Detachment is limited to 60 tickets, All Divisions will also sell 60 tickets. Additional information will follow in next months Newsletter. Don't delay, November is just around the corner. Send your request for tickets now to:

MIKE WALDRON
619 Chaucer Court
Warminster, PA 18974
or call Mike at:
(215) 672-7095

NAME(S): _____

(Please provide all names attending, list is needed for Security Guard in accordance with Base Regulations upon entry to the Base)

NUMBER OF GUESTS: _____ AMOUNT ENCLOSED (\$25@) _____

ADDRESS: _____

PHONE: _____

Make check apayable to:

CENTRAL BUCKS DET., MCL

"ONCE A MARINE ALWAYS A MARINE"