



# MARINE CORPS LEAGUE

Central Bucks Detachment

P.O. Box 1372

Doylestown, PA 18901

## CENTRAL BUCKS DETACHMENT NEWSLETTER - OCTOBER 1989

It doesn't seem that long ago that I was loafing on the beach in the warm summer sun. Now I'm hunting for the leaf rake as the trees start to turn various colors prior to dropping their leaves all over the lawn. Regardless, fall is one of the nicest seasons of the year. It just came too soon.

I would like to thank our Commandant, Don Parsonese, for taking over the Newsletter chores while I was away. He did a fantastic job, as always, and makes me think that possibly I should go away more often. Thanks again, Don.

## ITEMS FROM THE DETACHMENT MEETING ON SEPTEMBER 13, 1989

- Two new members, Walter Schaffer of Doylestown, and Richard Cripps of Hatboro, were initiated into our Detachment. Welcome aboard, fellows.
- Our Paymaster, Jim Markstein, has been ill and is recovering at home; and Don Parsonese's son was in sick bay at Parris Island with a hernia.
- George Shannon's son received the highest award for leadership in his ROTC unit at college.
- Mike Waldron's wife, Dorothy, was recently named "Person of the Week" by radio station WBUX.
- Don't forget to contact Mike Waldron to sign up for the Marine Corps Birthday Ball that is being co-sponsored with the All-Divisions Detachment.

DATE: November 11, 1989 (Saturday evening)

TIME: 1800 till 0100

PLACE: Crews Rest Club NADC, Johnsville

COST: \$25.00 per person  
(Note: only 60 tickets are available for our Detachment.)

MEAL: Steamship round of beef with all the trimmings.

ALSO

INCLUDED: Guest speaker, cake cutting ceremony, music and dancing, door prizes, 50/50 drawing and baskets of cheer raffle.

*"ONCE A MARINE ALWAYS A MARINE"*



The Baskets of Cheer will be filled by donations of bottles from our members. Bring your donation to the next meeting or contact Sgt-at-Arms Bob Sundling prior to the affair. The profits from this event will go into our Detachment treasury. The 50/50 will be sponsored by All-Divisions Detachment.

Please do your share to make this affair a total success by supporting your Detachment for an evening of fun and celebration.

° NEXT SCHEDULED MEETING OCTOBER 11, 1989 2000 HOURS

September 21, 1989

THE DOYLESTOWN PATRIOT

## Chalfont resident takes over public affairs post

A veteran Marine Corps combat correspondent was today appointed Public Affairs Officer for the Department of Veterans Affairs Medical Center here.

Don H. Gee, a retired Marine Corps Gunnery Sergeant and recently elected National President of the Marine Corps Combat Correspondents Association, was appointed to the position

by Medical Center Director Robert F. Stott in a brief ceremony at the Medical Center, located in Philadelphia's "University City" section.

His duties will include serving as spokesman for the Medical Center and developing and directing its public affairs and public relations programs.

Prior to his new assign-

ment, Gee served a six-year tour as the Center's Administrative Officer for Medical Research and Development.

He served as a combat correspondent and public affairs chief during his 20 years of Marine Corps service earning a Department of Defense "Thomas Jefferson Award" for newspaper excellence, a Department of the Navy

Merit Award for newspaper editing, and an Armed Forces Writers League "Silver Anchor" Award for feature writing.

On Sept. 9, he was elected president of the U.S. Marine Corps Combat Correspondents Association by acclamation during the organization's annual conference in New York City.

Gee earned a bachelor of science degree in business administration from Delaware Valley College in Doylestown, Pa., in 1987, and was graduated from Cer Bucks High School Doylestown in 1957.

He is the son of Mrs. Alberta M. Gee of Sellersville, and resides at 238 Cornwall Circle in Chalfont.

**Ask a former Marine to join! They're everywhere!**

MARINE CORPS LEAGUE

Incorporated by Act of Congress

August 4, 1937

Temporary Membership Card and Receipt  
This will certify that



is a member in good standing of the  
This card is good for a period of sixty days from

Amount  
Sponsor's Signature



### APPLICATION FOR MEMBERSHIP MARINE CORPS LEAGUE

(Date)

Name \_\_\_\_\_  
Address \_\_\_\_\_ Zip \_\_\_\_\_  
Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_ Date of Enlistment/Commissioning \_\_\_\_\_  
Date of Discharge/Separation/Retirement \_\_\_\_\_ Service No. \_\_\_\_\_  
Type of Application - New ( ) Renewal ( )

- ( ) I hereby apply for membership in the Central Bucks Detachment, Marine Corps League and enclose \$ 20.00 for one year's membership.\*  
( ) I hereby apply for membership in the Marine Corps League as a Member-at-Large (MAL), and enclose \$25.00 for one year's membership\*  
\* Includes \$2.00 for year's subscription to MARINE CORPS LEAGUE

I hereby certify that I have served as a U. S. Marine for more than 90 days, that the character of my service has been honorable, and if discharged, I am in receipt of an honorable discharge. By signature on this application, I hereby agree to provide proof of honorable discharge/service upon request.

(Sponsor - where applicable)

(Applicant's signature)

Upon completion, turn into your Detachment sponsor with required payment. Applicants for MAL Membership, remit this form with check or money order in the amount of \$25.00 to: National Headquarters, Marine Corps League, P.O. Box 11100, Arlington, VA 22210-2101





# MARINE CORPS LEAGUE

Central Bucks Detachment

P.O. Box 1372

Doylestown, PA 18901

To: ALL MEMBERS and GUESTS  
From: MARINE CORPS BALL COMMITTEE  
Subject: CENTRAL BUCKS & ALL DIVISIONS DETACHMENT MARINE CORPS BALL

On November 11th, 1989 (Saturday), there will be a Marine Corps Birthday Ball to commemorate the 214th Anniversary of the U.S. MARINE CORPS. This affair will be held at the "Crews Rest EM Club" located on the NADC, Warminster (Johnsville) Base, Jacksonville Road. (Directions will be provided at a later date). Beginning at 6:00 p.m. with cocktails (cash bar), Buffet Diner at 7:00 p.m. with traditional cake cutting ceremony at 8:30 p.m.. Music for listening and dancing pleasure all evening till 1:00 a.m. provided by a splendid DJ, Mike Konicki, music from the 40's to 80's. Guest Speaker, Door Prizes and chances for a 50/50 drawing & Baskets of Cheer. Price per ticket is \$25.00. Please have your reservations in as soon as possible as our Detachment is limited to 60 tickets, All Divisions will also sell 60 tickets. Additional information will follow in next months Newsletter. Don't delay, November is just around the corner. Send your request for tickets now to:

MIKE WALDRON  
619 Chaucer Court  
Warminster, PA 18974

or call Mike at:  
(215) 672-7095

NAME(S): \_\_\_\_\_

(Please provide all names attending, list is needed for Security Guard in accordance with Base Regulations upon entry to the Base)

NUMBER OF GUESTS: \_\_\_\_\_ AMOUNT ENCLOSED (\$25@) \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_

Make check apayable to:

CENTRAL BUCKS DET., MCL

"ONCE A MARINE ALWAYS A MARINE"