



MARINE CORPS LEAGUE

Central Bucks Detachment

P.O. Box 1372

Doylestown, PA 18901

OCTOBER 1987 NEWSLETTER

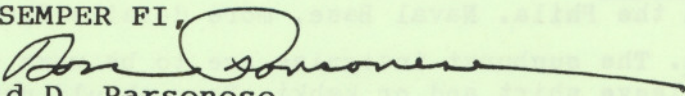
COMMANDANTS MESSAGE

I would like to remind everyone that the 212th Marine Corps Birthday Ball will be held on Saturday, November 7, 1987 at the Swiss Chalet #2, Northeast Ext.- Route #63, Kulpsville, PA. Further information on this event is attached.

I would also like to thank James Marckstein and Ray Krout for accepting the nominations of Paymaster and Adjutant respectfully. They will need our support in assuming these responsibilities.

A special thanks and job well-done needs to be extended to our past Paymaster, John Thomas and our past Adjutant, Charlie Wingett. These men helped to shape our start and without their devotion to the positions they held, we would not be where we are today. The Detachment salutes both of you.

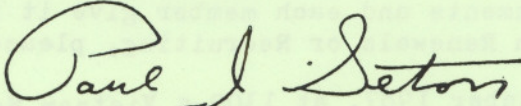
SEMPER FI.


Donald D. Parsonese
Commandant

A Message from the Commandant

10 November, 1987 is a time for remembering, and review of the history of our Marine Corps, and the part we served in shaping that course. On this date, the Department of Pennsylvania, Marine Corps League is 44 and our Corps is 212. Its great to be a Marine, I send my warmest Birthday wishes to all Marines... their families...and our friends.

Semper Fidelis



Paul J. Seton

Commandant,

Department of Pennsylvania



Department of Pennsylvania - Marine Corps League

From: Commandant
To: All Marines

1 October 1987



UPDATE - 4

The September 87 Staff Meeting is now history, the minutes of this business session will be on the mail-out in the very near future. National Commandant Bill Galvin, N.E. National Vice, Ed Gallagher, and Assistant N.E. Vice Lamar Golden participated in this critique. Mark your calendar, the 2nd Quarter Staff Meeting will be held in Williamsport on 23 January 1988 and the 3rd Quarter Staff Meeting will be in Meadville on 30 April 88. The new Director of the Young Marines for Pennsylvania is Steve Duna and the new S.E. Division Vice Commandant is Kay Croll.

The Marine Corps League is a volunteer Organization (just like our Corps) as happens in many organizations, members can't devote time & energies, due to family, work & etc.. From time to time a change is made, to keep on course.

Election, Installation of Officers. Please refer to Section 530 of Article 5 paragraphs A, B & C on page 15 of the National By-laws. Starting on 1 October through 15 May 1988 is a period of time in which all Detachments are required to hold their annual elections and that includes getting that Installation Report filled out LEGIBILITY. Slip-Shod fill out only hurts your Detachment, when the source that receives the report can't read it. There are 4 parts to this document and the following get a piece of the action, white copy goes to National Headquarters, canary copy goes to the State Division Vice Commandant, pink copy goes to the State Adjutant, and the goldenrod goes in the Detachment file.

4th District. The luncheon this Fall will be held on 10 November 1987 at the Officers' Club in the Phila. Naval Base, more details forth-coming.

Uniform. The sunburst insignias are to be worn on the undress uniform, white long or short sleeve shirt and or kahki. They should not be placed on the red blazer and dress shirt.

Youth Physical Fitness. The feeling from many Members is that this program should be widen and developed on a larger scale in the State. You now have that opportunity. The Chairman is Robert T. Keyes Jr. 349 Conniston Ave., Pittsburgh, PA 15210 (412)-481-0919 and his assistant is Steve Duna 11 Congress Ct. Quakertown, PA 18951 (215)-536-8859. To start things moving, Detachments must name a representative to serve as coordinator for the Y.P.F. program and ensure that member's name and address is sent to Chairman Keys. Please enclose the name of schools willing to participate, with address phone and person responsible. Bob will expect to hear from you by 1 November 1987 and will send instructions & formats to be used.

Membership. The year 1945 showed the Department of PA, MCL with 3227 members, in 1986, 3088 and this year we reached 3344. The figures are interesting, but our 1988 goal is 4000 Marines, the potential growth is just waiting to be tapped within our State. The stumbling block each year is Renewals, as in the Corps, it the same as shipping over. I ask that all Detachments and each member give it their best shot in 1987/1988. If I can be of any help on Renewals or Recruiting, please call on me.

Dedication. On 26 October 1987, at 1300 a Vietnam Memorial will be dedicated at Penn's Landing in Philadelphia, to the 630 who died from that area. A parade will commence at 0900 from Veterans Stadium to the dedication site. The Philadelphia Daily News will publish a special 32 page paper on that day, called the 630 Vietnam War Dead edition.

Semper Fidelis

Paul J. Seton
Paul J. Seton



UNITED STATES MARINE CORPS

FOURTH MARINE CORPS DISTRICT
BLDG. 75, U.S. NAVAL BASE
PHILADELPHIA, PENNSYLVANIA 19112-5072

IN REPLY REFER TO

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PAB

September 23, 1987

GREETINGS TO THE MEMBERS OF THE DELAWARE VALLEY MARINE CORPS FAMILY!!

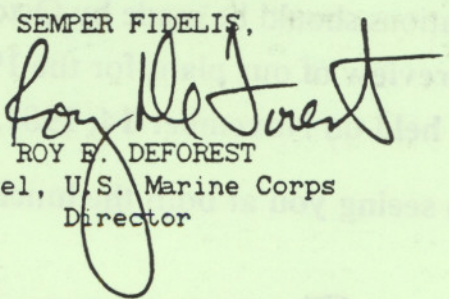
Believe it or not, five months have elapsed since we gathered together for our most recent luncheon, which featured the dynamic Major General Robert E. Haebel as guest speaker.

In the past, a number of our friends have suggested that we have a luncheon on the actual birthday of the Corps. We have taken this request to heart, and on 10 November 1987, we will get together once again to "talk Marine" for a while and address some current issues over a tasty luncheon menu.

Of course, we will cut the traditional birthday cake and celebrate our 212th!

The attached flyer contains the information you need to make your birthday luncheon reservations. I look forward to seeing you at this very special get-together!

SEMPER FIDELIS.


ROY E. DEFOREST
Colonel, U.S. Marine Corps
Director

Marine Corps Family Luncheon

Date: Tuesday, November 10, 1987

Place: Officers Club, U.S. Naval Base, Philadelphia

Time: 1130 No-host cocktails

1200 Opening Remarks

1215 Lunch

1245 Traditional Cake Cutting Ceremony



Purpose: To enjoy the camaraderie and Esprit de Corps, share ideas, and renew old friendships.

Menu: Salad, Yankee Pot Roast, Parsley New Potatoes, Mexican Corn, Rolls and Butter, Ice Cream with Chocolate Sauce, Coffee or Tea.

Cost: \$ 8.50

Reservations: Please call the Fourth Marine Corps District Public Affairs Office at (215) 897-6316/6317/6318. Once your reservation is received by phone, you will be asked to send a check to confirm. Checks should be payable to: "Marine Corps Anniversary Fund." Checks are requested by October 31, 1987. You may pay at the door if necessary, but pre-payment avoids waiting in line. (All reservations should be made by October 31, 1987.)

At the luncheon, a preview of our plans for the 1987 Greater Philadelphia Area Marine Corps Ball, to be held on November 14, 1987, will be presented.

We look forward to seeing you at both the luncheon and the Ball.

Semper Fidelis

Donald L. Haskin
Associate Editor
(215) 854-5851

400 North Broad Street
P.O. Box 7788
Philadelphia, PA 19101

September 30, 1987

Central-Bucks Detachment
c/o Commandant
Box 1372
Doylestown, PA 18901

Dear Member of the Marine Corps League:

Philadelphia lost 630 men in the Vietnam War, and now, for the first time, the stories of each of them will be told in one place at one time.

This historic, 32-page broadsheet tribute will be called "The 630: The Stories of Philadelphia's Vietnam War Dead." It will be published by the Philadelphia Daily News on Oct. 26 -- the same day the city's Vietnam Memorial is dedicated. Memorializing the Philadelphians killed in Vietnam is the largest project of its kind in the history of the Daily News. Research began in June 1986. The result is a document that will be an enduring tribute to ordinary Philadelphians called upon to make the ultimate sacrifice under extraordinary circumstances.

Please spread the word about "The 630" to your members.

Detachments in the five-county Philadelphia area may order copies for their members by calling the Daily News Circulation Department at 854-2750 during regular business hours. The price is \$25 for 100 copies. In order to insure prompt delivery, minimum orders are 100 copies. Deadline for orders is Friday, Oct. 23.

Thank you in advance for your interest in this unprecedented tribute.

Cordially,

Don Haskin
Associate Editor

DH/smt



Department of Pennsylvania - Marine Corps League

From the Office of--Jr. Vice Commandant-----

To: All Detachments and Marines of the Department of Pa. M.C.L.
I would like to thank all of you for your support in electing me your Jr. Vice Commandant.

I will take this job serious and consider it an honor that so many of my Fellow Marines have so much confidence in me.

I have been out contacting some car dealers on prices for a possible good donation.

The ticket will be changed a little this year and they will be put out at this Staff Meeting in September.

I will try to attend all Division Staff Meetings. All I ask is that the Divisional Vices let me know of the Date, Time and Place. I will also try and make Detachment meetings, Commandants of the Detachment please advise me of Date, Time and Place and Directions on how to get there.

I will be communicating by mail and by phone and sometimes in person. My phone number and address is enclosed for all Marines.

Allan R. Pomeroy
Box 37
Roxbury, Pa.
17251

717 - 532-9420

Semper Fidelis

Allan R. Pomeroy
Allan R. Pomeroy

"ONCE A MARINE, ALWAYS A MARINE"



VALLEY FORGE DETACHMENT MARINE CORPS LEAGUE

P. O. Box 821
Norristown, PA 19404

Dear ^{Don:} Commandant:

Enclosed are tickets for the 7 November 1987 Birthday Ball at the Swiss Chalet II numbered 81 through 110. Additional tickets may be obtained from James Daley, 1710 North Hills Drive, Norristown, PA 19401 (Phone 272-7419). (Numbers are on the reverse of the ticket.)

Since capacity of the Chalet is 300, it is imperative to transmit moneys and names of ticket buyers continuously to Marine Daley. If capacity is reached, that will be the end of sales. Guaranteed number of attendees must be given to the Chalet by Monday, 2 November.

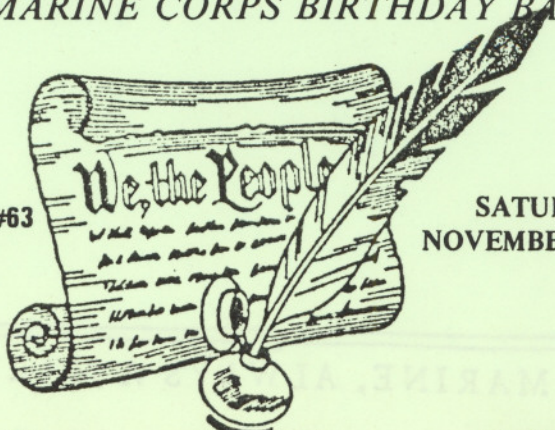
Tickets are \$20/person with a cash bar.

Program Book ads from your Detachment have been scimpy. Remember, ad cutoff is Monday, 26 October. Legible copy should be sent to Box 821, Norristown 19404.

NOTE: TICKETS WILL BE AVAILABLE AT THE CENTRAL BUCKS DETACHMENT MEETING ON WEDNESDAY, OCTOBER 14th. OUR DETACHMENT REP. FOR THE SALE OF THESE TICKETS WILL BE JR.VICE, MIKE WALDRON.

VALLEY FORGE DETACHMENT - MARINE CORPS LEAGUE 212th MARINE CORPS BIRTHDAY BALL

Swiss Chalet # 2
Northeast Ext. - Rt.#63
Kulpsville, PA



SATURDAY
NOVEMBER 7, 1987

COCKTAILS 6:30

DANCING

DINNER 7:30