



MARINE CORPS LEAGUE

Central Bucks Detachment

P.O. Box 1372

Doylestown, PA 18961

MAY 5, 1987

TO: ALL DETACHMENT MEMBERS

SUBJECT: MONTHLY NEWSLETTER

FELLOW MARINES,

AT OUR APRIL MEETING IT WAS DECIDED THAT A NEWSLETTER SHOULD BE ESTABLISHED IN ORDER TO HELP KEEP MEMBERS INFORMED AND TO SERVE AS A REMINDER FOR THE UPCOMING MEETING.

THIS NEWSLETTER PROVIDES THE FOLLOWING:

1. HIGHLIGHTS FROM LAST MONTH'S MEETING
2. NATIONAL HEADQUARTERS MERCHANDISE PRICE LIST
3. STUDENT SCHOLARSHIP INFORMATION
4. 1987 DEPARTMENT CONVENTION PLANS
5. ARTICLE ON MARINE BAND AND INVITATION TO PERFORM IN DOYLESTOWN
6. BACKGROUND ARTICLE ON PA'S VETERANS OUTREACH AND ASSISTANCE PROGRAM
7. REQUEST FOR SUPPORT FROM YOUNG MARINES ANNUAL TRACK AND FIELD PROGRAM

OUR NEXT REGULAR MEETING IS SCHEDULED FOR NEXT WEDNESDAY MAY 13TH AT THE AMBER INN IN DOYLESTOWN. REMEMBER, MARINES ARE "ALWAYS FAITHFUL", AND YOUR ATTENDENCE IS NEEDED TO BUILD A STRONG DETACHMENT. I LOOK FORWARD TO SEEING YOU THERE.

BEST REGARDS,

A handwritten signature in cursive script that reads "Charlie".

CHARLIE WINGETT, ADJUTANT

P.S. I AM ENCLOSING A COPY OF
AN UPDATED MEMBERSHIP ROSTER
PLEASE PROVIDE ANY CORRECTIONS
OR MISSING INFO AT NEXT WEEK'S MTG.

"ONCE A MARINE ALWAYS A MARINE"

HIGHLIGHTS OF APRIL MEETING

- PATRICIA WHITE WAS NOMINATED AND APPROVED FOR MEMBERSHIP BRINGING THE TOTAL CHARTER MEMBERSHIP TO TWENTY-FIVE.
- SEVERAL NEW COMMITTEES WERE ESTABLISHED; MIKE WALDRON WILL CHAIR THE PUBLIC RELATIONS COMMITTEE, JOHN THOMAS THE FUND RAISING COMMITTEE, AND BILL PLANT THE POW/MIA COMMITTEE. PLEASE COOPERATE WITH THESE MEN TO ASSIST WHEREVER POSSIBLE - THE WORKLOAD MUST BE SHARED.
- A FAMILY TRIP DOWN TO THE MARINE BARRACKS IN WASHINGTON D.C. WAS SUGGESTED. A TENTATIVE DATE IN AUGUST WAS RECOMMENDED AND DETAILS ARE TO BE ESTABLISHED OVER THE NEXT FEW WEEKS. THE PLAN IS TO CHARTER A BUS, GO DOWN FOR THE DAY AND RETURN THE SAME EVENING.
- THE WARRINGTON COUNTRY CLUB WAS DISCUSSED AS A POTENTIAL SITE FOR OUR CHARTER PRESENTATION BANQUET AND A TENTATIVE DATE OF JULY 25TH WAS AGREED UPON. MIKE WALDRON WILL INVESTIGATE THE FACILITIES AND REPORT BACK AT OUR NEXT MEETING.
- THE NEED FOR A DETACHMENT HISTORIAN WAS RAISED. IF YOU ARE INTERESTED IN VOLUNTEERING FOR THIS RESPONSIBILITY, PLEASE CONTACT DON PARSONESE.
- BILL CLARK REVIEWED THE BY-LAWS WHICH HAD BEEN DRAFTED SINCE THE LAST MEETING AND THEY WERE APPROVED BY THE MEMBERSHIP. BILL WILL FORWARD COPIES TO THE DEPARTMENT JUDGE ADVOCATE FOR APPROVAL THEN CIRCULATE COPIES TO DETACHMENT MEMBERS.
- A MOTION WAS ACCEPTED FOR THE DETACHMENT TO SPONSOR THE BUX-MONT CHAPTER OF THE MARINE YOUTH LEAGUE. BILL CLARK WILL COORDINATE THE ARRANGEMENTS.
- MAYNARD KING, DIVISION VICE COMMANDANT, INVITED ALL DETACHMENT MEMBERS TO A NOVEMBER 7TH MARINE CORPS BIRTHDAY CELEBRATION AT THE SWISS CHALET IN KULPSVILLE - MARK YOUR CALENDER.
- WE ENJOYED TWO FILMS ON MARINE HISTORY AND MODERN DAY BOOT CAMP PROVIDED BY THE DOYLESTOWN RECRUITING OFFICE.