



# MARINE CORPS LEAGUE

Central Bucks Detachment

P.O. Box 1372

Doylestown, PA 18961

JUNE 3, 1987

TO: DETACHMENT MEMBERS

SUBJECT: MONTHLY NEWSLETTER

FELLOW MARINES,

OUR NEXT REGULAR MEETING WILL BE HELD ON JUNE 10TH AT THE AMBER INN BEGINNING AT 19:30. PLEASE MAKE A STRONG EFFORT TO ATTEND. IF YOU HAVE NOT YET SIGNED THE CHARTER, YOU NEED TO DO SO AS IT MUST BE RETURNED FOR PREPARATION FOR THE FORMAL PRESENTATION. ALSO WE NEED TO COLLECT ALL SALE PROCEEDS OR UNSOLD RAFFLE TICKETS.

OUR DETACHMENT HAS BEEN DESIGNATED #636 AND COVER NAME PATCHES ARE ON ORDER AND SHOULD BE AVAILABLE FOR PURCHASE AT A COST OF \$5.00 EACH AT THE MEETING.

IF YOU ARE INTERESTED IN MAKING THE TRIP DOWN TO WASHINGTON D.C. TO VISIT THE MARINE QUARTERS DURING THE LAST WEEK OF JUNE, CONTACT BILL CLARK FOR DETAILS.

PLEASE ADD NEW MEMBER JIM MARCKSTEIN, 1771 PALOMINO DRIVE, WARRINGTON, PA. 18976 TO YOUR MEMBERSHIP DIRECTORY - WELCOME JIM.

## MAY MEETING HIGHLIGHTS:

- A TOTAL OF 14 MEMBERS WERE PRESENT.
- PAT WHITE AND BILL CLARK WERE APPOINTED TO ASSIST MIKE WALDRON IN PLANNING THE CHARTER BANQUET TO BE HELD AUGUST 1 AT THE WARRINGTON COUNTRY CLUB.
- BILL CLARK REPORTED THAT THE BY-LAWS ARE COMPLETED AND READY FOR SUBMISSION FOR APPROVAL.
- A MOTION WAS RECEIVED TO SPONSOR THE MARINE BAND CONCERT NEXT YEAR. THIS WILL BE DISCUSSED FURTHER AT NEXT WEEK'S MEETING.
- BILL PLANT AND HERB KROUT VOLUNTEERED TO CO-SERVE AS DETACHMENT HISTORIANS.
- THE CHARTER WAS REVIEWED AND SIGNED BY MEMBERS PRESENT.

BEST REGARDS,

*Charles Wenzel*  
Adjutant

"ONCE A MARINE ALWAYS A MARINE"



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P.O. Box 1372

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Meets 2nd Wednesday of Month - Amber Inn  
209 Shewell Ave  
Doylestown, PA  
(215) 348-0651

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June 10, 1987

- 1930
1. Opening Ceremony
  2. Roll Call of Officers (Sr Vice Cmdt.)
  3. Applications for Membership (Sr Vice Cmdt.)
  4. Balloting on Applications for Memberships (approved by majority voice vote)
  5. Ceremony of Initiation (Sep, Dec, Mar, Jun)
  6. Minutes of Previous Meeting (Adjutant)
  7. Report of Paymaster
  8. Report of Any Member or Member's Family Sick or in Distress (Chaplain)
  9. Report of Standing Committees:
    - a. Fund Raising Committee - Raffle Tickets (John Thomas)
    - b. Newsletter, Comments and/or suggestions (Charlie Wingett)
    - c. Public Relations - Charter Banquet, other (Mike Waldron)
    - d. Young Marines - Activities, DC Trip (Bill Clark)
    - e. POW/MIA (Bill Plant)
    - f. Historian - (Bill Plant & Herb Kraut)
  10. Officers Reports
  11. Report of Special Committees - By-Laws (Bill Clark)
  12. Unfinished Business - MC Band (Mike Waldron)
  13. New Business
  14. Installation of Officers (Aug, Sep)
  15. Good of the League
  16. Announcements:

8 Jul 87 - Next Regular Business Meeting  
25 - 27 Jun - State Convention, Carisle, PA  
1 Aug 87 - Charter Presentation Banquet
  17. Closing Ceremony  
"ONCE A MARINE ALWAYS A MARINE"