

LISTEN UP!



VOLUME XXXII, Number 7

July 2019

Commandant: Joseph M. Kier, Sr.

Editor: Bree Ann Kier

**** check us out on Facebook at <https://www.facebook.com/CentralBucksDetachment> ****

OUR NEXT MEETING WILL BE WEDNESDAY, JULY 10TH AT 1930

COMMANDANT'S COLUMN

Marines,

I am writing this from the Department Convention in Greensburg, PA. We have quite a few awards to give out at the next Detachment meeting from this convention. I want to thank everyone who put my name in for Marine of the Year that I received this weekend, it means a lot to me.



The Department Pistol Match in June was a lot of hard work and fun. Jim Powell, PDC was the high shooter for our Detachment and Bree Ann Kier and Janet Powell also shot in the match. It was a good time and I encourage everyone to come out next time.

I also wanted to let everyone know that we will be having another cook out at the July meeting and I hope everyone can attend.

Semper Fidelis

A handwritten signature in black ink, appearing to read "M. Kier".

Joseph M. Kier
Commandant

MCL Schedule

NATIONAL CONVENTION
4-10 AUGUST 2019
BILLINGS MONTANA

DEPT. SERVICE RIFLE MATCH
13-14 SEPTEMBER 2019
FITG, RANGE 8A

DETACHMENT 6TH ANNUAL SERVICE/OPEN PISTOL MATCH
28 SEPTEMBER 2019
PALMERTON ROD & GUN CLUB

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**CENTRAL BUCKS
DETACHMENT, INC. #636**

P. O. Box 1372
Doylestown, PA 18901-1372
Meets 7:30 p.m.
2nd Wednesday of Month
American Legion Post 210
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CHAPLAIN'S CORNER

Good morning Lord.

Thank you for today. You are our strength and refuge. We empty ourselves before your cross and invite you into our day. Make our spirits one with yours Lord. Speak your truth to us as we examine our hearts this morning. Our burdens, our fears, our hopes, our joys, our dreams are before you. Take our hands as we reach for you, a step at a time. We pray for one another and for all of the many needs among us. We pray for the health of loves ones, cancer treatments, parental health care needs, family health care needs, the homeless, cold and hungry. Nothing is beyond your reach and nothing is beyond your ability. Thank you again Lord for the love you have waiting for us in this day. We ask for Blessing and keep us in your mighty and tender care. In Jesus Christ we pray, Amen.

Semper Fi and God Bless America

Dana Lortie

Chaplain



The regular meeting of Central Bucks Detachment #636, Inc., of the Marine Corps League of Pennsylvania, Inc., was held June 12, 2019 at the Albert R. Atkinson American Legion Post, 315 North St., Doylestown, PA. There were 12 members including all elected officers. Distinguished members in attendance included Past Commandants **Bob Sundling**, **Don Parzanese Sr.**, and **Jim Powell, PDC**. Other Distinguished members recognized were; **Department Senior Vice Commandant Joe Kier**, **Department Sergeant at Arms Bob Sundling**, **Past Department Commandant Jim Powell**. Detachment Marine of the Year **Department Jr. Vice Commandant Bobby Sundling** was recognized.

New Members: None

Visitors: None

SPECIAL BUSINESS: The Minutes of the May Meeting as published in the May edition of Listen Up! were adopted.

Sick and distressed: None

OFFICER REPORTS

Commandant Kier – We will be having a cook out after this meeting.

Sr. Vice Commandant DiValentino -Detachment strength- 61 members, 2 delinquent, 48 regular members, 20 life members, 2 dual members, 13 associate 1 associate life member. Next month we will have 3 new associate members.

Correspondence from Lt. Hunt was read to the detachment. Her graduation is Thursday August 29, 2019 in Camp Lejeune, NC. She will be sending an invitation to the whole detachment.

Jr. Vice Commandant Sundling – Announced that the Birthday Ball this year will be on November 16th at the Plumsteadville Inn. More information will be forthcoming.

Adjutant Bree Ann Kier – reported that everything is due by the 20th to be put in the newsletter. Newsletter will start to be sent out by the 24th of the month.

Paymaster Jim Powell, PDC presented the Detachment Financial reports for April. This was received.

Judge Advocate McPoyle - had nothing to report.

Chaplain Lortie: had nothing to report.

Sergeant-at-Arms Sundling, PC had nothing to report.

Junior Past Commandant Bill Miller had nothing to report.

COMMITTEES

Marksmanship/CB Pistol: Will be discussing dates with the Palmerton Gun Club for our detachment pistol and rifle matches.

Budget/Audit Committee: Adjutant Kier and Jr. Vice Commandant Bobby Sundling agreed to sit on the Audit committee.

VAVS Committee: Commandant Kier reported that our numbers will be submitted so that we get our stipend check.

Parade/Trailer: Spoke about ordering more flags for donations for next years Memorial day weekend.

Central Bucks USMC Birthday Ball: Jr. Vice Commandant Bob Sundling reported that he has locked in a date for our Birthday Ball he will be bringing details to the next detachment meeting.

Highway Cleanup Committee: Our next cleanup will be in the fall.

UNFINISHED BUSINESS

No unfinished business to report.

NEW BUSINESS

No New Business

GOOD OF THE LEAGUE

Nothing to report.

ANNOUNCEMENTS

Thaky Haaq reported that his wife had accepted a new job in the Seattle, Washington area and that he will be moving in the near future.

Anyone who would like to go to the convention on behalf of the Detachment to be the Commandant's Representative should contact Commandant Kier

There being no further business, the meeting was adjourned until 1930 on Wednesday, July 10, 2019.



DETACHMENT CALENDAR

JULY 2019

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	1	2 Detachment Breakfast 930 AM Perkins in Doylestown	3	4 Independence Day	5	6
7	8	9	10 Detachment- Meeting 1930 AM. Legion Doylestown Cookout after	11	12	13
14	15	16	17	18	19	20 Submissions due to the Newsletter Editor
21	22	23	24	25	26	27
28	29	30	31			

DETACHMENT PICTURES

JUNE 2019



DETACHMENT COMMANDANT JOSEPH KIER SR. WITH MAJOR JOHN URBAN COMPANY COMMANDER, COMPANY K, 3RD BATTALION, 25TH MARINES GUEST OF HONOR AT THE DEPARTMENT OF PENNSYLVANIA CONVENTION.

DETACHMETN COMMANDANT JOSEPH KIER SR. RECEIVED THE DEPARTMENT MARINE OF THE YEAR AND PACK DEVIL DOG OF THE YEAR AT THIS CONVENTION.

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ADDRESS CORRECTION REQUESTED



“ONCE A MARINE ALWAYS A MARINE”

Application for Membership—Marine Corps League

Full Name _____ Phone _____

Street Address _____ City _____ State _____ ZIP _____ + _____

Date of Birth _____ E-mail address _____

Date of Enlistment/Commissioning _____ Date of Discharge/Retirement/Separation _____

Type of Application – New () Renewal () Membership Type -- Regular () Associate () Dual ()

Have you ever been convicted of a felony? YES () NO () If YES is checked, I agree to waive my rights under the Privacy Act and disclose the nature of the felony conviction for consideration of membership in the Marine Corps League.

I hereby apply for membership in the _____ Detachment, Marine Corps League and enclose \$ _____ for one year's membership.

Further, I hereby certify that I am currently serving or have served honorably in the U.S. Marine Corps, on active duty, for not less than ninety (90) days and earned the Eagle, Globe and Anchor, * or have served or am currently serving in the U.S. Marine Corps Reserve and have earned no less than ninety (90) Reserve Retirement Credit Points or that I have served or am currently serving as a U.S. Navy Corpsman who has trained with Marine FMF Units in excess of ninety (90) days and earned the Marine Corps Device or Warfare Device worn on the Service Ribbon authorized for FMF Corpsmen. If discharged, I am in receipt of a DD Form 214 or a Certificate of Discharge indicating "Honorable Service". ("Honorable Service" will be defined by the last DD Form 214 or Certificate of Discharge that the applicant received). *General Discharge under Honorable Conditions is acceptable.* By signature on this application, I hereby agree to provide proof of honorable service/discharge upon request. I hereby authorize the National Executive Director, Marine Corps League to obtain an un-redacted copy of my latest DD Form 214 from the Marine Corps custodian of Official Military Personnel Files (OMPF), and/or verification of honorable service if deemed necessary to verify my eligibility for regular membership in the Marine Corps League. I understand the DD Form 214 may contain information such as military awards, training, and character of service. * ("Korean War Era Marines See National Bylaws, Article 6, Section 600")

Sponsor (where applicable)

Applicant's Signature