



# MARINE CORPS LEAGUE

Central Bucks Detachment

P.O. Box 1372

Doylestown, PA 18901

## CENTRAL BUCKS DETACHMENT NEWSLETTER - JANUARY 1990

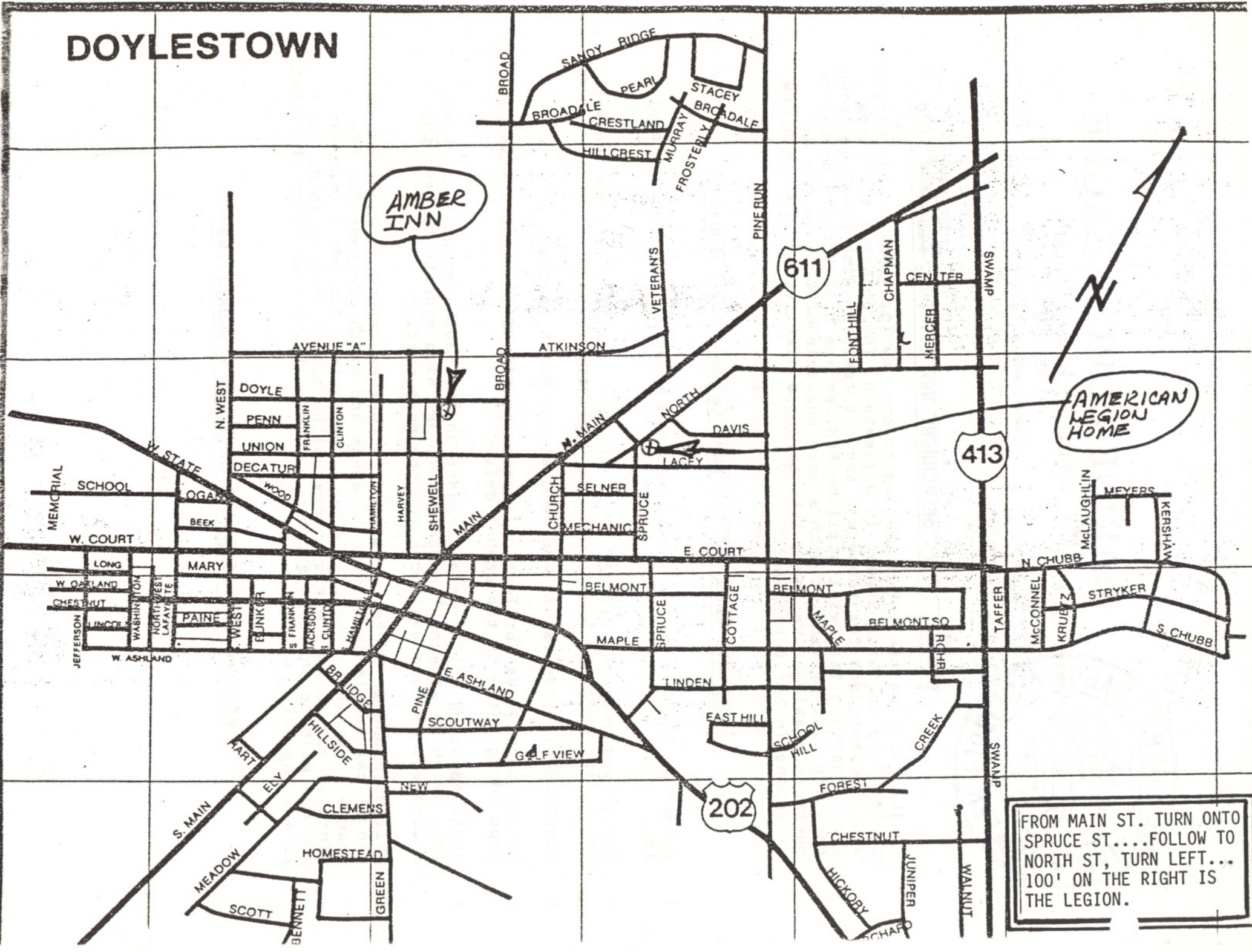
This will be the first meeting at our new location...the American Legion Home on North Street in Doylestown. The attached map gives visual directions for those who are not familiar with the Doylestown area. Starting time will still be 8PM. We are hoping that the Legion facility will provide us with a more suitable atmosphere for our business meetings. We would like to see a nice turnout for this new milestone in our Detachment.

## HIGHLIGHTS FROM THE REGULAR MEETING ON 10 JANUARY

- \* Report on the Casino bus trip is postponed until the February meeting.
- \* Motion was made and carried to switch the meeting site from the Amber Inn to the American Legion Hall in Doylestown.
- \* Election of officers will be held at the March meeting.
- \* Marine Corps Toys for Tots collection by MAG 49 in Willow Grove was tops among units in the annual drive.
- \* Judge Advocate Miller gave a report on the Southeast Division meeting, which he attended on January 7. He also expects to have the Detachment by-laws available for the next meeting.
- \* Bill Richmond is ticket chairman for the Department of Pennsylvania annual car raffle to benefit veterans and youth programs for the League. Remember - this is also a fund raiser for our Detachment since we get to keep 40¢ of every dollar ticket that is sold. So you can help to increase our treasury by selling your share of tickets. It's a real easy way to do your part.

MEETING WAS ADJOURNED UNTIL 14 FEBRUARY 1990

# DOYLESTOWN



AMBER INN

AMERICAN LEGION HOME

FROM MAIN ST. TURN ONTO SPRUCE ST....FOLLOW TO NORTH ST, TURN LEFT... 100' ON THE RIGHT IS THE LEGION.

NOTES TAKEN AT THE SOUTHEAST DIVISION MEETING  
HELD ON SUNDAY, 7 JANUARY 1990

Seven Detachments present out of seventoon.  
Twenty-two members attending.

1. Coming in April 1990 - Special service will be at the Chapel of the Four Chaplains.
2. We were asked if the Central Bucks Detachment could hold the next Southeast Division meeting in May.
3. Southeast Division needs correct mailing address for proper contact person for all Central Bucks Detachment official mail.
4. Central Bucks Detachment must send all notices to Southeast Division only - They will handle to National.
5. All Detachments were requested to send a copy of the Newsletter to:  
Jon Wilson  
Vice Commandant, Southeast Division  
380 Spring House Road  
King of Prussia, Pennsylvania 19406
6. Do not allow Detachment meetings to get out of hand - some Detachments are breaking up because of this.
7. Before sending for items listed in the Marine Corps League Catalog, contact:  
Jim Daily  
Department Quartermaster  
1710 North Hills Avenue  
Norristown, Pennsylvania 19401  
215-272-7419

We may have item in the Department Locker Box, saving us time.

8. See if Detachment can work out Worship Sundays at local churches - pick out all denominations.

Just another way to get together.

After services, go out to brunch together - another way to get to know each other.

9. Events coming up:
  - (a) Manatawny Detachment Flea Market - 19 May 1990 (rain date - 20 May)
  - (b) Roast: Jon Wilson, Vice Commandant Southeast Division  
Price - \$30.00/couple  
Place - Elks Club, West Chester

Submitted by.....Marlin J. Miller, Judge Advocate



## Department of Pennsylvania - Marine Corps League

JANUARY 1990

FROM THE OFFICE OF SCHOLARSHIP CHAIRMAN

SECOND QUARTER 1990

TO: ALL DETACHMENT COMMANDANTS AND DEPARTMENT OF PA. LEAGUE MEMBERS.  
SUBJECT: 1990 SCHOLARSHIP PROGRAM

1990 WILL MARK THE 14th YEAR OF THE SCHOLARSHIP PROGRAM, AND TO MAKE THIS PROGRAM WORK, EACH DETACHMENT COMMANDANT MUST HAVE SOME KNOWLEDGE OF THE PROCEDURE: A FEW REQUIREMENTS ARE: STUDENTS MUST BE A HIGH SCHOOL GRADUATE, FATHER OR MOTHER MUST BE A MEMBER IN GOOD STANDING WITH THE LEAGUE OR AUXILIARY. STUDENT MUST BE ACCEPTED BY AN ACCREDITED HIGHER SCHOOL OF LEARNING, TRADE SCHOOL, COLLEGE OR UNIVERSITY.

AWARDS WILL BE FOR FIRST, SECOND AND THIRD YEAR STUDENTS ONLY. THIS YEAR'S GUIDELINES HAVE BEEN CHANGED TO INCLUDE MEMBERS OF LEAGUE OR AUXILIARY WHO ARE ATTENDING SCHOOL OF HIGHER LEARNING, MUST BE ATTENDING FULL TIME. SECOND, THIRD AND FOURTH YEAR STUDENTS ONLY ARE COVERED IN THIS MEMBERSHIP PROGRAM.

ALL SPONSORS AND MEMBERS MUST HAVE AT LEAST ONE YEAR MEMBERSHIP IN THE LEAGUE OR AUXILIARY PRIOR TO MAY 31st DEADLINE OF AWARD YEAR.

PLEASE DO NOT FILE THIS LETTER AWAY AND FORGET IT! WHEN THE QUESTION COMES UP, ON SCHOLARSHIP, PLEASE DIRECT ALL CORRESPONDENCE TO, THE SCHOLARSHIP CHAIRMAN. STUDENTS AND ONLY STUDENTS MAY REQUEST IN WRITING TO RECEIVE GUIDELINES AND APPLICATION. ANY TIME AFTER 1 FEBRUARY AND ALL MATERIAL MUST BE IN BEFORE MAY 31st DEADLINE.

ALSO, ANY DONATIONS TO SCHOLARSHIP FUND MAY BE MADE OUT TO: DEPT. OF PA. SCHOLARSHIP FUND AND SENT TO ME, SCHOLARSHIP CHAIRMAN, TO BE PROPERLY ACKNOWLEDGED.

ANY INFORMATION OR REQUEST, PLEASE WRITE OR CALL ME.

SEMPER FIDELIS,

DICK WAKEFIELD  
SCHOLARSHIP CHAIRMAN  
117 E. BLOSS ST.  
TITUSVILLE, PA. 16354  
1-814-827-2661

"ONCE A MARINE, ALWAYS A MARINE"



# The Chapel of Four Chaplains

1855 NORTH BROAD STREET

PHILADELPHIA, PENNSYLVANIA 19122



DR. JAMES ERIC PIERCE, Chaplain  
(215) CE5-3020

ANTHONY K. McCAGUE, Executive Dir  
(215) CE6-6394

## Legion of Honor

January 1990

### MY RECOMMENDATIONS

The following adults are worthy of membership in the **LEGION OF HONOR**. They have served other unselfishly. They have never been invited to join and I know they would add honor and strength to the membership.

When submitting nominees, kindly include a brief paragraph stating the reasons for which each person is to be recognized (use additional sheets as necessary).

#### CANDIDATES

NAME (Please print)

Address

1	_____
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Above People Nominated by:

\_\_\_\_\_  
 Name (Please print) (Phone)  
 \_\_\_\_\_  
 Street Address City State Zip



Department of Pennsylvania

# MARINE CORPS LEAGUE

22 January 1990

INCORPORATED BY AN ACT OF CONGRESS

From: Paul J. Seton PDC  
All Occasion Greeting Card Chairman

To: Department Staff - Detachment Commandants - Membership

Please read at Detachment Meetings, help put the word out, and support the 1990 Card Program.

## YOU HAVE THE POWER

The power to change things for the better...to make our Department an even stronger, more vital one within our communities and across the nation.

How? By giving your generous support to this year's Annual Spring Appeal on behalf of our veterans. Your generosity, along with that of all our members, is the key to strengthening our programs of service... programs that so many veterans depend on.

As a reminder of how important your help is, our members will soon be receiving a gift of All Occasion greeting cards. These cards are yours to keep, whether or not you contribute to our appeal. Be sure to send them to your family and friends.

And remember to exercise your power by giving generously in support of our programs and services.

Semper Fidelis

Paul J. Seton

"ONCE A MARINE. ALWAYS A MARINE"

"ONCE A MARINE - ALWAYS A MARINE"



Central Bucks Detachment  
Marine Corps League  
P.O. Box 1372  
Doylestown, PA 18901

**MARINE CORPS LEAGUE**



Incorporated by Act of Congress  
August 4, 1937

Temporary Membership Card and Receipt  
This will certify that

\_\_\_\_\_ is a member in good standing of the

\_\_\_\_\_ This card is good for a period of sixty days from

\_\_\_\_\_  
Sponsor's Signature

\_\_\_\_\_  
Amount



**APPLICATION FOR MEMBERSHIP  
MARINE CORPS LEAGUE**

\_\_\_\_\_  
(Date)

Name \_\_\_\_\_

Address \_\_\_\_\_ Zip \_\_\_\_\_

Age \_\_\_\_\_ Married ( ) Date of Enlistment/Commissioning \_\_\_\_\_

Date of Discharge/Separation/Retirement \_\_\_\_\_ Service No. \_\_\_\_\_

Type of Application - New ( ) Renewal ( )

( ) I hereby apply for membership in the \_\_\_\_\_ Detachment,  
Marine Corps League and enclose \$ \_\_\_\_\_ for one year's membership.\*

( ) I hereby apply for membership in the Marine Corps League as a Member-at-Large (MAL), and  
enclose \$20.00 for one year's membership\*

\* Includes \$2.00 for year's subscription to MARINE CORPS LEAGUE NEWS

I hereby certify that I have served as a U. S. Marine for more than 90 days, that the  
character of my service has been honorable, and if discharged, I am in receipt of an  
honorable discharge. By signature on this application, I hereby agree to provide proof of  
honorable discharge/service upon request.

\_\_\_\_\_  
(Sponsor - where applicable)

\_\_\_\_\_  
(Applicant's signature)

Upon completion, turn into your Detachment sponsor with required payment. Applicants for  
MAL Membership, remit this form with check or money order in the amount of \$20.00 to:  
National Headquarters, Marine Corps League, 956 North Monroe Street, Arlington, VA  
22201.