

LISTEN UP!

Central Bucks Detachment
P.O. Box 1372
Doylestown, PA 18901

Meets 7:30 P.M. 2nd Wednesday of Month
American Legion Post 210
315 North St., Doylestown, PA
(215) 345-4170

"ONCE A MARINE, ALWAYS A MARINE"

COMMANDANT - FRAN MEYERS

EDITOR - BOB SCHAFFER

VOL. 5 NO. 2

NEWSLETTER

FEBRUARY 1992

HIGHLIGHTS FROM THE JANUARY MEETING

- * Fifteen members were present. The Paymaster and Judge Advocate were on excused absence. The Jr. Vice was also absent.
- * The Paymaster's report and minutes of previous meeting were available for review.
- * It was reported that Herb Krout had a cataract operation in Florida.
- * Mike Waldron has tickets for the Philly Pops, who are performing at the Keswick Theater on March 22, 1992 (see advertisement elsewhere in this Newsletter).
- * Mike Waldron will attend the next meeting of V.F.W. Post 175, in Doylestown, to investigate the possibility of moving the Detachment meetings to that location.
- * Bill Plant will attempt to get permission from a local shopping center for the Detachment to sell raffle tickets during a weekend prior to the February 12 drawing of the Valentine's Day Special.
- * Bob Sundling has some Marine Corps emblem sun catchers for sale at \$5.00 each.
- * Motion was made and passed to provide a free yearly membership to the NCO-in-charge of the local recruiting station. Don Parzanese will notify the 4th Naval District, by letter.
- * Nominations for all elected offices will be made at the February meeting. Elections will be held in March and installation in April.
- * Members should be thinking of ideas for the Memorial Day Parade and the Marine Corps Birthday Ball.
- * The Commandant will make a motion at the State Quarterly meeting in Carlisle to support the House Bill to make English the official language in schools throughout the State of Pennsylvania.
- * A suggestion to place an ad in the Intelligencer to recruit new members for the Detachment was tabled until the February meeting.

Next regular Detachment meeting will be 12 February 1992 (19:30) at the American Legion Home, in Doylestown.

An apology is in order to our Sr. Vice Bill Haas. Inadvertently, in the last Newsletter, we listed the Sr. Vice as absent, when actually it was the Jr. Vice who was missing. This normally wouldn't have been a big problem, except that the Sr. Vice's wife reads the Newsletter and said to him, "If you weren't at the meeting, where were you?". Bill also said he hadn't missed a meeting last year and didn't want the record to show differently. Sorry about the mistake, Bill.

Many of our members have received their new Marine Corps League license plates. These plates are really something special, and they are still available to any Marine Corps League member. If you are interested, Fran Meyers can get you an application.

ATTENTION! - VERY IMPORTANT NOTICE!!!

ALL TICKETS AND MONEY FOR THE VALENTINE'S DAY SPECIAL RAFFLE MUST BE TURNED IN NO LATER THAN FEBRUARY 12 (THE DETACHMENT MEETING NIGHT). PLEASE DISREGARD ANY INFORMATION THAT YOU HAVE RECEIVED PRIOR TO THIS TIME. IT IS ABSOLUTELY ESSENTIAL THAT EVERYTHING IS AVAILABLE FOR THE DRAWING ON THAT NIGHT.

ACTIVITY NEWS FROM THE BUX-MONT YOUNG MARINES

1. There has been 90% attendance at the regular drill nights at the Army Reserve Center, Harsham, PA, and MAG 49, NAS Willow Grove, PA.
2. Two new recruits signed on during the last month.
3. The Unit is being trained in accordance with professional Boot Camp standards currently in effect at Parris Island, S.C.
4. The N.C.O.'s will attend Young Marine and Staff NCO school at Ft. Meade, MD, for three days starting on February 28, 1992.
5. A tour of McGuire Air Force Base was made on February 3, 1992. Transportation was furnished by MAG 49 vehicles and USMC drivers.
6. Signed USMC citations will be awarded to Young Marines (by MAG 49 Marines) who pass personnel and performance inspections at future drill nights.
7. Exams will be conducted for Young Marines who have been selected as eligible for next-rank promotions. This will be accomplished on February 12, 1992 at the drill scheduled for the Army Reserve Center (1900 - 2100).
8. Drill night at MAG 49 will be on February 19, 1992 (1900 - 2100).

CALENDAR OF EVENTS

- | | |
|---------------|---|
| 12 Feb 92 | - Regular Detachment meeting night (1930) |
| 13-15 Feb 92 | - National Mid-winter conference in Falls Church, VA |
| 17 Feb 92 | - President's Day |
| 3 Mar 92 | - Agenda meeting at VFW Home |
| 11 Mar 92 | - Regular Detachment meeting |
| 22 Mar 92 | - 3rd Qt. S.E.Div. meeting in Allentown (1400) |
| 4 April 92 | - 3rd Qt. Department of Pennsylvania meeting in Johnstown |
| 24-27 June 92 | - Department of Pennsylvania convention in Gettysburg, PA |
| 9-14 Aug 92 | - National Convention in St. Louis, MD |

From The Desk Of FRAN MEYERS, Commandant
Central Bucks Detachment, Marine Corps League



February 3, 1992

MARINES:

WELL WE HAVE ONE NEW APPLICATION AND MONEY FOR MEMBERSHIP IN OUR DETACHMENT THIS MONTH SO FAR; HOWEVER, WE HAVE A COUPLE MORE INTERESTED CANDIDATES FOR MEMBERSHIP ALSO. I CERTAINLY HOPE THEY COME ABOARD BECAUSE I HAD CAUSE TO TALK WITH OUR DEPARTMENT COMMANDANT ALLAN POMEROY A FEW DAYS AGO AND HE IS NOT INTERESTED IN GETTING NEW DETACHMENTS OFF THE GROUND AT THIS TIME BUT IS DESIROUS OF GETTING MORE RENEWALS AND NEW MEMBERS IN EXISTING DETACHMENTS. WE ARE AT A PAID UP STRENGTH OF 4673 MEMBERS AS OF 12/31/91. NOW THAT M.C.L. LICENSE PLATES ARE ON THE STREET WE SHOULD BE RECEIVING INQUIRIES ABOUT THE M.C.L.. MAKE SURE YOU HAVE AN APPLICATION OR TWO IN YOUR WALLET. GO GET THOSE MARINES BECAUSE THEY NEED US.

BUD PEARCE WILL BE BRINGING A SIGN-UP TYPE SHEET FOR THE MC LEAGUE AUXILIARY AT OUR NEXT MEETING TO START THE BALL ROLLING IN GETTING THE AUXILIARY OFF THE GROUND. TALK TO YOUR WIVES, DAUGHTERS, MOTHERS, ETC. TO HAVE THEM JOIN THIS FANTASTIC ORGANIZATION, AFTER ALL THEY ARE A LARGE PART OF THOSE PEOPLE THAT ARE KNOWN AS U. S. MARINES. THAT IS A GOOD REASON FOR THEM TO GET THIS OFF THE GROUND.

WE ARE GOING TO HAVE TO GET INVOLVED IN THE V.A.V.S. PROGRAM IN THE NOT TO DISTANT FUTURE. A COMMITTEE WILL HAVE TO BE SET UP FOR THIS.

IF WE CAN GET MORE MEMBERS, A MARINE CORPS LEAGUE AUXILIARY STARTED, AND CONTINUE TO GIVE SUPPORT OF THE BUCKS-MONT UNIT OF THE YOUNG MARINES, AND THE NEW DETACHMENT BANNER WHICH I HAVE ON ORDER, WE SHOULD BECOME THE NUMBER ONE DETACHMENT IN THE DEPARTMENT OF PENNSYLVANIA. NOW DOESN'T THAT JUST MAKE YOU WANT TO "SPIT SHINE" YOUR SHOES AND GET OUT THE "BRASSO" RAG AGAIN. WHEN YOU MARINES COME TO THE NEXT MEETING PLEASE BE PREPARED TO VOLUNTEER FOR SOME COMMITTEE ASSIGNMENTS. I REALLY DO NEED YOUR HELP IN ALL THINGS THAT PERTAIN TO OUR DETACHMENT.

SEMPER FI

Fran
FRAN

NEW MEETING PLACE

We anticipate that, starting in March, our meetings will be permanently transferred to the FW Home on South Main Street in Doylestown, PA. More on this later.

Don't forget to keep sending in the Genuardi's register tapes to Don Parzanese. We are rebated for 1% of the total amounts shown. It's mighty easy money for our treasury.

DETACHMENT ELECTIONS

A nominating committee, consisting of Don Parzanese, Mike Waldron and Bob Sundling, was appointed by the Commandant to select a proposed slate of officers to present to the Detachment at the February meeting.

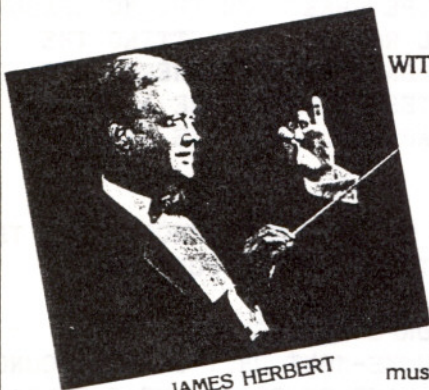
CHANGE IN JR. VICE

Jr. Vice Walt Schaffer, has decided, with regret, to step down from his office. Time constraints of his regular job prevent him from functioning within the Detachment the way he would like. We thank Walt for his contributions in the past, and his future contributions, and will welcome his return to active duty whenever time permits.

The Commandant has appointed Bud Pearce to fill the unexpired term.

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- ★ Piano Magic: Clair de Lune
- ★ Sousa: The Thunderer March
- ★ Raisins and Almonds
- ★ Solo for Vibes: Tico, Tico
- ★ Hits from Dixieland

KESWICK THEATRE

Easton Road & Keswick Avenue, Glenside, PA (3 MI. S. of Willow Grove Park Mall)

MARINE CORPS LEAGUE
CENTRAL BUCKS DETACHMENT
SUNDAY MARCH 22, 1992, 3:00 P.M.
TICKETS \$ 20.00 EACH

DO NOT MISS OUT
THE VERY LAST DAY TO OBTAIN TICKETS IS

28. FEBRUARY 1992

MIKE WALDRON, 619 CHAUCER COURT
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215-672-7095



Department of Pennsylvania - Marine Corps League

From the Office of Scouting/Liaison

Scouting continues to show progress with Detachment's working with Council's and providing quality leadership and support in BSA Programs

National Level - we now sponsor three Explorer Posts Departments of, Penna, New York and Washington (State)

Now is the time to sit down with your local Scout Council and plan your activities.

1. Detachment's can conduct the Marine Corps League's Physical Fitness Program at a Camporee or Scout Activity.
(Wear your red cover and take pictures)

2. Detachment's can set-up Work Days at Council Camps Paint Bldgs, repair bldgs, work on Camp roads etc.
(Wear your red cover and take pictures)

3. Detachment's furnish Merit Badge Counselors.

4. Detachment's- present Eagle Scout Certificate at Eagle Scout Court of Honor.

5. Detachment's conduct Flag Programs, history, folding of Flag.

6. Your suggestions and success stores are appreciated

7. Department of Penna, has a Scholarship Program for Eagle Scouts.

REMEMBER THESE ARE ONLY A FEW ACTIVITIES YOU CAN PARTICIPATE IN WITH SCOUTS AND REMEMBER THIS IS PART OF YOUR DEPARTMENT AND NATIONAL AMERICANISM PROGRAM.

ANY QUESTIONS CONTACT ME

Semper Fidelis.

Bill Hackett
William J. Hackett Jr, PDC

NOW HEAR THIS

Gulf Vets Receive Their Own Campaign Medal

On March 13, 1991, the Southwest Asia Service Medal was established by executive order for veterans of Operations Desert Shield and Desert Storm, Aug. 2, 1990 - closing date undetermined. Eligibility includes personnel who served in these areas:

• Persian Gulf, Red Sea, Gulf of Oman, Gulf of Aden, that portion of the Arabian Sea north of 10 N latitude and west of 68 degrees west longitude, as well



as the total land areas of Iraq, Kuwait, Saudi Arabia, Oman, Bahrain and the United Arab Emirates.

• Israel, Egypt, Turkey, Syria and Jordan (including the airspace and territorial waters) between Jan. 17, 1991 and a date to be determined.

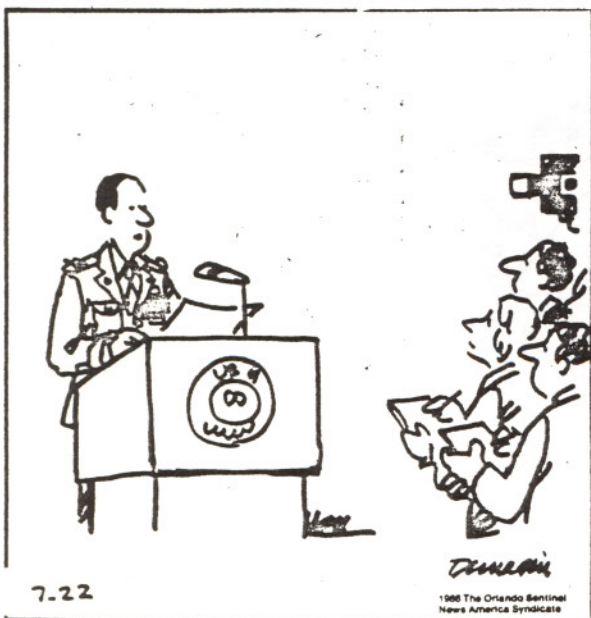
To be eligible for the medal, service members must have been:

• attached to or regularly serving for one or more days with a unit participating in ground/shore military operations.

• attached to or regularly serving for one or more days aboard a naval vessel directly supporting military operations.



DUNAGIN'S PEOPLE



"IT HAS BEEN BROUGHT TO OUR ATTENTION THAT THE MARINE CORPS HYMN IS TOO MILITARISTIC."



INCORPORATED BY AN ACT OF CONGRESS

DEPARTMENT OF PENNSYLVANIA, INC.
MARINE CORPS LEAGUE

11 Jan 92

Office of 4th District Liaison

In discussions with Colonel Barry Milo USMC, Executive Director of the Fourth Marine Corps District, the Colonel made the following remarks.

1. some enlistments contracts are being terminated
2. No openings in the Corps are available till April 92.
3. High School Graduates only
4. Drug & Alcohol offenders will not be considered for enlistments.
5. Nothing definite, Corps may go as low as 139,000.
6. Write Letters to Legislators

There will be a Fourth District Family luncheon scheduled this spring.

Semper Fidelis

Paul J. Seton

A MARINE'S PRAYER

*Guide me, to follow always the Code of the Corps . . .
humble in success, and not despairing in adver-
sity ● Let my personal creed reflect those virtues
of manliness and cleanliness that the world
accepts as the mark of a Marine ● Should
my destiny call for a supreme sacrifice . . . grant me the
privilege of so doing in a manner to reflect honor
and dignity to our cause for decency . . . and
the enduring tradition of my Corps.*



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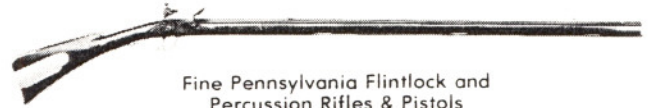
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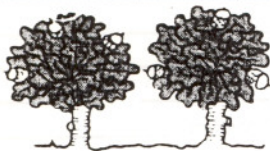
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..ONCE A MARINE - ALWAYS A MARINE..



Central Bucks Detachment
Marine Corps League
P.O. Box 1372
Doylestown, PA 18901

MARINE CORPS LEAGUE

Incorporated by Act of Congress
August 4, 1937



Temporary Membership Card and Receipt
This will certify that

is a member in good standing of the

This card is good for a period of sixty days from

Sponsor's Signature _____ Amount _____



**Application for Membership
Marine Corps League**

(Date) _____

Name _____

Street _____

City _____ State _____ Zip _____

Date of Birth ____ / ____ / ____ Date of Enlistment/Commissioning _____

Date of Discharge/Separation/Retirement _____ SS# _____

Type of Application — New () Renewal () Phone (_____) _____

() I hereby apply for membership in the Central Bucks Detachment, Marine Corps League and enclose \$ 30.00 for one year's membership.

Includes subscription to MARINE CORPS LEAGUE MAGAZINE

I hereby certify that I have served as a U.S. Marine for more than 90 days, that the character of my service has been honorable, and if discharged, I am in receipt of an honorable discharge. By signature on this application, I hereby agree to provide proof of honorable discharge/service upon request.

(Sponsor—where applicable) _____

(Applicant's signature) _____

Upon completion, turn into your Detachment sponsor with required payment.