LISTEN UP !

VOLUME XXXII, Number 2 February 2019

Commandant: Joseph M. Kier, Sr. Editor: Bree Ann Kier

**** check us out on Facebook at https://www.facebook.com/CentralBucksDetachment ****

OUR NEXT MEETING WILL BE WEDNESDAY, FEBRUARY 13TH AT 1930

COMMANDANT'S COLUMN

Marines,

I am writing this out at the winter membership meeting we are having in Grantville PA; this meeting seems to be very lightly attended due to pending weather. But we will still have a great meeting even though it seems it will be cut short so we can all travel safely home.

Anyway, we have our Detachment Breakfast coming up on the 5th of February and our meeting will follow on the 13th. We did have our 1st Scholarship meeting of the new year and will have a lot to share at the meeting.

I would like to ask some of you to send me some requests for "chow" at the next meeting just send me a short email and I'll try to pick a good one.

We will be sending out Youth and Veterans tickets to all members and asking you all to either buy or sell the ones we send out if this can be accomplished, we should do very well with the tickets this year. Also, we are taking any ideas or volunteers to sell some tickets at a location in Doylestown. Let us know if you have any ideas on a place to sell them.

Lastly, we announced that Jr. Past Commandant Bill Miller, PC. will be organizing nominations and elections contact him if you have any interest in running for an elected office this year, these offices consist of Commandant, Sr Vice Commandant, Jr. Vice Commandant, Paymaster, and Judge Advocate. Hope to see you all at the next meeting Semper Fi

Joe Kier, Commandant

MCL Schedule

National Mid-Winter Conference
28 February - 2 March, 2019
Fredericksburg Hospitality House Hotel & Conference Center
2801 Plank Rd.
Fredericksburg VA 22401

Inside this issue:

Chaplin's Corner/Officers	2
Detachment meeting minutes	3-4
Detachment Calendar	5
Detachment Member emails	6
Quartermaster	7

CENTRAL BUCKS DETACHMENT, INC. #636

P. O. Box 1372
Doylestown, PA 18901-1372
Meets 7:30 p.m.
2nd Wednesday of Month
American Legion Post 210
315 North Street
Doylestown, PA 18901

website http://www.mclcb.org

COMMANDANT
Joseph M. Kier, Sr.
267-249-4882
cplkier90@gmail.com

SR. VICE COMMANDANT
Samuel DiValentino
215-718-6944
samathome1218@yahoo.com

JR. VICE COMMANDANT
Vacant

PAYMASTER /WEBMASTER
James J Powell, PDC
215-801-0432
usmc80@comcast.net

ADJUTANT/ NEWSLETTER/ PUBLIC RELATIONS
Bree Ann Kier
267-498-8481
bkiermcl@gmail.com

JUDGE ADVOCATE
Robert M. Sundling
267-614-7393
USMC82986@gmail.com

QUARTERMASTER
Contact the Commandant

CHAPLAIN
Dana Lortie
540-538-5817
dlort522@gmail.com

SERGEANT-AT-ARMS
Robert A. Sundling, PC
215-348-8925
bsundling@tiniusolsen.com

JUNIOR PAST COMMANDANT
William R. Miller, PC
215-828-1974
billjae2@verizon.net

VETERANS SERVICE OFFICER
James E. McComb
267-281-8738
jim_mccomb@verizon.net

CHAPLAIN'S CORNER

Thank you Lord, for this day. With heads lifted high, arms and hands outstretched, we look to you this day, Lord, with the boldness of this morning's sun, bring your power and greatness into this day. Fill us up Lord. Help us to be a called and equipped people for you. Keep us connected in a community of faith of God. We are not meant to do this life alone. Put people in our paths who will direct us closer to you. We pray today for the lost, for those in despair, for those who can't find a word within their being to call upon your name. We are here as your faithful servants, Lord. Use us for your purposes today. May we live in your expectation of your promises. Bless and keep us in your mighty and tender care.

In Chris, Jesus we pray, Amen.

Semper Fi, and God bless America

Dana Lortie

Chaplain

MONTHLY DETACHMENT MEETING MINUTES

The regular meeting of Central Bucks Detachment #636, Inc., of the Marine Corps League of Pennsylvania, Inc., was held January 9th at the Albert R. Atkinson American Legion Post, 315 North St., Doylestown, PA. There were 11 members including all elected officers. Distinguished members in attendance included Past Commandants **Bob Sundling**, **Don Parzanese Sr., Bill Miller** and **Jim Powell, PDC**. Other Distinguished members recognized were; **Department Senior Vice Commandant Joe Kier, Department Sergeant at Arms Bob Sundling, Past Department Commandant Jim Powell and NE Division Aide-de-Camp Bill Miller**. Detachment Marine of the Year **SSgt. Bobby Sundling** was recognized.

New Members: None

Visitors: None

SPECIAL BUSINESS: The Minutes of the December Meeting as published in the November edition of Listen Up! were adopted.

Sick and distressed: None

OFFICER REPORTS

Commandant Kier He reported that he purchased 10 more Central Bucks Pistol Match T-Shirts due to a sale. They are available for $20 per shirt. Announced that the Department Meeting would be held the 18th – 19th of January anyone is welcome to come and it is able to be watched on The Department of Pennsylvania Marine Corps League's facebook page. Bree Ann Kier is going to be giving the Commandants Report at the Department Meeting.

Sr. Vice Commandant DiValentino presented the Detachment Strength report.

Adjutant Bree Ann Kier nothing to report.

Paymaster Jim Powell, PDC presented the Detachment Financial reports for November and December. They were both received. Announced the need to do an audit meeting date to be determined. Announced that we need a nominating committee for the upcoming elections.

Judge Advocate Sundling had nothing to report.

Chaplain Lortie: Asked to keep his sister, Pauline, in our prayers as she was put in hospice.

Sergeant-at-Arms Sundling, PC had nothing to report.

Junior Past Commandant was excused, no report.

COMMITTEES

Marksmanship/CB Pistol: Commandant Kier reported that there is no date yet, but we are thinking of moving our pistol match to the Harrisburg area to boost attendance.

COMMITTEES (continued)

VAVS Committee: Commandant Kier reported that Sam and **Don Parzanese Sr. PC** are still doing their volunteer work at the hospital.

Audit Committee: Jim Powell, PDC reported that they would be setting a date for a meeting after this detachment meeting.

Parade/Trailer: Chaplain Lortie reported that the trailer was still covered.

Central Bucks USMC Birthday Ball: Commandant Kier and SSgt Sundling agreed to start looking into tentative plans for the Birthday Ball in February.

UNFINISHED BUSINESS

None.

NEW BUSINESS

None.

GOOD OF THE LEAGUE

Bob Sundling announced that he had some 2019 Calendars, Marine Corps Times magazines, and Posters for anyone who would like to take one.
Commandant Kier announced that he had Semper Fi Magazines for anyone to take.

ANNOUNCEMENTS

None.

There being no further business, the meeting was adjourned until 1930 on Wednesday, February 13, 2019.

DETACHMENT CALENDAR
FEBRUARY 2019

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
					1	2 Groundhog Day
3	4	5	6	7 2019 Marine Military Expo– Marine West Exhibition	8 2019 Marine Military Expo— Marine West Exhibition	9
10	11	12	13 Detachment Meeting 1930 American Legion Post 210 Doylestown PA	14	15	16
17	18 Presidents Day	19	20	21	22	23
24	25	26	27	28 2019 Mid– Winter Conference Fredericksburg, VA	1 2019 Mid-Winter Confer-ence Fredericksburg, VA	2 2019 Mid-Winter Conference Fredericksburg, VA

Shane CAMARDO	shanecamardo@gmail.com
Paul CAPRIO Jr.	midupe47@yahoo.com
Michael CLARK	ssgmjc@aol.com
Chris CLAYTON	chrisclayton@gmail.com
Michael CONCORDIA	m.concordia@verizon.net
Richard CUNNINGHAM	gulfnmb@yahoo.com
Sam DiVALENTINO	samathome1218@yahoo.com
Phil EMERY	emeryperkasie@gmail.com
Corey FISHER	cbquartermaster@aol.com
Jack GENTILE	jgentile@singerequipment.com
Patrick GLOZZER	Paglozzerplumbing@verizon.net
Thaky HAQQ	thaky2@yahoo.com
Thomas HOFFMAN	thoffm04@villanova.edu
Edward HOTH	edhothusmc@aol.com
Madalyn A.F. HUNT	madalynhunt@gmail.com
Ed JASIEWICZ Jr.	edjasiewicz@comcast.net
Alexandrea KIER	9alex96@gmail.com
Bree Ann KIER	bkiermcl@gmail.com
Joseph KIER Sr.	cplkier90@gmail.com
Robert KIER	hoplitepreciision@gmail.com
Thomas KIER	liveblades@gmail.com
Richard KLEVA	aquafun2@aol.com
Marion KONOPITSKI	gailanz@verizon.net
Jacob KOPP	jkopp14@mac.com
Carl LEFEVER	carllefever@yahoo.com
Dana LORTIE	dlortie522@gmail.com
Tony LOZZI	tonylozzi@yahoo.com
Eric MARTINDALE	ejmartindale1@yahoo.com
Aldo MARTUSCIELLO	aldomartx@gmail.com
Michael MATTIE	michael.mattie@lpl.com
William McBRIDE	jabcaat1016@comcast.net
James McCOMB	jim_mccomb@verizon.net
William MILLER	billjae@verizon.net
Robert MOMORELLA	mombo@starlinx.com
Donald PARZANESE Jr.	dparzjr@gmail.com
Donald PARZANESE Sr.	donparzsr1@verizon.net
Anthony PARZANESE Sr.	tonyparz@hotmail.com
Staci POPP	staci1978@yahoo.com
James POWELL	usmc80@comcast.net
Chris RUOFF	chris.ruoff.usmc@gmail.com
Larry SCHEETZ	scheetzsr@yahoo.com
Richard SCOTT	richgscott@gmail.com
Gary SMITH	sgarysemperfi@aol.com
Thom SHORTT	Thomas.Shortt@wildfire-ent.com
Thomas SPOLTORE	taspolt@gmail.com
Robert A. SUNDLING	infidelbob@gmail.com
Robert M. SUNDLING	usmc82986@gmail.com
Robert TIMMONS	spartan1106@gmail.com
Tony TROTTER	aatrot@aol.com
Joseph TYSON	jtysonmm90@gmail.com
Alan VALLANGO	AlanVallango@outlook.com
Wesley WALLACE	wtwally31@gmail.com
Charles WILSON Jr.	clwilson50@comcast.net
Leeland WIMER	leewimer@aol.com
Charles WURST	wwulph@aol.com

QUARTERMASTER STORE

COVER STRIPS
$5.00

DETACHMENT COVER
$22.00

MCL SUNBURST COLLAR ORNAMENTS
$10.00

TO ORDER ANY OF THESE ITEMS OR ANY ITEM FROM THE MCL SHIP STORE (WEB ADDRESS WWW.MCLEAGUE.COM/ SEMPERFISTORE) AND HAVE THEM READY FOR PICKUP AT THE NEXT DETACHMENT MEETING, CONTACT

COMMANDANT JOE KIER AT

PH: 267-249-4882

EMIAL: CPLKIER90@GMAIL.COM

USMC SATIN JACKET
$55.00

BLAZER CREST
$25.00

WITH OR WITHOUT LIFE STRIP

MARINE CORPS LEAGUE PATCH $3.50

MCL RIBBONS AND MEDALS
$1.25 AND UP

CENTRAL BUCKS DETACHMENT PATCH
$5.00

CENTRAL BUCKS CHALLENGE COIN
$7.50

(SAME DESIGN AS PATCH)

CENTRAL BUCKS DETACHMENT, Inc.
P.O. Box 1372
Doylestown, PA 18901-1372

ADDRESS CORRECTION REQUESTED

"ONCE A MARINE ALWAYS A MARINE"

Application for Membership—Marine Corps League

Full Name _____Phone_____

Street Address _____ City _____State_____ ZIP _____ + _____

Date of Birth _____ E-mail address_____

Date of Enlistment/Commissioning _____ Date of Discharge/Retirement/Separation _____

Type of Application – New ( ) Renewal ( ) Membership Type -- Regular ( ) Associate ( ) Dual ( )

Have you ever been convicted of a felony? YES ( ) NO ( ) If YES is checked, I agree to waive my rights under the Privacy Act and disclose the nature of the felony conviction for consideration of membership in the Marine Corps League.

I hereby apply for membership in the _____ Detachment, Marine Corps League and enclose $ _____for one year's membership.

Further, I hereby certify that I am currently serving or have served honorably in the U.S. Marine Corps, on active duty, for not less than ninety (90) days and earned the Eagle, Globe and Anchor, * or have served or am currently serving in the U.S. Marine Corps Reserve and have earned no less than ninety (90) Reserve Retirement Credit Points or that I have served or am currently serving as a U.S. Navy Corpsman who has trained with Marine FMF Units in excess of ninety (90) days and earned the Marine Corps Device or Warfare Device worn on the Service Ribbon authorized for FMF Corpsmen. If discharged, I am in receipt of a DD Form 214 or a Certificate of Discharge indicating "Honorable Service". ("Honorable Service" will be defined by the last DD Form 214 or Certificate of Discharge that the applicant received). *General Discharge under Honorable Conditions is acceptable*. By signature on this application, I hereby agree to provide proof of honorable service/discharge upon request. I hereby authorize the National Executive Director, Marine Corps League to obtain an un-redacted copy of my latest DD Form 214 from the Marine Corps custodian of Official Military Personnel Files (OMPF), and/or verification of honorable service if deemed necessary to verify my eligibility for regular membership in the Marine Corps League. I understand the DD Form 214 may contain information such as military awards, training, and character of service. * ("*Korean War Era Marines See National Bylaws, Article 6, Section 600"*)

_____ _____

Sponsor (where applicable) Applicant's Signature