

LISTEN UP!



VOLUME XXIV, Number 2

February 2017

Commandant: William G. McBride

Editor: Jim Powell, PDC

OUR NEXT MEETING WILL BE ON FEBRUARY 8TH AT 1930

COMMANDANT'S COLUMN

How time does fly.....I was away in the sunny Caribbean enjoying a much needed vacation during the first 14 days of the New Year. I missed the January meeting and I missed the staff meeting as well. I received in the mail a registration notice for the

Memorial Day parade from the United Veterans of Doylestown which I completed and returned as required. So we are set for our annual participation in the Parade.

I would like to take this time to remind everyone that the yearly raffle to support the

Veterans & Youth Program throughout the State will start shortly. You will receive requests via E-mail and by phone to support this program with your purchase of tickets at \$1.00 each. Hopefully, as a Detachment we can surpass last year's sales total of about

\$1300.00 in ticket sales. Your consideration and generosity is paramount in this programs' success so please support the program on a personal level and ask a friend to

help as well. Unlike a lot of other charitable organizations, 100% of the proceeds are used to support the program. Enjoy the winter and stay safe & healthy.

Semper Fi

Bill McBride
Commandant



Dept. Meeting Schedule

2017 PA PACK SPRING GROWL
17 MARCH 2017
HQ BUILDING
FORT INDIANTOWN, PA

2017 DEPARTMENT OF
PENNSYLVANIA SPRINTG
STAFF MEETNIG
17-18 MARCH, 2017
HQ BUILDING
FORT INDIANTOWN, PA

Inside this issue:

CHAPLIN'S CORNER/OFFICERS	2
DETACHMENT MEETING MINUTES	3-4
DETACHMENT CALENDAR	5
DETACHMENT MEMBER EMAILS	6
QUARTERMASTER	7



**CENTRAL BUCKS
DETACHMENT, INC. #636**

P. O. Box 1372
Doylestown, PA 18901-1372
Meets 7:30 p.m.
2nd Wednesday of Month
American Legion Post 210
315 North Street, Doylestown, PA

website <http://www.mclcb.org>

COMMANDANT

William G. McBride
215-962-1446
jabcaat1016@comcast.net

SR. VICE COMMANDANT

Thaky A.J. Haqq
215-262-2015
thaky2@yahoo.com

JR. VICE COMMANDANT

Samuel DiValentino
215-718-6944
samathome1218@yahoo.com

ADJUTANT/PAYMASTER /

WEBMASTER

James J Powell, DC
215-801-0432
usmc80@comcast.net

JUDGE ADVOCATE

Thomas Spoltore
215-491-2997
tomspoltore@verizon.net

QUARTERMASTER

Corey Fisher
215-822-6898
cbquartermaster@aol.com

CHAPLAIN

See Junior Vice Commandant

SERGEANT-AT-ARMS

Robert A. Sundling, PC
215-348-8925
bsundling@tinusolsen.com

PUBLIC RELATIONS/NEWSLETTER

Vacant

JUNIOR PAST COMMANDANT

Don H. Gee, PC
215-822-6898
usmceca@aol.com

VETERANS SERVICE OFFICER

James E. McComb
267-247-6431
jim_mccomb@verizon.net

CHAPLAIN'S CORNER

BY CHAPLAIN SAM DIVALENTINO

My church requested someone to help remove a very large greeting desk. The desk was the size of a taproom bar. I showed up with a sledgehammer, crowbar, and a power drill.

After taking off the back panel, I noticed how well this desk was put together. It must have taken an excellent carpenter many hours to make this beautiful oak and veneer masterpiece.

What took a master a long time to build was torn apart in two hours.

I realized that it is much easier, and takes a lot less time to destroy something than it does to build something up. Look how fast a car is destroyed in an accident. A hurricane or tornado can destroy beautiful buildings in the time it takes for a huge gust of wind to pass.

Relationships can be destroyed by words, or worse, by one spouse leaving the relationship. An entire family is destroyed by divorce. All the time put into making the family relationship successful can be destroyed by the simple words, "I'm leaving."

The peaceful, and immortal life of man ceased, and death was introduced into the world by the eating of an apple. In a matter of a few seconds the paradise of Eden was transformed into a place of toil, sweat, pain, and death.

I urge you to read Genesis 3: 1-24 to learn how quickly the fall of man from Grace took place.

Building something beautiful and strong takes time, but destroying what you have built with your own hands can be accomplished very fast.

Sam DiValentino, Jr. Vice Commandant

The regular meeting of Central Bucks Detachment #636, Inc., of the Marine Corps League of Pennsylvania, Inc., was held January 11, 2017, at the Albert R. Atkinson Jr. American Legion Post 210, 315 North St., Doylestown, PA. There were 11 members present including all elected officers except for the Commandant who was excused. Distinguished members in attendance included **Past Commandants Don Gee, Don Parzanese Sr., Bob Sundling, Joe Kier and Jim Powell.** Other Distinguished members in attendance were **Past Department Commandant Jim Powell, Department Sergeant-at-Arms Bob Sundling and Department District 2 Vice Commandant Joe Kier.**

New Members: none.

The Minutes of the December Meeting as published in Listen Up! were adopted.

Sick and Distressed: **Joe Kier, PC** reported that Mike Clark's mom passed away in December.

OFFICER REPORTS

Acting Commandant and Senior Vice Haqq had no report.

Junior Vice DiValentino had no report.

Paymaster Powell presented the Financial Report. It was received as presented.

Judge Advocate: had no report.

Acting Chaplain Pearce: had no report.

Sergeant-at-Arms Sundling had no report.

Quartermaster: had no report.

Junior Past Commandant had nothing to report.

SPECIAL COMMITTEES

Toys for Tots: **Don Gee, PC** presented to the Detachment a Certificate of Appreciation from the Toys for Tots program.

UNFINISHED BUSINESS

PDC Jim Powell presented **Don Gee, PC** his 25-year Tenure Plaque from the Department.

NEW BUSINESS

Jim McComb made a motion to donate \$250 to Megan's Angels. It was seconded by **Sam DiValentino** and was passed by the body.

Don Gee, PC made a motion to take a 2"x2" ad for the CB South High School Baseball Team. It was seconded by **Jim Powell, PC** and was defeated by the body.

GOOD OF THE LEAGUE

None.

ANNOUNCEMENTS

None.

There being no further business, the meeting was adjourned until 1930 on Wednesday, February 8, 2017.





DETACHMENT CALENDAR

FEBRUARY 2017

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			1 Marine Expo West, Camp Pendleton, CA	2 Marine Expo West, Camp Pendleton, CA	3	4
5	6	7	8 Central Bucks Detachment Meeting 1930 American Legion Post 210, Doylestown	9	10	11
12	13	14 Valentine's Day	15	16	17	18
19	20 President's Day	21	22	23	24	25
26	27	28	29	30		

CENTRAL BUCKS DETACHMENT ON THE NET

Wilfredo ACOSTA JR	wilfredoacostajr@gmail.com	Jacob T. KOPP	jkopp14@mac.com
Lauren BEN	laurenbenusmc@gmail.com	Carl A. LEFEVER	carllefever@yahoo.com
Geoffrey P. BURGESS	nofearmarine81@aol.com	Anthony LOZZI	tonylozzi@yahoo.com
Shane CAMARDO *	shanecamardo@gmail.com	Eric J. MARTINDALE	ejmartindale1@yahoo.com
Paul CAPRIO Jr.	midupe47@yahoo.com	Aldo MARTUSCIELLO	aldomartx@gmail.com
Carl J CASTELLANO	castellanoc1@gmail.com	Michael J. MATTIE	michael.mattie@lpl.com
Mike CLARK	ssgmjc@aol.com	William G. McBRIDE	jabcaat1016@comcast.net
Chris CLAYTON	chrisclayton@gmail.com	James E. McCOMB	jim_mccomb@verizon.net
Jessica A. CLYMER	usmc05_oifoef@yahoo.com	Hugh J. McGINNISS	ginniss2@comcast.net
Cyndy COLEMAN	IMNRN25@aol.com	Robert P. McPOYLE	rmcpoyle@comcast.net
Michael CONCORDIA	m.concordia@verizon.net	William R. MILLER	billjae2@verizon.net
Scott J. CONDELLO	irongatemktg@yahoo.com	Robert MOMORELLA	mombo@starlinx.com
Vincent DeBELLA	vincdebe@aol.com	Frederick MONAHAN	fredmonahan@gmail.com
Sam DiVALENTINO	samathome1218@yahoo.com	Kenneth M. MURRAY	kenmur1949@yahoo.com
Brian J. DONOVAN	Brianburns5@yahoo.com	Justin ORTEGA	jortega@upenn.edu
Phillip D. EMERY	emeryperkasia@gmail.com	Don PARZANESE Jr.	donald.parzanese@us.army.mil
Corey A. FISHER	cbquartermaster@aol.com	Don PARZANESE Sr	donparzsr1@verizon.net
Don H. GEE	usmccca@aol.com	Tony PARZANESE Sr.	tonyparz@hotmail.com
Joseph F. GENTILE	joeypgentile@gmail.com	Ellis M. PEARCE III	buddpearce@comcast.net
David GENTILE	dgentile1985@gmail.com	Staci L. POPP	staci1978@yahoo.com
Steven A. GENTILE	sgentile89@aol.com	James J. POWELL	usmc80@comcast.net
Anthony J. GENTILE	jgentile@singerequipment.com	William J. RODGERS	b.rodgers1@verizon.net
Patrick A. GLOZZER	paglozzerplumbing@verizon.net	Larry SCHEETZ	scheetzsr@yahoo.com
Vincent J. HAGAN	vincenthagan@comcast.net	Richard G. SCOTT	richgscott@gmail.com
Thaky A.J. HAQQ	thaky2@yahoo.com	Gary J. SMITH	sgarysemperfi@aol.com
Jason HOFFMAN	thehoffmans4@yahoo.com	John J. SPILLANE Jr.	spillane3@verizon.net
Thomas HOFFMAN	thoffm04@villanova.edu	Thomas SPOLTRE	tomspoltore1@verizon.net
Edward W. HOTH	edhothusmc@aol.com	SSgt. Robert SUNDLING	USMC82986@gmail.com
Ed JASIEWICZ Jr.	edjasiewicz@comcast.net	Robert A SUNDLING	infidelbob@gmail.com
Audrey J. KEATING	jeankeating85@gmail.com	Robert TIMMONS	spartan1106@gmail.com
John KETTERER	dep3541@cs.com	Justin TUTILE	j_tuttle85@yahoo.com
James KIER Jr.	skids75@comcast.net	Ben VANDEGRIFT Jr.	jarhead219@gmail.com
James Kier Sr.	hopliteprecision@gmail.com	Paul A. WALDRON	pwal534589@aol.com
Alexandrea KIER	9alex96@gmail.com	Michael WALDRON	mwaldron@pinerunvillage.org
Joseph M. KIER Sr.	joseph.kier@verizon.net	F. Donald WARNER	70tarry@gmail.com
Robert T. KIER	rkier@pmsd.org	Roy G. WEIGAND	rgweigand4441@comcast.net
Richard P. KLEVA	aquafun2@aol.com	Steve E. WEIR	moonrocket48@aol.com
Thomas E. KLINE	tkline2304@msn.com	Leland J. WIMER	leewimer@aol.com
Marion KONOPITSKI	gailanz@verizon.net	Charles L. WURST	wwulph@aol.com

QUARTERMASTER STORE

COVER STRIPS

\$5.00



USMC SATIN JACKET

\$55.00



BLAZER CREST

\$25.00



**WITH OR WITHOUT
LIFE STRIP**

DETACHMENT COVER

\$22.00



**MCL SUNBURST
COLLAR ORNAMENTS**

\$10.00



**MARINE
CORPS
LEAGUE
PATCH \$3.50**



**MCL RIBBONS
AND MEDALS
\$1.25 AND UP**

**CENTRAL BUCKS
DETACHMENT PATCH**

\$5.00



**CENTRAL BUCKS
CHALLENGE COIN**

\$7.50

(SAME DESIGN AS PATCH)



**TO ORDER ANY OF THESE ITEMS OR ANY
ITEM FROM THE MCL SHIP STORE (WEB
ADDRESS [WWW.MCLEAGUE.COM/
SEMPERFISTORE](http://WWW.MCLEAGUE.COM/SEMPERFISTORE)) AND HAVE THEM
READY FOR PICKUP AT THE NEXT
DETACHMENT MEETING, CONTACT**

**QUARTERMASTER COREY FISHER
AT**

PH: 215-822-6898

EMAIL: CBQUARTERMASTER@AOL.COM

CENTRAL BUCKS DETACHMENT, Inc.
P.O. Box 1372
Doylestown, PA 18901-1372

ADDRESS CORRECTION REQUESTED



“ONCE A MARINE ALWAYS A MARINE”

Application for Membership—Marine Corps League

Full Name _____ Phone _____

Street Address _____ City _____ State _____ ZIP _____ + _____

Date of Birth _____ E-mail address _____

Date of Enlistment/Commissioning _____ Date of Discharge/Retirement/Separation _____

Type of Application – New () Renewal () Membership Type -- Regular () Associate () Dual ()

Have you ever been convicted of a felony? YES () NO () If YES is checked, I agree to waive my rights under the Privacy Act and disclose the nature of the felony conviction for consideration of membership in the Marine Corps League.

I hereby apply for membership in the _____ Detachment, Marine Corps League and enclose \$ _____ for one year's membership.

Further, I hereby certify that I am currently serving or have served honorably in the U.S. Marine Corps, on active duty, for not less than ninety (90) days and earned the Eagle, Globe and Anchor, * or have served or am currently serving in the U.S. Marine Corps Reserve and have earned no less than ninety (90) Reserve Retirement Credit Points or that I have served or am currently serving as a U.S. Navy Corpsman who has trained with Marine FMF Units in excess of ninety (90) days and earned the Marine Corps Device or Warfare Device worn on the Service Ribbon authorized for FMF Corpsmen. If discharged, I am in receipt of a DD Form 214 or a Certificate of Discharge indicating "Honorable Service". ("Honorable Service" will be defined by the last DD Form 214 or Certificate of Discharge that the applicant received). *General Discharge under Honorable Conditions is acceptable.* By signature on this application, I hereby agree to provide proof of honorable service/discharge upon request. I hereby authorize the National Executive Director, Marine Corps League to obtain an un-redacted copy of my latest DD Form 214 from the Marine Corps custodian of Official Military Personnel Files (OMPF), and/or verification of honorable service if deemed necessary to verify my eligibility for regular membership in the Marine Corps League. I understand the DD Form 214 may contain information such as military awards, training, and character of service. * ("Korean War Era Marines See National Bylaws, Article 6, Section 600")

Sponsor (where applicable)

Applicant's Signature