



LISTEN UP!

Central Bucks Detachment
P.O. Box 1372
Doylestown, PA 18901

Meets 7:30 P.M. 2nd Wednesday of Month
VFW Post 175
181 South Main Street
Doylestown, PA 18901

"ONCE A MARINE, ALWAYS A MARINE"

COMMANDANT - FRAN MEYERS

EDITOR - BOB SCHAFFER

VOL 5 NO 8

NEWSLETTER

AUGUST 1992

HIGHLIGHTS FROM THE JULY MEETING

- * Sixteen members were present including all officers and one visitor.
- * Minutes of the previous meeting were read and accepted along with the paymasters report.
- * Don Gee will check on the tax exempt forms and license requirements of the County and State that are needed for fund raising events sponsored by the Detachment

NEWS FROM THE CONVENTION.....

- * Fran Meyers reported on some of the events that transpired at the State Convention. Fifty-one scholarships were awarded by the scholarship committee of which twelve were in the Southeast Division. These are four year scholarships to colleges or universities with a monetary value of \$250 each, per year. The total sales for the State Car Raffle amounted to \$26,850 which covered the cost of car and other prizes with the balance, after expenses, being used to fund the scholarship grants.
- * The Detachment Scrapbook placed second in the State competition primarily due to the fact that there was no mention of any VAVS activity by the members, which was an unfortunate oversight. However, the Scrapbook Committee did a fantastic job with our entry and can be very proud of their accomplishment. The Detachment Newsletter also placed second, in the State, and lost the top spot apparently because the format was not consistent with the guidelines set forth by the State Committee. All we can say is that we'll try harder next time. Plaques were awarded to the Detachment and an individual award was made to the Newsletter Editor.
- * The Young Marines were in attendance at the convention. They presented the colors and provided escorts for the ladies to their tables. Another commendable job by this young and ambitious group
- * During an address by the Sgt. Major Overstreet, Sgt. Major of the Marine Corps, he characterized the Marine Corps as follows: "THE MARINES ARE THE NATION'S 911". Certainly a fitting description if I ever heard one.

PUBLIC RELATIONS

- * The Detachment voted to continue with their application to participate in the "Adopt-A-Highway program through PennDOT. Twelve volunteers will be needed to assist with the clean-up which will probably be in the fall. Mike Waldron will finalize the details. If you can lend a hand for a few hours, on the Saturday that is chosen please contact Mike.

- * Don Parzanese reported that the Detachment will be receiving a check for \$177.04 from Genuardi's Market for cash register receipts that have been collected and turned in to Don. This is such an easy way to make money so please collect as many as possible and turn them in.

AMERICANISM AND ACHIEVEMENT COMMITTEE

Marlin Miller was appointed as chairman of this committee ,for the coming year

MARINE CORPS BIRTHDAY BALL..... Bill Plant and Pat Meyers will head-up the decoration committee. The price will be \$30.00 per person and the affair will run from 6PM till Midnight. Mike Waldron requested and received \$200.00 to purchase gifts to be raffled and will also approach businesses for donations. More details later.

- * MEMBERSHIPS.... Bill Haas and Don Gee will assume the task of finding ways to increase our Detachment membership. Word of mouth helps a lot, so talk to your friends and neighbors who are former Marines and see if they would like to join us.

- * POW/MIA.... Bill Plant spoke briefly about a certain individual who has expressed a desire to go to Asia to check on POW/MIA's. However, Bill indicated that he did not want to see this person represent the League and that the Dept. of Penna. had refused to pay any of his expenses for the trip.

- * MARINE OF THE YEAR.... Bill Plant was appointed as committee chairman for the coming year.

- * VAVS..... Don Gee has scheduled a meeting with the Philadelphia Veterans Hospital staff people to obtain information on activities that they feel would be of benefit to the patients.

* NEW BUSINESS

It was agreed to leave the detachment by-laws as they now exist concerning the appointment rather than election of the adjutant. A proposal will be made at the National Convention, in August, concerning a switch from white shirt to khaki to be worn with dress blues.

* OLD BUSINESS

Don Parzanese reported that he had received information the regulations concerning fund raising for a home association. There would be no tax on any funds until they exceed \$25,000. He will have more information on this later.

- * Mike Waldron will obtain tickets for future Philly Pops concerts to be held in Sept. and Nov. at the Keswick Theater, in Glenside, Pa.
- * Don't forget to bring in any old clothing that you may have to give to Bill Haas to take to Philly for the needy and homeless.
- * There will be another "Breakfast at Fran's Pub" , for the public. on October 3rd. More on that later.
- * We had a nice turnout for the Fourth of July parade in New Britain. A total of sixteen members were present and accounted for with two extra riders on the float. Maybe next year we can double that count since we have signed up for 1993, already.

IN PLACE OF OUR REGULAR MEETING AT THE VFW, ON AUGUST 12 WE HAVE ARRANGED FOR A BOAT RIDE ON THE DELAWARE (WITH THE WIVES). WE WILL HAVE A SHORT BUSINESS MEETING AND THEN ENJOY THE RIDE. BUDD PEARCE WILL SEND OUT POSTCARDS WITH MORE DETAILS.



From: Jr. Vice Commandant

To: All Members

The 4th of July parade went very well and I thank everyone that participated. We did manage to get some pictures for the scrap-book, including the picture that ran in the Intelligencer of our detachment leading the parade.

Due to the short notice of our participation in this parade I was unable to notify all the membership. Rest assured that this will not happen in the future. From now on notice of all events and activities the detachment is to participate in will be supplied to all members, either by mail or phone.

Perhaps if enough notice is given we may have a larger turnout ^{at} these events. I hope this is the case, for if we are to have a winning detachment that lives up to its charter and participates in the programs it

is supposed to, we need money and more members that are willing to get out there with the rest of us and do what they can to make, and keep, our detachment #1.

I look forward to working with each of you on some future project to benefit the detachment and the Marine Corps League.

Semper Fi,

Budd Pearce, Jr. Vice

ANOTHER BREAKFAST AT FRAN'S PUB

The Detachment will be hosting another breakfast at Fran's Pub on Sat., Oct. 3rd. The time will be 9:00 to 12 Noon. If you'll be able to help please let me know as soon as possible. I can be reached at (609) 397-2343 any weekday from 7:30-5 (there is also an answering machine).

We had a fine turn out for our first try but bad weather...lets have just as good a turn out this time! Think NICE WEATHER!!!

Budd Pearce, Jr. Vice

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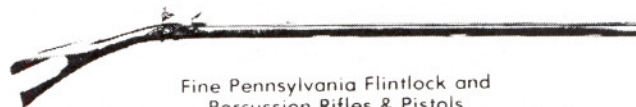
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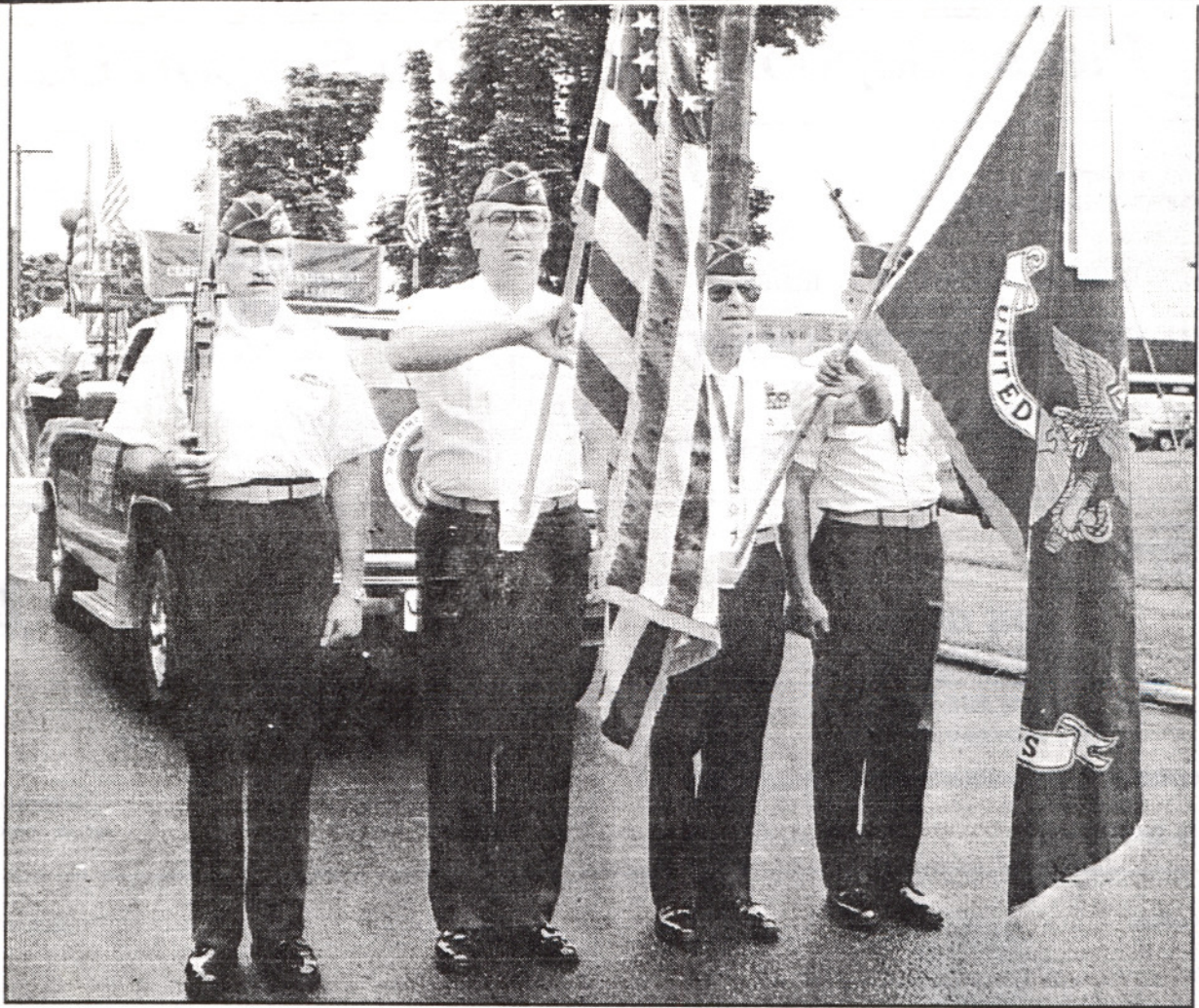
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Proudly displaying the colors on Route 202 during the Chalfont/New Britain July Fourth Parade is the Central Bucks detachment of the U.S. Marine Corps League.

(Intelligencer photo by Elizabeth Langen)

THE FOLLOWING ARE THE STATE CAR RAFFLE WINNERS

<u>Last</u>	<u>First</u>	<u>Selling Det</u>	<u>Address</u>	<u>City</u>	<u>ST</u>	<u>Zip</u>	<u>Notes</u>	<u>Phone</u>	<u>Ticket No.</u>
GOTTSHALL	JOHN	BOB SMITH DET	216 ALLENDALE WAY	CAMP HILL	PA	17011	1	717-737-8731	6326F
NYE	EDITH	R M BUTTERWECK DET	RD#4 BOX 64	BIRDSBORO	PA		2	215-582-3624	35008
POLLOCK	O	MANATAUNY DET	DANA				3	323-3378	8453D
MOZZANTI	ANDY	NITTANY LEATHERNECKS DET	115 INDIAN HILL RD	BOALSBURG	PA	16827	4	814-466-3191	4250H
TELES	KEVIN	NORTHAMPTON COUNTY DET	2104 WESTOAKS DR				5	867-4340	7990D
TRESSLER	JOHN R	NITTANY LEATHERNECK DET	RD#1 BOX 87	BELLEFONTE	PA		6	814-355-4199	55436
BENNETT	MIKE	R L GREEN DET	RD#3	FRANKLIN	PA		7	814-425-8053	763F
RISLEY	PAULA	WILLIAMSPORT DET	920 UNION ST	BIRDSBORO	PA	19508	8	215-582-5958	8247C
SARD	KAREN L	LANOIS-McCLEAF DET	462 S 7TH ST	CHAMBERSBURG	PA	17201	9	717-263-2801	1007A
KELLY	JESSE	CHESTER COUNTY DET	C.R.C.				10	459-2160	1319I
MYERS	KIM	FIRST CAPITOL DET	JACKIE B'S				11	854-6247	6682B
STEELY	KEN	LANOIS-McCLEAF DET					12		7516A
WEIGAND	DALE	NORTHAMPTON CTY DET	163 STILL VALLEY RD	PHILLIPSBURG	NJ	08865	13	859-5182	7309D
FIRE DEPT	CHAPMANVILLE	R L GREEN DET	RD#4	TITUSVILLE	PA	16354	14	814-327-7413	1712F
WISHER	JOHN	LEBANON CTY DET	A475 CLAM RD	LITITZ	PA		15	626-4522	557C
MATSKO	BRETT	COAL CRACKER DET	RD#1 BOX 1206	TAMAQUA	PA		16	943-2268	5218B
CANN	RICHARD	NITTANY LEATHERNECK DET	301 ROLLING RIDGE DR				17	234-9249	4350C
DIXON	HARRY	TUN TAVERN DET	2531 W 2ND ST	CHESTER	PA		18	497-0554	637E
(VFW, BPT)	TONY	VALLEY FORGE DET					19		5241H
SHAEFFER	LEWIS	BANTAM MARINE DET	RT2 BOX 14	ROCHESTER	PA	15074	20		15346

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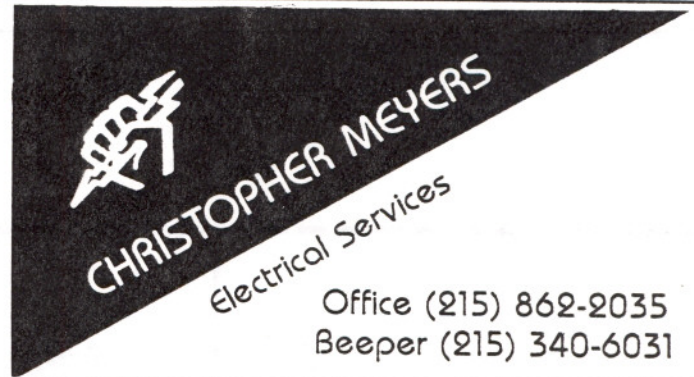
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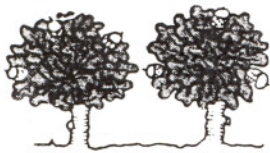
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"ONCE A MARINE - ALWAYS A MARINE"



Central Bucks Detachment
Marine Corps League
P.O. Box 1372
Doylestown, PA 18901



**APPLICATION FOR MEMBERSHIP
MARINE CORPS LEAGUE**

_____ (Date)

Name _____

Street _____ # _____

City _____ State _____ Zip _____

Date of Birth ____/____/____ Date of Enlistment/Commissioning _____

Date of Discharge/Separation/Retirement _____ SSN# _____

Type of Application — New () Renewal () Phone (____) _____

() I hereby apply for membership in the Central Bucks Detachment, Marine Corps League and enclose \$ 22.00 for one year's membership.*

*Includes \$2.00 subscription to MARINE CORPS LEAGUE MAGAZINE

I hereby certify that I have served as a U.S. Marine for more than 90 days, that the character of my service has been honorable, and if discharged, I am in receipt of an honorable discharge. By signature on this application, I hereby agree to provide proof of honorable discharge/service upon request.

(Sponsor—where applicable)

(Applicant's signature)