



MARINE CORPS LEAGUE

Central Bucks Detachment

P.O. Box 1372

Doylestown, PA 18961

AUGUST NEWSLETTER

COMMANDANT'S MESSAGE

I wish to express my gratitude to all those who attended our "Charter Presentation Dinner/Dance. It was a success! Putting this affair together was no easy task, at times it even appeared that we would have to postpone or cancel it altogether. Marines don't quit at anything, that was quite evident. A large Marine Corps "Well Done" needs to be addressed. I wish to thank our Junior Vice, Mike Waldron (Chairman) and his committee persons: Bill Clark, Pat White, Herb Krout and all their helpers for making this event a reality, a fantastic evening and a momentous occasion.

A total of 78 members and their guests attended. I'm sure we will have some extra programs available at the meeting for those of you who were unable to attend and would like to review the evenings events.

We were honored to have as our military guests, LtCol and Mrs. Carlton L. Beland, Executive Officer, MAG-49, NAS, Willow Grove. As our civilian guest of honor, SgtMaj. Paul J. Seton, USMC, (Ret), Commandant, Department of Pennsylvania, Marine Corps League.

In addition to the presentation of the Charter, we had four new members take their oath of initiation: Dan Ferrara, Pat White, James Marckstein and George Shannon. Welcome Aboard Marines.

JULY MEETING HIGHLIGHTS

- > A total of 13 Marines were present
- > New applicants voted in to our ranks: Dan Ferrara, George Shannon one transfer: Otis E. Fugua
- > Paymaster, John Thomas requested to be relieved of responsibility due to outside work requirements / Adjutant, Charles Wingett to absorb those duties until a volunteer is appointed by the Commandant - Anyone interested in this financial position, please let Don Parsonese know as soon as possible.

"ONCE A MARINE ALWAYS A MARINE"

- > Several fund raising projects were discussed but not finalized; Tree Seedling Sale, Candy Bar Sale, Recycling Paper-Bins. More information on these projects is forthcoming, pending membership desires, and establishing committees, etc.
- > POW/MIA Chairman, Bill Plant, discussed POW/MIA Flag display areas. We are having difficulty in getting a place to fly the POW/MIA flag under the American Flag. If any member knows of anyone who would be cooperative in doing this, we will purchase the flag and it can be displayed as a reminder that all our missing need to be accounted for.
- > Plans finalized for the August 1st Charter Presentation Dinner/Dance.

LETTER FROM THE COMMANDANT, DEPARTMENT of PENNSYLVANIA, M.C.L.

Reproduced for all to read:



(215)-287-9793

PAUL J. SETON
Sgt. Maj. USMCR Ret.
Commandant Department of PA
Marine Corps League
1003 Main St. - Schwenksville, Pa. 19473

3 August 1987

Central Bucks Detachment
Donald D. Parsonese
Commandant
Box 1372
Doylestown, PA 18901

Dear Don,

I wish to take this opportunity to express my appreciation in being able to attend Central Bucks Detachment's banquet on Saturday evening 1 August 1987 at the Warrington Country Club.

Fran and I thank you and the Marines of the Detachment for the courtesy shown. It is a good feeling to attend a function of a new Detachment and especially one, I was involved with from the start.

I commend you and the members for the effort and congratulate everyone, wishing the best for the future.

Semper Fidelis


Paul J Seton

OUR NEXT REGULAR MEETING WILL BE HELD WEDNESDAY NIGHT AUGUST 12th,
1930 Hrs. (7:30 p.m.) AT THE AMBER INN, SHEWELL AVE, DOYLESTOWN, PA.


PLEASE PLAN TO ATTEND, WE NEED YOUR SUPPORT!




Marines Hymn



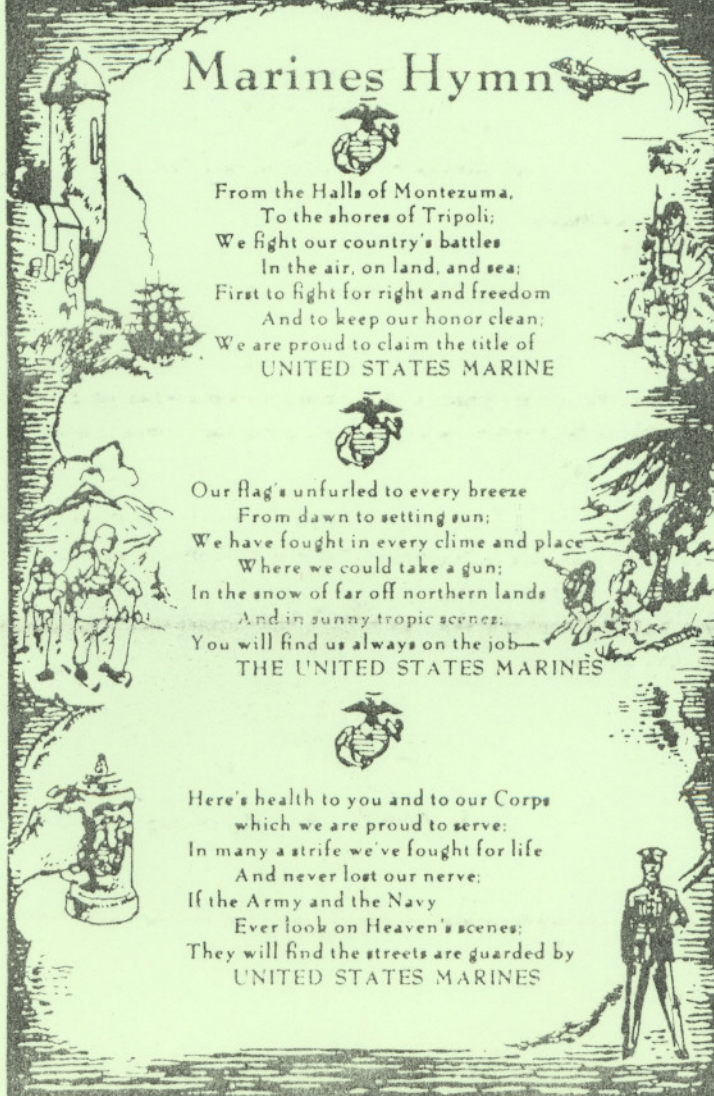
From the Halls of Montezuma,
To the shores of Tripoli;
We fight our country's battles
In the air, on land, and sea;
First to fight for right and freedom
And to keep our honor clean;
We are proud to claim the title of
UNITED STATES MARINE



Our flag's unfurled to every breeze
From dawn to setting sun;
We have fought in every clime and place
Where we could take a gun;
In the snow of far off northern lands
And in sunny tropic scenes;
You will find us always on the job—
THE UNITED STATES MARINES



Here's health to you and to our Corps
which we are proud to serve:
In many a strife we've fought for life
And never lost our nerve;
If the Army and the Navy
Ever look on Heaven's scenes;
They will find the streets are guarded by
UNITED STATES MARINES



From: Commandant
 To: All Marines
 Subj: Update # 2
 1 August 1987



Department of Pennsylvania - Marine Corps League

A very large percentage of members have expiration dates of 31 August, I urge Detachments to promote the Renewals of these Marines before that date. Just to refresh every Marine's memory, the Department of PA, had 483 members who didn't renew by the Convention in Carlisle. If you are not certain on membership expiration, check your League Card. Life Members must be transmitted each year to the Department Paymaster.

PDC Bill Hackett has been appointed, Department of PA, MCL coordinator for the Boy Scouts of America, his committee members are Kay Croll, George Unangst, and Cyril Smith. Each year a Department scholarship will be awarded to an Eagle Scout. The applicant's parents must be a member of the Department of PA, Marine Corps League.

The Department's Public Relations NCO is Lee Davis, 1110 S. Dolton Ct., Wilmington, DE 19810. Please ensure that when Newsletters are sent out, that Lee is on the list. It is anticipated that the first Newsletter will go out prior to the 1st Quarter Staff Meeting on 19 September. As a start, these will go out to Detachments, Elected & Appointed Officers, plus many others on the Adjutant's mailing list. Extra copies will be sent to Detachments. The main purpose of this communication is to get the word out, so share it re-produce it, post it. The "Leader" Newsletter has not been heard from for about 5 years this new publication will answer to the name of "Once a Marine"

The Lockerbox situation will be improved by the first Staff meeting. Jim Daley, the new Quartermaster will replenish and stock the many items needed by our members.

Two new Detachments will be Chartered at the National Convention, Hidden Valley in the Southeast and Tyrone Area in the Southwest Division.

Bill Johns (Rifle Match Chairman) and myself met with Paul Hastings PNC at Indiantown Gap and reviewed the entire shoot-out for 1987. Many items will have to be firmed-up. Marine Johns will have letter going out shortly to all Detachments. The match is set for 26 & 27 September at the Gap.

The Department Color Guard under the command of Sgt of Arms, Paul Waselewski and the Lebanon County Detachment Color Guard did a super job on Sunday 19 July at the Indiantown Gap National Cemetery. (it was 96° in the sun)

Shoving off for Phoenix will get underway on 8 Aug. The 1987 National Convention will cover a multitude of business, such as a moratorium on By-Laws, Ritual Book changes, Dual-membership, and many to numerous to mention here. This year the Northeast Division will elect a assistant Division Vice. Lamar Golden is running for that office. PA needs representation and Marine Golden is the Marine for the billet, delegate strength on board is needed for support.

Semper Fidelis

Paul J. Seton

"ONCE A MARINE, ALWAYS A MARINE"



Department of Pennsylvania - Marine Corps League

From the Office of Department Adjutant Paul Hastings

To: Department Staff
All Detachments
Distribution List

Subj: Correspondence handling.

1. The Department Commandant Paul Seton has appointed an Assistant Adjutant, to assist the Adjutant in handling mailouts and correspondence. The copying machine will remain with the Department Assistant Adjutant, Ferne Lauter. She will continue to handle all the correspondence for the Department as in the past. She will, in effect, be the corresponding secretary for the department. Please continue to send your installation reports to Ferne, as well as all correspondence.

2. The Adjutant will act as the recording secretary for the department. Other duties of the Adjutant will be as directed by the Commandant. Your cooperation is appreciated.

Semper Fidelis,

P. F. Hastings
P. F. HASTINGS, PNC
Adjutant

"ONCE A MARINE, ALWAYS A MARINE"



Department of Pennsylvania - Marine Corps League

MARINES,

The officers of the Department want to commend the membership for the fantastic job with the 1987 car ticket campaign. The tremendous assault on the ticket buyers was successful. "WELL DONE MARINES".

I thank every leaguer who helped escalate the Car Ticket Campaign, and I hope you all will give as much or more in supporting your new Jr. Vice, Allan Pomery in the coming year.

I want to thank the ladies auxillary for the job they have done also.

Semper Fidelis

Charlie Strause

Top Selling Detachment----- Valley Forge, S.E. Div.---- 4740
 2nd Top Selling Det.----- Susquehanna Valley, Central Div.---4135
 Winning Ticket Seller----- Charlie Strause

Expenses

Ticket Printing-----\$460.00
 Postage-----\$ 24.35
 Prizes-----\$5950.00
 Total Income----- \$20,789.50
 Total tickets sold----- 34,864

The first prize of \$5,00.00 or the car was won by C&C Shadle of Heigns, Pa. and they elected to take the cash, rather than the car.