



LISTEN UP!

Central Bucks Detachment
P.O. Box 1372
Doylestown, PA 18901

Meets 7:30 P.M. 2nd Wednesday of Month
VFW Post 175
181 South Main Street
Doylestown, PA 18901

"ONCE A MARINE, ALWAYS A MARINE"

COMMANDANT - FRAN MEYERS

EDITOR - BOB SCHAFFER

VOL 5 NO 4

NEWSLETTER

APRIL 1992

HIGHLIGHTS FROM THE MARCH MEETING

This was the first meeting at our new location - the V.F.W. Home at 181 South Main Street in Doylestown, PA.

- * Twelve members were present. Two officers (the Commandant and the Sgt-At-Arms) were unable to attend. One prospective member was a guest of the Detachment.
- * The Paymaster's report was accepted. The yearly audit was conducted at the agenda meeting.
- * It was reported that the Moose Hall in Doylestown has been reserved for the Marine Corps Birthday Ball to be held on November 14, 1992, which was the only date that was available.
- * It was proposed that the Detachment consider having a joint meeting, on November 11, with the Young Marines, on their drill night, to observe the activities and have a cake-cutting ceremony as a Birthday celebration.
- * Efforts are underway to form a Ladies Auxiliary if enough interest is shown. An initial get-together is planned for March 30, 1992, the same night as the agenda meeting. After that a formal start-up meeting will possibly be scheduled if a minimum of six applications are received. If your wife, daughters, mothers, grandmothers or sisters are interested, please contact Budd Pearce at (609) 397-2343. More on this later.

In an effort to aid the respective committee chairmen, a new policy will be established to create separate accounting for all funds collected that are directly related to a specific project or committee. We hope this will provide a continuous overview of the financial stability of each area involved.

Please do not forget that the Detachment will be selling Easter flowers at Fran's Pub, in New Hope, from April 13 to April 18 (11 a.m. to 5 p.m.). Place your orders early to ensure getting what you want. Also, the Detachment could use some salespeople on the dates indicated above. If you can donate your time, please contact Will Hass at 257-7828, or just show up.

SPECIAL NOTICE:

Installation of the Detachment officers for 1992 will be held at the beginning of the next regular meeting on 8 April 1992. Relatives and friends of all Detachment members are invited to attend. Paul Seton P.D.A. is scheduled to handle the installation ceremonies. Let's have a good turnout of members for this event.

THE NEXT REGULAR DETACHMENT MEETING WILL BE WEDNESDAY 8 APRIL 1992 (19:30) AT THE VFW POST #175 AT 181 SOUTH MAIN STREET, DOYLESTOWN, PA.

From The Desk Of FRAN MEYERS, Commandant
Central Bucks Detachment, Marine Corps League



MARCH 28, 1992

MARINES:

I WANT TO THANK ALL OF YOU FOR ELECTING ME TO COMMANDANT AND THE NEW SLATE OF OFFICERS FOR OUR DETACHMENT. I WISH TO THANK ALL THE OFFICERS WHO STEPPED DOWN FOR ALL THEIR HELP IN THE PAST; PLEASE GIVE US A HAND IN THE FUTURE.

I AM VERY PLEASED WITH WHAT HAS TAKEN PLACE THIS PAST YEAR. AS I WRITE THIS I KNOW THAT WE WILL GET A M.C.L. AUXILLIARY OFF THE GROUND ON MONDAY NIGHT 3/22/92 (POSITIVE THINKING BECAUSE YOU'LL BE GETTING THIS LETTER AFTER THE ORGANIZATIONAL MEETING). AS YOU ALL KNOW THE INSTALLATION OF OFFICERS WILL BE WEDNESDAY APRIL 8, 1992 AT THE V.F.W. POST, 181 S. MAIN STREET, DOYLESTOWN, PA 18901. THE INSTALLATION WILL BE BEFORE THE FORMAL MEETING. GUESTS ARE STRONGLY INVITED TO ATTEND THE INSTALLATION MEETING. PLEASE WEAR UNIFORMS IF POSSIBLE WHETHER BLUES OR BLAZERS, AT LEAST A RED COVER.

WE HAVE A FEW EVENTS COMING UP THIS SUMMER:

1. 2 BREAKFASTS AT FRAN'S
2. EASTER FLOWER SALE
3. A FREE RIDE ON THE DELAWARE RIVER HERE IN NEW HOPE (POSSIBLY BRING YOUR OWN FOOD AND WIFE OR GIRLFRIEND, MAYBE IN MAY)
4. KITE DAY AT LOWER BUCKS, SOMEWHERE (WILL HAAS GOT THIS FUNDRAISER TOGETHER, AND WE WILL BE TAKING OUR KITCHEN TRAILER TO THIS EVENT TO MAKE THE BURGERS AND DOGS)
5. MEMORIAL DAY PARADE

ALL IN ALL VERY PRODUCTIVE. NOW THEN, WE HAVE APPROXIMATELY \$1600.00 IN THE BANK; I WOULD LIKE OUR DETACHMENT TO DONATE \$200.00 TO A YOUNG MARINE NAMED CHRIS HOLNICK OF OUR BUCKS-MONT UNIT OF THE YOUNG MARINES SO HE CAN GO TO THE "MARINE CORPS ACADEMY" IN TEXAS. CHRIS HAS BEEN ACCEPTED. THE COST IS \$10,000 TO \$11000 A YEAR TO ATTEND. HE IS GETTING A FEW SCHOLARSHIPS HOPEFULLY AND WILL BE APPLYING FOR A FEDERAL LOAN. I AM REQUESTING ALL DETACHMENTS IN THE DIVISION TO HELP. I WILL ALSO BE ASKING AT THE STATE MEETING FOR DETACHMENTS IN OTHER DIVISION TO CONTRIBUTE ALSO. THIS YOUNG MARINE'S FATHER IS A MARINE IN THE HIDDEN BELL DETACHMENT AND IS PAST EXECUTIVE OFFICER OF THE SMEDLEY D. BUTLER UNIT OF THE "YOUNG MARINES".

I AM LOOKING TO LOWER OUR DUES TO \$22.00 TO JOIN AND \$17.00 A YEAR TO RENEW. AS IT IS NOW, WE HAVE APPROXIMATELY 13 LIFE MEMBERS AND APPROXIMATELY 35 RENEWABLE MEMBERS. THE COST DIFFERENTIAL IS \$8.00, 35 MEMBERS COSTING THE DETACHMENT IN TOTAL \$280.00 PER YEAR, HOWEVER, WE WILL GET MORE MEMBERS. A LOT OF PEOPLE SAY THAT YOU HAVE TO PAY TO BE A MEMBER OF THE BEST, HOCKEY PUCK, EVERYONE WHO WEARS THE GLOBE AND ANCHOR AND HAS THE TITLE OF "U.S. MARINE" IS NOT NECESSARILY RICH ENOUGH TO AFFORD OUR DUES. PLEASE LETS NOT EXCLUDE ANY QUALIFIED MARINE BY BEING OUT OF THEIR FINANCIAL GRASP.

MOVING RIGHT ALONG:

STATE CAR RAFFLE TICKETS WILL BE DISTRIBUTED AT THIS MEETING. PLEASE DO ALL YOU CAN FOR THIS CAUSE. IT IS FOR THE SCHOLARSHIP PROGRAM.

OUR NEWSLETTER NOW HAS 16 ADVERTISERS WHICH EQUATES TO \$160.00, LETS GET MORE. I HAVE QUITE A FEW IN THE WINGS MYSELF. IT IS AN INEXPENSIVE WAY TO ADVERTISE, AND JUST ABOUT DEFRAYS THE COST OF PUTTING OUT THE PAPER.

LET US GET BEHIND BILL PLANT IN SELLING THOSE MARINE BEARS IN DRESS BLUES, ONLY \$40.00.

DON'T FORGET EASTER SUNDAY IS APRIL 19TH, PLEASE HELP US SELL FLOWERS THE WEEK BEFORE, WE SHOULD MAKE ABOUT \$600.00 ON THIS ONE BUT WILL HAAS NEEDS HELP. PLEASE SEE OR CALL HIM AND TELL HIM WHEN YOU CAN HELP.

IN CLOSING, I MUST SAY THAT I FEEL GREAT. THE TOE AMPUTATION WAS SUCCESSFUL AND I NOW ONLY HAVE TO COUNT TO "19".

I KNOW THIS LETTER IS LONG, BUT I HAVE TO SAVE TIME AT OUR NEXT MEETING BECAUSE OF INSTALLATION.

SEMPER FI,

FRAN



Department of Veterans Affairs Q&A

EDITOR'S NOTE: The following are representative questions answered daily by VA counselors. Full information is available from the VA Regional Office and Insurance Center, 5000 Wissahickon Ave., Philadelphia. Ph: (215) 951-5220

Q: Can a veteran get a VA-guaranteed loan to purchase a condominium unit?

A: Yes, provided the unit is located in a condominium complex approved by the Department of Veterans Affairs.

Q: I received a Certificate of Eligibility for a VA home loan guaranty several years ago but never had the opportunity to use it. Have my benefits expired?

A: Loan guaranty entitlement is not subject to an expiration date.

Q: My GI Bill education assistance does not cover all of my education expenses. Does VA offer any other financial assistance?

A: Yes. The VA Work-Study Program offers additional income for veterans enrolled in school three-quarter time and more. Contact your school's veterans affairs office or the nearest VA regional office for complete information.

Q: Can a veteran obtain a VA-guaranteed loan for purchase of property in a foreign country?

A: No. Real property must be located in the United States, its territories or possessions.

Q: My husband was killed in the Vietnam War. May I use a VA-guaranteed home loan to buy a house?

A: Yes. Spouses of veterans who died on active duty after September 1940, or as a result of service-connected injuries, are eligible for VA-guaranteed loans to buy a home. This benefit is also available to some spouses of POWs or MIAs. To apply, you should fill out VA Form 26-1879 **Request for Determination of Loan Guaranty Eligibility-Unmarried Surviving Spouse** and return it to the VA Regional Office & Insurance Center on Wissahickon Ave.

One of America's Greatest Musical Productions ...
"Not just a concert" - a fun-filled musical extravaganza for the entire family!

Pennsylvania Pops Orchestra

MAY 17, 1992

The Pennsy POPS

With The Pennsy Pops Singers

Conducted by
JAMES HERBERT

Back With An All-New
Show For May



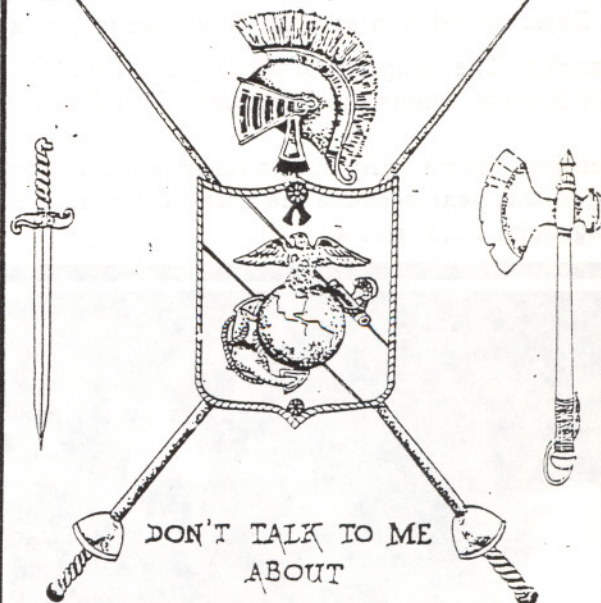
- * William Tell Overture ("The Lone Ranger Theme")
- * Grainger: Colonial Song
- * Salute To The Fabulous Fifties
- * Big Band Nostalgia
- * Sousa: The Washington Post March
- * Broadway Hits From: "Phantom Of The Opera" and "Dr. Jekyll and Mr. Hyde"
- * Theme From Summer of '42
- * Piano Magic: Dill Pickles (Ragtime)
- * Gershwin Medley: Strike Up The Band, Liza And Others
- * Sunny Side Of The Street
- * Favorite Italian Love Songs
- * Dixieland Dandies
- * Trumpet Solo: Carnival Of Venice

CALL
MIKE WALDRO
FOR
INFORMATION
672-7095

Keswick Theatre

Easton Road & Keswick Avenue, Glenside, PA (3 ml. S. of Willow Grove Park Ma.
Box Office and 24-Hour Phone Charge \$1.00 215-572-7650

IF YOUR 782 GEAR DOESN'T
LOOK LIKE THIS,



DON'T TALK TO ME
ABOUT

The Old Corps

Commandant Meyers appointed Bob Sundling as Chairman of the Marine-of-the-Year Committee. Listed below are the guidelines that must be utilized in choosing a candidate. If any one wishes to recommend a Detachment member for this honor, please contact Bob.

Marine of the Year (MOY) - Guideline (Undated October 1989)

1. The name and qualifications of the candidate (nominee) must be type written and approved by the signature of the candidate's Detachment (Det.) Commandant over the signature of the Det. Adjutant to verify that all information submitted is correct. (If the Det. Commandant or Adjutant is the candidate, then the Det. Sr. Vice Commandant's signature must be substituted for that officer.)
2. Only one (1) candidate from each of the respective Detachments within the Department (Dept.) can be submitted and must have been voted on, and approved by the Det. minutes.
3. More than one candidate can be submitted to the National MOY Society; (Put this information in the submission to the Dept.)
4. The candidate's letter of nomination must be placed in a sealed envelope identified as "CANDIDATE-DEPT OF PA MOY" and placed in another envelop addressed and mailed to the Dept. Commandant fifteen (15) days prior to the Dept. convention or hand carried to the Chairman of the MOY prior to the committee meeting that is held after close of business on the last day of the convention (after election of officers).
5. The names of all candidates will not be announced during the banquet prior to or after the announcing of the recipient.
6. Eligibility: Any Marine Corps League member in good standing with any Det. within the Dept. of PA with the following qualifications:
 - a. Activities within the Marine Corps League which demonstrate devotion to the principle and purposes of the Marine Corps and the Marine Corps League; and/or
 - b. Achievements and activities in the Marine Corps and other veterans organizations; and/or
 - c. Achievements and activities in community, civic, and social organization which would enhance the posture of the Marine Corps and Marine Corps League; and/or
 - d. Hold any elected or appointed Det., Dept., or National Office. NOTE: Candidates, to include posthumous nominees, must have achieved the above qualifications during the fiscal year immediately preceding the date of the Dept. convention at which the submission is made.

Remarks: The recipient of the Dept. of PA MOY Award will be forwarded by the Sec/Treas. of the Dept of PA MOY Society, under the signature of the Dept. Commandant, to the National MOY Society, for due consideration.

Attention: Some truly outstanding leaguers were not considered in previous years and possibly will not be considered this year because the criteria as stated above was not adhered to: in particular we call your attention to paragraphs 1,2,3, and 4.





If You Have Orders For **EASTER FLOWERS**

Or Need Order Forms - See Budd Pearce or Bill Haas at the Meeting

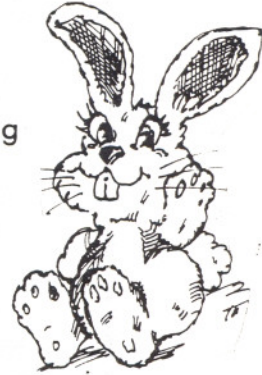
DON'T FORGET!!!

WE ARE SELLING FLOWERS AT FRAN'S PUB THE WEEK OF EASTER!

WE ALSO NEED PEOPLE TO HELP!!!

See Budd Pearce or Bill Haas at the meeting if you have any time to give.

Also - If you have any time to help with the breakfast in May, let us know!



(215) 361-2990



**DELAWARE VALLEY
CERAMIC TILE INSTITUTE**

WALTER B. ROACH
C.S.I.

P.O. BOX 476
DUBLIN, PENNSYLVANIA 18917

(215) 361-1632

(215) 361-2990

BUX-MONT YOUNG MARINES

"OUR YOUTH IS OUR FUTURE"

WALTER B. ROACH
COMMANDING OFFICER

P.O. BOX 476
DUBLIN, PA 18917

R. A.

WEIDEL
CORPORATION
REALTORS

**FREDERICK B. WILLIAMSON
JANET WILLIAMSON**

Licensed in PA & NJ
Notary, Certified Paralegal
Weidel Million Dollar Sales Club

403 York Road
New Hope, PA 18938

Eve: (215) 862-3290



Bus: (215) 862-9441

22 Offices • New Jersey • Pennsylvania Town and Country Specialists Since 1915

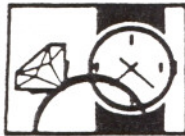
(609) 397-2343

**PEARCE
PRINTING**

For all your printing needs

ELLIS M. PEARCE III
(Budd) Proprietor

130 N. Franklin St.
Lambertville, N.J. 08530



**BURCH & JONES
JEWELERS**

9 North Main Street
New Hope, PA

(215) 862-2725

(215) 338-1622



**BIG ZEKE'S
CUSTOM EMBROIDERY**

Jackets • Shirts • Hats
Sweats • Sportswear

4253 Decatur St.
Phila., PA 19136

JIM CHAUDRUE
Sales Coordinator

Lawn Mowers
Chain Saws

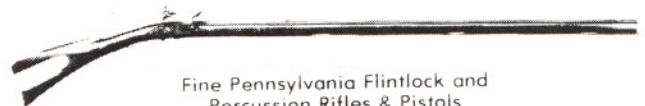
Snow Blowers
Generators

Richter's Power Equipment Inc.
Sales & Service
Parts

(215) 659-4243

1550 Easton Rd.
Roslyn, PA 19001

**RICHARD MANN
RIFLE MAKER**



Fine Pennsylvania Flintlock and
Percussion Rifles & Pistols

Wood Working

(215) 346-8380

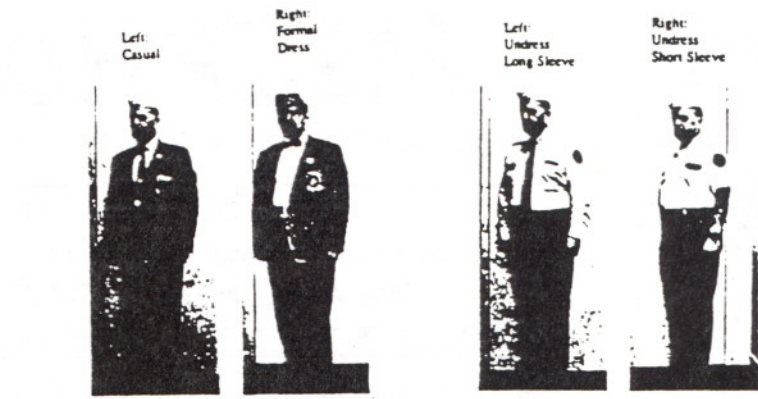
UNIFORM CODE

Marine Corps League members in uniform must be dressed in authorized League uniforms or appropriate civilian attire. No mixtures of uniforms will be considered.

- Uniform Male**
 Undress Long Sleeve
 Standard Cover
 Sunburst Collar Ornaments
 MCL Shoulder Patch Left Shoulder
 MCL or MC Ribbons NOT MIXED
 White Shirt (Airline Pilot style two button down pockets) Black Tie
 *Trousers Dress Blue Enlisted Stripe
 USMC Web Belt & Buckle
 *Trousers Black Black Belt MCL Buckle
 Shoes & Socks Black
 *Name Tag
 *Devil Dog Tag
- Undress Short Sleeve
 Same as Long Sleeve except Shirt is open collar and no Tie is worn.

- Casual**
 Standard Cover
 White Shirt Plain Cuff
 Black Tie
 MCL two button Red Blazer
 MCL Blazer Crest
 Trousers Black
 Shoes & Socks Black
 *Devil Dog Tag

- Formal Dress**
 Standard Cover
 Black Bow Tie
 White Shirt Pleated Formal, gold studs
 Gold Cuff Links
 *MCL two button Red Blazer
 MCL Blazer Crest
 *Red Mess Jacket



- Cummerbund Gold
 Trousers Black Formal Black Stripe
 Shoes & Socks Black
 Miniature Medals USMC or MCL (not mixed)
 * indicates item is an optional item of wear.
 Note: Ribbons MCL or USMC are not an item authorized for wear on the blazer at any time.

- Uniform Female**
 Undress Long Sleeve or Short Sleeve
 Standard Cover
 Sunburst Collar Ornaments
 MCL Shoulder Patch Left Shoulder
 MCL or MC Ribbons NOT MIXED
 White Shirt (Airline Pilot style two button down pockets)
 Black Tie Satin Cross Tie
 *Trousers Dress Blue Enlisted Stripe
 USMC Web Belt & Buckle

- *Trousers Black Black Belt MCL Buckle
 Shoes Black Standard Ladies Hose
 *Name Tag
 *Devil Dog Tag
 *Earrings (small white pearl or gold not to extend below the ear lobe)
- Formal Dress**
 Standard Cover
 Black Satin Cross Tie
 White Shirt Pleated Formal
 Gold Cuff Links
 *MCL two button Red Blazer
 MCL Blazer Crest
 *Red Mess Jacket
 Cummerbund Gold
 Skirt long Black skirt, slit left to knee from floor up.
 Shoes & Socks Black
 Miniature Medals USMC or MCL (not mixed)

The Detachment will be selling flowers for the Easter holiday. The price list is shown below so please consider ordering your holiday flowers from the CB Detachment. Talk to your friends and relatives and have them buy from us. Remember, every little bit helps.

1992 easter price list & order form

	PRICE EA.	QTY.	EXT. PRICE
TULIPS 3 BLOOM 4 1/2" pot	2.75	_____	_____
6 BLOOM 6" pot	5.25	_____	_____
HYACINTHS 1 BLOOM 4 1/2" pot	2.25	_____	_____
3 BLOOM 6" pot	5.50	_____	_____
LILIES 4 BLOOM AND UP	7.00	_____	_____
AZALEAS 6" pot	7.50	_____	_____
DAFFODILS 6" pot	5.00	_____	_____
AFRICAN VIOLETS 4" pot	2.00	_____	_____

TOTAL _____

NAME _____

ADDRESS _____

PHONE _____

Please Support Those Who Support Us...

Join Our Supporters...

ADVERTISE HERE!

Your Business Card can be placed in our newsletter each month for an entire year for the unheard of low price of only...



\$10⁰⁰

Just Call Bill Plant at:
(215) 794-8268
For More Details



OFFICE HOURS
BY APPOINTMENT



DR. CAROLYN R. DOWNS

119 CHAPEL ROAD
NEW HOPE, PA 18938
TELEPHONE 862-3371

FAIRLESS HILLS MEDICAL CENTER
515 SOUTH OLDS BOULEVARD
FAIRLESS HILLS, PA 19030
TELEPHONE 949-3720



Chainsaw Carving

By Bill Plant

(215) 794-7701
(215) 794-8268

Craft Closet

4366, U.S. Hwy. 202
Doylestown, PA 18901



FRAN'S PUB

116 SOUTH MAIN STREET
NEW HOPE, PA. 18938
(215) 862-5539

Fran Meyers, Proprietor

215-672-9747

SPECIAL - T - LOGO

EMBROIDERY SERVICES

WILLIAM MAYS

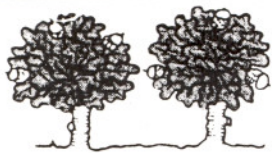
109 N. York Road
Hatboro, PA 19040

215-862-2035



Christopher Meyers Electrical Services

- PROMPT SERVICE
- NEW & OLD WORK
- REPAIR WORK
- CEILING & ATTIC FANS
- REASONABLE RATES
- RECESSED LIGHTING
- OUTDOOR LIGHTING
- 100 - 200 AMP SERVICE



TWIN OAKS Landscape Co.

*"A Professional Service Committed to
Quality and Customer Satisfaction"*

DAVE WROBLEWSKI

Fully Insured
Design & Renovation
Commercial/Residential Maintenance

Call Joann Dampman
(215) 957-1798

(215) 794-7589



*Long's
Landscaping, Inc.*

BILL DUFFY

BOX 354
BUCKINGHAM, PA 18912

Craft Closet

CERAMICS • CUSTOM WORK

Gifts • Decorations • Useful Items

Alene & Bill Plant
Owners

4366 U.S. Hwy 202
Doylestown, PA 18901
(202 - 1 mile south of 413, Buckingham)
Phone (215) 794 • 8268

KAUFELL GARDENS

Hardy Field Grown Perennials

1419 Durham
New Hope, PA 18938
598-3645

MARINE CORPS LEAGUE

Incorporated by Act of Congress
August 4, 1937

Temporary Membership Card and Receipt
This will certify that

_____ is a member in good standing of the

_____ This card is good for a period of sixty days from _____

Sponsor's Signature Amount

**APPLICATION FOR MEMBERSHIP
MARINE CORPS LEAGUE**



(Date)

Name _____

Street _____ # _____

City _____ State _____ Zip _____

Date of Birth ____/____/____ Date of Enlistment/Commissioning _____

Date of Discharge/Separation/Retirement _____ SSN# _____

Type of Application — New () Renewal () Phone (____) _____

() I hereby apply for membership in the **Central Bucks** Detachment, Marine Corps League and enclose \$ 30.00 for one year's membership.*

*Includes \$2.00 subscription to MARINE CORPS LEAGUE MAGAZINE

I hereby certify that I have served as a U.S. Marine for more than 90 days, that the character of my service has been honorable, and if discharged, I am in receipt of an honorable discharge. By signature on this application, I hereby agree to provide proof of honorable discharge/service upon request.

(Sponsor—where applicable)

(Applicant's signature)

..ONCE A MARINE - ALWAYS A MARINE..



Central Bucks Detachment
Marine Corps League
P.O. Box 1372
Doylestown, PA 18901