

LISTEN UP!



VOLUME XXVI, Number 4

Commandant: Joseph M. Kier

April 2013

Editor: Joseph M. Kier

Hagel Orders Review of Drone Medal Ranking

Defense Secretary Chuck Hagel has ordered a review of the new Distinguished Warfare Medal following complaints from veterans groups and lawmakers about its ranking above the Bronze Star and Purple Heart, a senior defense official said Tuesday.

The review, to be led by Joint Chiefs Chairman Gen. Martin Dempsey, will look at whether the order of precedence for the new medal should be changed, but will not consider eliminating it. The new medal, announced last month, is designed to honor "extraordinary actions" of drone pilots and other off-site troops performing noteworthy deeds on far-away battlefields. The honor is still months away from being awarded for the first time, and no known candidates have been nominated for the recognition. But veterans groups and lawmakers have savaged the new award almost from its introduction, dubbing it the "Nintendo Medal" and "Purple Buttocks."

Representatives from the Veterans of Foreign Wars, the American Legion and the Military Order of the Purple Heart have petitioned Pentagon leaders and the White House to

reconsider the medal's ranking, saying it should not be placed above honors earned on the battlefield.



Members of the House and Senate have also requested a review of the ranking, and introduced legislation to force the Pentagon to lower its placement.

In letters sent out Thursday responding to concerns from Sen. Pat Toomey, R-Pa., and other lawmakers and veterans groups, Hagel wrote that he had discussed the medal with the service chiefs and accepted their opinion that the award is at the appropriate level.

"Since Sept. 11, 2001, technological advancements have, in some cases dramatically changed how we conduct and support combat and other military operations," Hagel wrote. "Accordingly the [Distinguished Warfare Medal] award criteria intentionally does

not include a geographic limitation on the award, as it is intended for use as a means to recognize all servicemembers who meet the criteria, regardless of the domain used or the member's physical location."

The award is meant to reward a single extraordinary act that affects combat, Hagel wrote.

"It recognizes a specific type of contribution that is vital to the defense of our nation. It in no way degrades or minimizes our nation's other important awards or the tremendous sacrifices of our men and women who earn these prestigious recognitions," he wrote.

Other noncombat medals already rank higher than the Bronze Star, which usually recognizes valor, he pointed out. The Medal of Honor, Service Crosses and Silver Star, which are awarded solely for heroism in combat, remain higher in prestige than the new warfare medal, Hagel noted.

But now the defense review will re-examine those issues. Dempsey is expected to consult with the service chiefs about the new honor before completing his final report.

Department Meeting Schedule.

- 2013 NATIONAL NORTHEAST DIVISION CONFERENCE 21-23 MARCH MATAMORAS, PA
- 2013 DEPARTMENT OF PA CONVENTION 12-16 JUNE PARK INN BY RADISSON, MECHANICSBURG, PA
- 2013 FALL STAFF MEETING 18-19 OCTOBER, FORT INDIANTOWN GAP, PA

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**CENTRAL BUCKS
DETACHMENT, INC. #636**

P. O. Box 1372
Doylestown, PA 18901-1372
Meets 7:30 p.m.
2nd Wednesday of Month
American Legion Post 210
315 North Street, Doylestown, PA

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PUBLIC RELATIONS

Joseph Kier Sr.

MESS SERGEANT

Vincent DeBella

WEB SERGEANT

James Powell, PC

COMMANDANT'S COLUMN



Marines,

We had a great meeting on March 13th, and nominations and elections were held by **Junior Past Commandant Budd Pearce**. All positions were filled and we have two new Officers **Bill McBride** will be our Judge Advocate, and **Sam DiValentino** will be our new Chaplin. If you can, please come out to the Detachment meeting on April 10th, to welcome them and all of our newly elected/appointed Officers.

Jim Powell, PC and I attended the Spring Staff meeting and MODD Growl on March 15th -16th. There was some great information passed along at the meetings, and I want to highlight some of the key points here.

The National NE Division Vice Commandant Dennis Tobin touched on some key issues with Dues transmittals and notifications. The bottom line was that at this point in time the Detachments need to keep up with their own numbers and need to keep sending out reminders to the own members, as the National system is still being brought up to speed. So we will continue to send out letters and emails on members' dues and to delinquent members. For right now if you know your dues are due send them to Adjutant/Paymaster Jim Powell, PC., and the only notification of dues we will go by until further notice is one sent out from our Detachment. Also once your dues are paid if you do not receive a new Membership card in a timely fashion contact me so we can straighten it out. He also touched on the 990 forms and EIN numbers. We have all of our information squared away but he said if everything is not squared away by September the IRS will start revoking charters, so thanks once again to **Don Parzanese Sr PC**, and **Jim Powell, PC** for all their hard work on getting the Detachment squared away on those issues.

There was an Educational Session from the professional development program on Leadership, that we will probably see come up at the next staff meeting. It was very educational and I think we all could take something from the course.

We need to nominate and vote on the Department and National Marine of the Year from our Detachment so I can submit the paperwork in time to be reviewed

We were reminded by Department Judge Advocate Leanna Dietrich, PDC that we cannot fundraise in another Detachments Municipality. For example we cannot fundraise in Upper Darby, and the Detachment in Upper Darby cannot fundraise in Doylestown, however they could fundraise in Warrington, as we could fundraise in Broomall if we chose to do so.

If a burial staff is needed the requester or their representative must call HQ USMC at 1-866-826-3628. All funeral detail arrangements must start from there.

For the Rifle match this year the teams that are submitted on the initial paperwork are the teams we must shoot with, so in turn if you say you are coming and don't show up you will be essentially taking the rifle team, that you are on out of the running for an award, except in the case of an emergency.

There is a bus trip from the Department Convention this year on June 14th to 8th and I, the cost is \$35.00.

The Department Meetings for the remainder of the year are as follows, June 12-16 Dept. Convention, October 18-19 Fall Staff Meeting, January 3-5 Winter Staff Meeting.

We were reminded that all weapons forms for the Detachment Weapons need to be filled out and returned to the Department Adjutant as soon as possible. We were also told that these weapons can no longer be stored in a private residence, so in turn we need to find a place to store our rifles.

That's all I have for now, see you at the April meeting.

Semper Fi,

Joseph M. Kier



DETACHMENT INFORMATION

CENTRAL BUCKS DETACHMENT #636

OFFICER INSTALLATION CEREMONY

Come out to see our Newly Elected and Appointed officers get sworn in by District 2 Vice Commandant, our own, Bill Miller, PC at the Detachment Meeting on April 10th, 2013 starting at 1930.

Elected

Commandant – Joseph Kier

Sr. Vice Commandant – Anthony “Jack “ Gentile

Jr Vice Commandant – Vincent DeBella

Adjutant/Paymaster – Jim Powell, PC

Judge Advocate – William McBride

Appointed

Sgt at Arms – Robert Sundling, PC

Chaplain – Samuel DiValentino

Quartermaster – Cory Fisher

Public Relations/Newsletter Editor – Joe Kier

Historian/Web Sergeant – Jim Powell, PC



DETACHMENT INFORMATION

Proceeds from the program below benefit the Marine Corps League Foundation of PA Inc.

STREAM ENERGY POWER UP! ELECTRIC SUPPLIER CHOICE PROGRAM

One of the ways that Stream Energy helps make a difference in our community is through our **Power Up! Program**.

With the **Power Up! Program**, we help schools, churches and other non-profit organizations put our competitive rates and excellent customer service to work for them. How? By paying out financial commissions to those organizations that help bring new energy customers to the Stream Energy family.

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From : Doylestown Hospital
595 West State Street
Doylestown, PA 18901
215-345-2200
www.dh.org

To: Marine Corps League
Central Bucks Detachment #636
P.O. Box 1372
Doylestown, PA 18901-1372

Dear Commandant,

Doylestown Hospital is very fortunate to have over 1,000 generous men and women serving as Volunteers in our organization. In April we celebrate these fine Volunteers with a luncheon at Spring Mill Manor in Ivyland. Our theme this year is "Doylestown Hospital Volunteers-Always Ready to SERVE" with decorations and events having a patriotic tribute. At the luncheon we would like to have a color guard inside the door as our Volunteers enter the building and a presentation of the flags at the beginning of the luncheon to accompany the Pledge of Allegiance. As many of our Volunteers proudly represent all branches of the military through their past and present service, I know the color guard would be especially meaningful to them. Don Parzanese is one of these fine Volunteers. He suggested that I write this letter to ask if your organization might be able to provide a color guard for our luncheon. The event is scheduled for Thursday, April 18". The Volunteers begin to arrive around 11:30 with the luncheon officially starting at noon. The presentation would be first on our program. The members of the color guard would be welcome to join us for lunch.



DETACHMENT INFORMATION (CONTINUED)

UNION LIBRARY COMPANY
of
HATBOROUGH
presents

WAR STORIES SPEAKER SERIES

**FIRST HAND ACCOUNTS
OF AMERICANS AT WAR**

Come hear experiences of our neighbors
who have served our country !

Mr. John Wear

USMC

Vietnam War

Tank Commander

Wednesday, April 3, 2013
7 PM

Union Library Company of Hatborough
243 South York Road
Hatboro, PA
www.hatborogov.org/community/library



DETACHMENT INFORMATION

(CONTINUED)



*Dedication of Memorial Marker
For Samuel Nicholas
First Commandant of
The United States Marine Corps
June 1, 2013 at One PM
Friends Meeting House
3rd and Arch Streets,
Philadelphia, Pennsylvania*

Samuel Nicholas



1st Commandant of the Marine Corps (1775–1783)

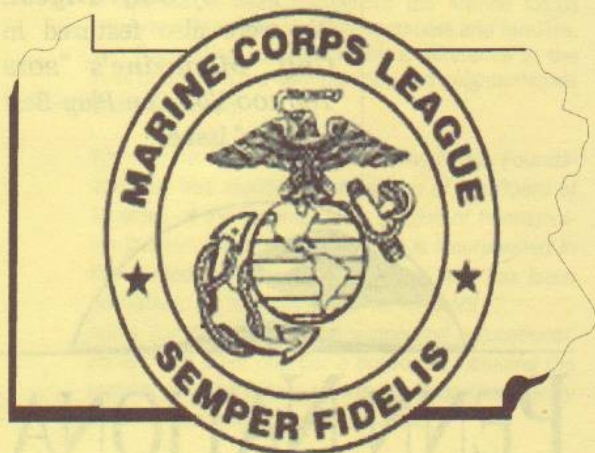
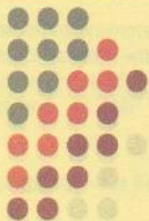


DETACHMENT INFORMATION

(CONTINUED)

2013 Annual Golf Outing

To Benefit
Marine Corps League
of Pennsylvania
Foundation, Inc.



E-mail:
admin@mclofpafoundation.org

Website:
<http://mclofpafoundation.org/>



Penn National Golf Club and Inn is located 20 miles west of Gettysburg, Pennsylvania, 90 minutes from the Washington and Baltimore Beltways and 3.5 hrs from New York City--all with easy access from major highways. Our two award-winning golf courses, Founders and Iron Forge, have both been awarded

★★★★☆ by *Golf Digest*.

We were also featured in *Golf Magazine's* "2012 Top 100 You Can Play-Best in State" issue.



PENN NATIONAL

GOLF CLUB & INN

3720 Club House Drive

Fayetteville, PA 17222

(800) 231-0080

24 August 2013 for more info go to mclofpafoundation.org



DETACHMENT INFORMATION

(CONTINUED)

Hello Pennsylvania Marines!

LtCol Tim Maxwell, USMC (Ret) here. I was a friend of Seamus Garrahy, which I'm sure many of you knew. For those of you who don't know who I, or Seamus Garrahy are, let me try to explain.

Like many of you, I am a retired Marine. But I'm medically retired, unfortunately. I was hit by a mortar round in Kalsu, Iraq, in 2004. Pretty bad situation, I've heard. Two pieces of shrapnel punched through my skull and chopped up my brain. When I woke up in National Naval Medical Center in Bethesda, MD, no one expected me to ever walk or talk again. Luckily, I recovered more than they had expected. I worked directly for General Amos, the Commanding Officer of II MEF. My main mission was to get better, of course. But my second mission was to travel and meet wounded Marines/Corpsmen. During that time, I met some amazing people. I met warriors who had served in World War II (Iwo Jima!), Korea, Vietnam, and of course Iraq and Afghanistan.

One of them was a Marine from the 1950s. While not directly involved in any combat, he was very positive on Marine, as well as warriors of other service. Living in Gettysburg, Pennsylvania, warriors would travel to see him, talk about the Corps, talk about the Civil War, and finish the day with a "steak and beer". He has created his own steak sauce and called it "Gung-Ho! Sauce". And it is EXCELLENT. It was a great time, and everybody enjoyed his presence. His name was Seamus Garrahy, and despite his efforts, he passed away due to cancer last January, 2012. Before he died, he had asked me and my wife to continue the Gung-Ho Sauce. Being the simple Marine that I am, I told him I would.

Never having held a business, and with about 33% of my brain gone, it was probably a stupid promise. But as you understand, when a Marine gives a promise, he keeps it. And that's what I am trying to do. Now, I have opened a business, created a webpage (www.gung-ho-supplies.com), and we (my son and his friends did it. I can't do much, as I am handicapped) have unloaded LOTS of Gung Ho Sauce. By lots I mean thousands of bottles. They are all over our house. Thank goodness we have a basement!

While I suspect that Marine Corps Detachments don't advertise for businesses, I was hoping you could just spread the word to your Marines about the webpage. If you can do it, I would surely appreciate it.

Here's the website and the other contact information:

www.gung-ho-supplies.com

Gung-Ho! Supplies

703-670-8361

max@gung-ho-supplies.com

17949 Main Street #769

Dumfries, Va 22026

If you want to find out about me,

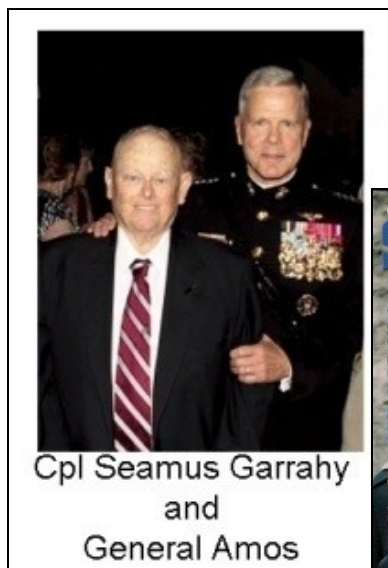
you can go to our foundations webpage.

www.SemperMax.org

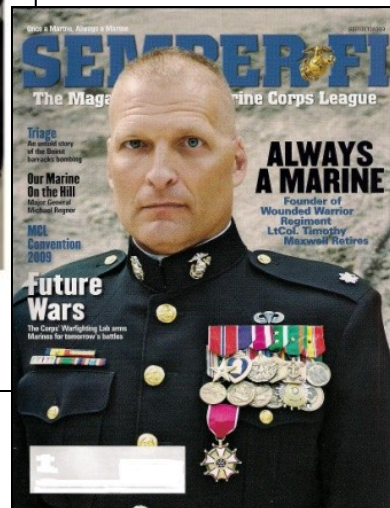
Thank you very much for thinking about it.

Semper Fidelis

Tim Maxwell



Cpl Seamus Garrahy
and
General Amos



The regular meeting of Central Bucks Detachment #636, Inc., of the Marine Corps League of Pennsylvania, Inc., was held March 13, 2013, at the Albert E. Atkinson American Legion Post, 315 North St., Doylestown, PA. There were 17 members present including all officers except **Judge Advocate Don Parzanese Sr., PC and Chaplain Don Parzanese Jr.** who were excused. Distinguished members in attendance included **Past Commandants Budd Pearce, Bob Sundling, Don Gee, Department of Pennsylvania Junior Vice Commandant and Past Detachment Commandant Jim Powell, Past Department of New Jersey Commandant and Past National Northeast Division Vice Commandant Ed Hoth and Marine of the Year Vince DeBella.**

New Members: John Ketterer and Scott Condello.

The **Minutes** of the January Meeting as published in *Listen Up!* were adopted. There were no minutes for February as no meeting was held due to a quorum not being met.

Sick and Distressed: **Don Gee, PC** reported that **Marine Bill Mickelson** is still not doing well. He is asking for members to contact him. **Commandant Joe Kier** reported that **Judge Advocate Don Parzanese Sr, PC** was in the emergency room this morning with some heart issues and that he was home and doing well.

OFFICER REPORTS

Commandant Joe Kier reported on the Staff Meeting held on February 4th. It was a training class from the Marine Corps League Professional Development Program on Meetings. He also let the membership know that all are welcome to attend the Staff Meetings.

Addressed the members about Col. Maxwell taking over the selling of Shamus Garrahy's Gung Ho Sauce and that all proceeds go to Wounded Veterans and their families.

Announced that he will be attending the Department Staff Meeting on March 15th and 16th and if anyone was interested in attending to contact him for information.

Announced that he will be attending the North East Division Conference March 22nd and 23rd and if anyone was interested in attending to contact him for information.

Reported that Doylestown Hospital is requesting our Color Guard for a special event to honor their 1000 volunteers on April 18th at 1130. If anyone is interested please contact the Commandant or the Sergeant-At-Arms.

Reported that the dues for the Chamber of Commerce are now due.

Received from the Guardians of the National Cemetery at Washington's Crossing a thank you and their Dinner Book that we placed an ad in and made it available to view.

Reported on the Marines Helping Marines of the Marine Corps League raffling off a 1960 CJ Jeep to support their programs. Tickets are \$10 apiece or 3 for \$25. Contact him if interested in purchasing tickets.

Announced that on June 1st the dedication of the headstone for the First Commandant of the Marine Corps, Samuel Nicholas will take place. Detachments are being encouraged to attend and bring their colors.

Reported on the thank you card received from the Philadelphia Comfort House for the donation the Detachment sent.

Received from the Central Bucks Recorder of Deeds a copy of their first Veterans Directory and made copies available to the membership.

Senior Vice Commandant Jack Gentile reported that the Detachment had 39 regular members of which 2 are dual, 25 life members and 6 associates for a total of 70.

Junior Vice Commandant Vince DeBella reported that the next Valley Forge Gun Show in Warminster will be held on April 6th and 7th. Those wishing to help should contact him as soon as possible to sign up. Reported that we recruited several possible members from the last show.

He also spoke about the possibility of doing a pancake breakfast for spaghetti dinner. He will have more information at our next meeting.

He is starting to work on a possible Golf Tournament for this year.

Adjutant/Paymaster Jim Powell, PC presented the Paymaster's financial report. It was adopted.

Reported on the Pennsylvania Pack fundraiser. They are raffling off gift certificates to Sgt. Grit and anyone interested in supporting this cause please contact him.

Judge Advocate Don Parzanese Sr., PC was excused.

Public Relations Officer Joe Kier set March 20th as the deadline for submitting material for the next *Listen Up!* Newsletter.

Historian Don Gee, PC had nothing to report.

Assistant Chaplain Budd Pearce had nothing to report.

Sergeant-at-Arms Bob Sundling, PC reported on the Young cold weather survival training. Everything went well and everyone had a great time.

Heather Slwinski and her son have started a foundation to help wounded soldiers and are attached to Group 57 at the Bethesda Naval Hospital. They are a subsidiary and an official non-profit. They will be having a walkathon in June and would like the Detachment to sponsor the Young Marines that will participate in it. He will have more information forthcoming.

The Young Marines will again this year sponsor a trip to 8th&I and the Night Parade on the last Friday in August. They will be stopping at the Marine Corps National Museum. Anyone wishing to go should contact him for more information.

Quartermaster Corey Fisher reported on sales of \$31.60.

COMMITTEE REPORTS

Pistol Team – this year's match will be held on May 31 thru June 2nd. On June 2nd gun manufacturers will be sponsoring demos of their weapons and a National Postal Match will be held. Forms should be in already, but if you are interested in joining the team the forms can be downloaded from the Department Website, filled out and send to **Commandant Kier** to be submitted. Rooms can be reserved thru Joe or you can reserve one on your own.

Rifle Team – this year's match will be held Labor Day weekend, August 31 thru September 2nd at Reade Range near Altoona, Pennsylvania. On Sunday, June 2nd if we are completed early there may be a possibility for shooting from the 1000 yard line. Forms should be in by April 1st, but if you are interested in joining the team the forms can be downloaded from the Department Website, filled out and send to **Bud Pearce, PC** to be submitted. Rooms can be reserved thru Bud or you can reserve one on your own.

UNFINISHED BUSINESS

None

ELECTION OF OFFICERS

Bud Pearce held nominations and elections for the 2013-2014 slate of Detachment Officers.

Those **elected** were as follows:

Commandant	Joe Kier
Senior Vice Commandant	Jack Gentile
Junior Vice Commandant	Vince DeBella
Judge Advocate	Bill McBride
Chaplain	Sam DiValentino
Adjutant/Paymaster	Jim Powell

Those **appointed** are as follows:

Sergeant-At-Arms	Bob Sundling
Quartermaster	Corey Fisher
Web Sergeant	Jim Powell
Public Relations/Newsletter	Joe Kier
Mess Sergeant	Vince DeBella

The Adjutant/Paymaster cast 1 unanimous for the slate of Officers.

NEW BUSINESS

Don Gee, PC made a motion to not renew our membership to the Doylestown Chamber of Commerce. It was seconded by **Jim Powell, PC** and was passed by the body.

Jim Powell, PC made a motion to purchase 3 tickets for the MHM CJ Jeep raffle. It was seconded by **Don Gee, PC** and was passed by the body.

Commandant Joe Kier made a motion on behalf of Don Parzanese Sr. for the Detachment to pay the yearly dues of any current member of the Detachment when he/she goes into or is already in a Veterans Home or a Nursing Facility. This does not cover any member that is in an Assisted Living Facility. The dues shall be paid while said member is in such facility. It was seconded by **Bud Pearce, PC**. The motion carried.

GOOD OF THE LEAGUE

None

ANNOUNCEMENTS

New Member **John Ketterer** announced that he would be having surgery next week.

Don Gee, PC announced that a gentleman named John Weir was hosting a War Stories event on April 3rd at the Union Library in Hatboro on South York Road.

Don Gee, PC announced that this would be Ed Hoth's last meeting with the Detachment as he is moving to Hazlett, New Jersey.

There being no further business, the meeting was adjourned until 1930 on Wednesday, April 10, 2013.

CENTRAL BUCKS DETACHMENT MARINES ON THE NET

IMPORTANT DATES

CAPRIO Jr.	Paul	midupe@aol.com
CLYMER	Jessica A.	usmcf5@yahoo.com
CONCORDIA	Michael L.	m.concordia@verizon.net
DeBELLA	Vincent	vincdebe@aol.com
DiVALENTINO	Samuel J.	samathome1218@yahoo.com
EMERY	Phillip D.	p_emery@comcast.net
FELIU	Vicence	feliu@law.villanova.edu
FISHER	Corey A.	cbquartermaster@aol.com
GEE	Don H.	usmccca@aol.com
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GENTILE	David	dgentile1985@gmail.com
GENTILE	Anthony J.	jgentile@singerequipment.com
GENTILE	Steven A.	sgentile89@aol.com
HAGAN	Vincent J.	vincent.hagan@pnc.com
HOFFMAN	Jason	thehoffmans4@yahoo.com
HOTH	Edward W.	edhothusmc@aol.com
JASIEWICZ	Ed	edjasiewicz@comcast.net
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MARTUSCIELLO	Aldo	aldomartx@gmail.com
MATTIE	Michael, J.	michael.mattie@lpl.com
McBRIDE	William G.	jabcaat@verizon.net
McCOMB	James E.	jim_mccomb@verizon.net
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MILLER	William R.	billjae2@verizon.net
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MURRAY	Kenneth M.	giashot@gmail.com
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POWELL	James	usmc80@comcast.net
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SCHEETZ	Larry	scheetzsr@yahoo.com
SCOTT	Richard G.	richgscott@gmail.com
SMITH	Gary J.	sgarysemperfi@aol.com
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SUNDLING	Robert A.	bsundling@tiniusolsen.com
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VANDEGRIFT Jr.	Benjamin F.	jarhead219@gmail.com
WALDRON	Michael	waldron@quigleyco.com
WALDRON	Paul A.	pwal534589@aol.com
WARNER	F. Donald	62tarry@gmail.com
WEIGAND	Roy G.	rgweigand@verizon.net
WEIR	Steve	moonrocket48@aol.com
WIMER	Leland	leewimer@aol.com
YEASTED	Vincent J.	vyeasted@comcast.net

EASTER DAY

31 MARCH

DETACHMENT MEETING/ OFFICER INSTALLATION

10 APRIL

TAX DAY

15 APRIL

ADMINISTRATIVES PROFESSIONALS DAY

24 APRIL

DETACHMENT MEETING

8 MAY

MOTHER'S DAY

12 MAY

MEMORIAL DAY

27 MAY

MARINE CORPS LEAGUE DEPARTMENT OF PA PISTOL CHAMPIONSHIPS

31 MAY-2 JUNE

CHECK US OUT ON THE WEB AT WWW.MCLCB.ORG

QUARTERMASTER STORE

COVER STRIPS

\$5.00



USMC SATIN JACKET

\$55.00



BLAZER CREST

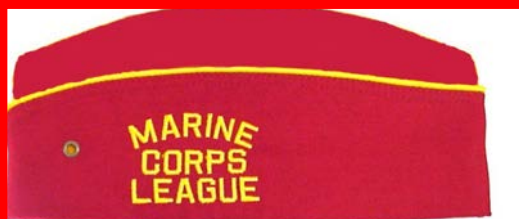
\$25.00



**WITH OR WITHOUT
LIFE STRIP**

DETACHMENT COVER

\$22.00



**MCL SUNBURST
COLLAR ORNAMENTS**

\$10.00



**MARINE
CORPS
LEAGUE
PATCH \$3.50**



**MCL RIBBONS
AND MEDALS
\$1.25 AND UP**

**CENTRAL BUCKS
DETACHMENT PATCH**

\$5.00



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ADDRESS [WWW.MCLEAGUE.COM/
SEMPERFISTORE](http://WWW.MCLEAGUE.COM/SEMPERFISTORE)) AND HAVE THEM
READY FOR PICKUP AT THE NEXT
DETACHMENT MEETING, CONTACT**

**QUARTERMASTER COREY FISHER
AT**

PH: 215-822-6898

EMIAL: CBQUARTERMASTER@AOL.COM

CENTRAL BUCKS DETACHMENT, Inc.
P.O. Box 1372
Doylestown, PA 18901-1372

ADDRESS CORRECTION REQUESTED



“ONCE A MARINE ALWAYS A MARINE”

Application for Membership—Marine Corps League

Full Name _____ Phone _____

Street Address _____ City _____ State _____ ZIP _____ + _____

Date of Birth _____ E-mail address _____

Date of Enlistment/Commissioning _____ Date of Discharge/Retirement/Separation _____

Type of Application – New () Renewal () Membership Type -- Regular () Associate () Dual ()

Have you ever been convicted of a felony? YES () NO () If YES is checked, I agree to waive my rights under the Privacy Act and disclose the nature of the felony conviction for consideration of membership in the Marine Corps League.

I hereby apply for membership in the _____ Detachment, Marine Corps League and enclose \$ _____ for one year's membership.

Further, I hereby certify that I am currently serving or have served honorably in the U.S. Marine Corps, on active duty, for not less than ninety (90) days and earned the Eagle, Globe and Anchor, * or have served or am currently serving in the U.S. Marine Corps Reserve and have earned no less than ninety (90) Reserve Retirement Credit Points or that I have served or am currently serving as a U.S. Navy Corpsman who has trained with Marine FMF Units in excess of ninety (90) days and earned the Marine Corps Device or Warfare Device worn on the Service Ribbon authorized for FMF Corpsmen. If discharged, I am in receipt of a DD Form 214 or a Certificate of Discharge indicating "Honorable Service". ("Honorable Service" will be defined by the last DD Form 214 or Certificate of Discharge that the applicant received). *General Discharge under Honorable Conditions is acceptable.* By signature on this application, I hereby agree to provide proof of honorable service/discharge upon request. I hereby authorize the National Executive Director, Marine Corps League to obtain an un-redacted copy of my latest DD Form 214 from the Marine Corps custodian of Official Military Personnel Files (OMPF), and/or verification of honorable service if deemed necessary to verify my eligibility for regular membership in the Marine Corps League. I understand the DD Form 214 may contain information such as military awards, training, and character of service. * ("Korean War Era Marines See National Bylaws, Article 6, Section 600")

Sponsor (where applicable)

Applicant's Signature