

**CENTRAL BUCKS DETACHMENT, MARINE CORPS LEAGUE**  
**SERVICE/OPEN PISTOL MATCH REGISTRATION FORM**  
**MATCH DATE IS SEPT. 22<sup>ND</sup>, 2018 WITH A RAIN DATE OF SEPT. 29<sup>TH</sup>.**

**NAME:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_  
(STREET) (CITY) (STATE) (ZIP)

**E-MAIL ADDRESS:** \_\_\_\_\_

REGISTRATION DEADLINE IS SEPTEMBER 16<sup>TH</sup>, 2018  
SEND THE RELEASE FORM, AND FEE OF EITHER \$30.00  
FOR ONE MATCH OR \$45.00 FOR BOTH OPEN AND SERVICE MATCHES.

**CHECKS MADE PAYABLE TO: CENTRAL BUCKS DETACHMENT**  
**SEND PAYMENT TO: JOSEPH M. KIER**  
**2201 REBECCA DRIVE**  
**HATFIELD, PA 19440**

**SPECIAL REQUESTS**

PLEASE PRINT OR TYPE ALL INFORMATION

**PHYSICAL CONDITIONS**

INFORMATION IS REQUESTED FOR THOSE SHOOTERS UNDER MEDICAL CARE THAT MAY NEED MEDICAL ASSISTANCE OR TREATMENT; NAME OF SHOOTER, CONDITION, MEDICATION, HANDICAP CONDITIONS AND NEXT OF KIN TO BE NOTIFIED INCLUDING PHONE NUMBER.

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SIGNATURE