RELEASE AND HOLD HARMLESS AGREEMENT

The information is to determine eligibility for participation in activity of the CENTRAL BUCKS DETACHMENT MARINE CORPS LEAGUE SERVICE/OPEN PISTOL MATCH Sponsored by the Department of Pennsylvania Marksmanship Program

To be conducted in the area of Palmerton Rod and Gun Club. Disclosure of requested information is voluntary, but failure to disclose all or any part of it may result in denial of permission to participate in such activities scheduled for: September 22^{nd,} 2018 with a rain date of September 29^{th,} 2018.

PERSONAL DATA:			
NAME			
First	Middle	Last	
ADDRESS	CITY	STATE	_ZIP
PERSON TO BE NOTIFIED IN CA	SE OF EMERGENCY		
RELATIONSHIP	PHONE: AREA CODE	_NUMBER	
ADDRESS(If different than above)	CITY	STATE_	ZIP
League, Service/Open Pistol M Palmerton Rod and Gun Club, I myself, parent(s), Guardian, ex claims for damages, demands a	n of my participation in the Central atch scheduled to be held on Septe I, the undersigned, intending to be recutor(s), heir(s), assigns and admiand any other action(s) whatsoever ions, which I may give against any control in the c	ember 22 nd or Septemb legally bound, do here inistrator(s) any and al r, including those whic	per 29 th 2018 at by waive for I rights and h may be
B. Any current, past or future of C. Any current, past or future of D. Any current, past or future of Arising out of my participation result of my participation in the facilities in conjunction with m areas are not designed or main conditions which are potential	n Club and any Officer or Member of member of the Marine Corps League Officers of the Marine Corps League members of the Marine Corps Leag in this event, including any and all is event or use of any current, past by participation. This waiver is execuntained with the needs of non-mem ly hazardous may exist, including, buflaged as well as visible holes, ditch	ne, Board of Trustees. e. due. injuries or illnesses sur or future Marine Corp uted with the awarene nber groups in mind, al out not limited to obsta	ss League ss that range so that acles, both
CICNIATURE.		DATE.	

APPLICANT MUST BE 18 YEARS OF AGE AS OF THE DATE OF THE MATCH.