RELEASE AND HOLD HARMLESS AGREEMENT

The information is to determine eligibility for participation in activity of the

CENTRAL BUCKS DETACHMENT MARINE CORPS LEAGUE SERVICE/OPEN PISTOL MATCH

Sponsored by the Department of Pennsylvania Marksmanship Program

To be conducted in the area of Palmerton Rod and Gun Club. Disclosure of requested information is voluntary, but failure to disclose all or any part of it may result in denial of permission to participate in such activities scheduled for: September 23rd, 2017 with a rain date of September 30th, 2017.

PERSONAL DATA:

NAME_____
First Middle Last

ADDRESS_____CITY_____STATE_____ZIP_____

PERSON TO BE NOTIFIED IN CASE OF EMERGENCY_____

RELATIONSHIP_____PHONE: AREA CODE_____NUMBER_____

ADDRESS_____CITY_____STATE_____ZIP_____
(If different than above)

DECLARATION: In consideration of my participation in the Central Bucks Detachment, Marine Corps League, Service/Open Pistol Match scheduled to be held on September 23rd or September 30th at Palmerton Rod and Gun Club, I, the undersigned, intending to be legally bound, do hereby waive for myself, parent(s), Guardian, executor(s), heir(s), assigns and administrator(s) any and all rights and claims for damages, demands and any other action(s) whatsoever, including those which may be attributable to weather conditions, which I may give against any of the following entities:

A. The Palmerton Rod and Gun Club and any Officer or Member of the same.
B. Any current, past or future member of the Marine Corps League, Board of Trustees.
C. Any current, past or future Officers of the Marine Corps League.
D. Any current, past or future members of the Marine Corps League.

Arising out of my participation in this event, including any and all injuries or illnesses suffered by me as a result of my participation in this event or use of any current, past or future Marine Corps League facilities in conjunction with my participation. This waiver is executed with the awareness that range areas are not designed or maintained with the needs of non-member groups in mind, also that conditions which are potentially hazardous may exist, including, but not limited to obstacles, both natural and man-made, camouflaged as well as visible holes, ditches, trenches and other irregularities in terrain.

SIGNATURE:_____DATE:_____

****APPLICANT MUST BE 18 YEARS OF AGE AS OF THE DATE OF THE MATCH.****